

19. Complete this question **only** if you are **under 19** and have **never** been married.

Name of Parent or Legal Guardian: _____

Relationship to you: Father Mother Legal Guardian Other _____

Is this person a: U.S. Citizen Permanent Resident Alien Other _____

If Permanent Resident Alien, give "A-Number" and date of issue _____

Current residence of this person: _____ State _____ From: _____ Month/Year _____ To: PRESENT

20. Ethnic Identity (*) Please enter number in box _____

- 10 = Chinese 20 = Black, African-American
- 11 = Japanese 30 = Filipino 60 = American Indian, Alaskan Native
- 12 = Korean 40 = Mexican, Chicano, 70 = Pacific Islander; Samoan
- 13 = Laotian 41 = Mexican-American 71 = Pacific Islander; Hawaiian
- 14 = Cambodian 42 = Central American 72 = Pacific Islander; Guamanian
- 15 = Vietnamese 49 = South American 79 = Other Pacific Islander
- 16 = Indian Sub-Continent 50 = Other Hispanic 80 = Other Non-White
- 19 = Other Asian 50 = Caucasian, White 90 = Decline to state

21. What is your primary language (*) Please enter number in box _____

- 1 = English 5 = Filipino 9 = Spanish
- 2 = Armenian 6 = Japanese 10 = Vietnamese
- 3 = Chinese 7 = Korean 11 = Other language
- 4 = Farsi 8 = Russian

22. What is your main educational goal? Please enter number in box _____

- 1 = Prepare for a new career (acquire new job skills)
- 2 = Advance in current job/career (update job skills)
- 3 = Discover/develop career interests, plans and goals
- 4 = Obtain a two-year vocational degree without transfer
- 5 = Obtain a two-year Associate degree without transfer
- 6 = Obtain a Bachelor's degree after completing an Associate's degree
- 7 = Obtain a Bachelor's degree without completing an Associate's degree
- 8 = Obtain a Bachelor's degree without completing an Associate's degree
- 9 = Maintain certificate or license (e.g. Nursing, Real Estate)
- 10 = Improve basic skills in English, reading or math
- 11 = Complete credits for high school diploma or GED
- 12 = Personal development (intellectual, cultural)
- 13 = Undecided on goal

23. Special Services (*)

The Los Angeles Community College District is committed to increasing your educational success.

Each area listed provides special services. Please indicate those services that interest you.

- 1. Financial Aid 4. Transfer Assistance
- 2. Child Care 5. Employment Assistance
- 3. Tutoring
- 6. Information on services for students with disabilities (vision, diabetic, deaf, hearing impaired, learning disabled, orthopedic, speech, epileptic) is available at the Disable Students' Program and Services (DSPS) Office.
- 7. Are you from a low income family and in need of special counseling, tutoring, and/or financial aid assistance? Yes No.

(*) NOTICE TO STUDENTS Your responses to questions marked by this symbol will be used to provide you with information on college programs and services and/or for statistical purposes only. Refusal to provide this information will not be used to deny admission to the college or any of its programs.

If additional information is needed to determine your residence status you will be required to complete a supplemental residence questionnaire and/or to present evidence in accordance with Education Code Sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish California residence lies with the student.

24. Highest Education Status: Please enter number and year in boxes below)

- 1 = Earned a U.S. High School diploma (or will earn one before college semester begins)
- 2 = Enrolled in grade 12 or below when college semester begins
- 3 = Not a High School graduate, currently enrolled in adult school
- 4 = Not a High School graduate, last attended High School
- 5 = Passed the GED or received a certificate of H.S. equivalency
- 6 = Earned California High School Proficiency Certificate
- 7 = Earned a Foreign Secondary diploma or certificate of graduation
- 8 = Earned an Associate degree
- 9 = Earned a Bachelor's or higher degree

25. Enrollment Status: Please enter number in box _____

- 1 = First time college student
- 2 = First time at this college, after attending another college
- 3 = Returning to this college, after attending another college
- 4 = Returning to this college, without having attended another college
- 5 = Enrolling in college, while attending school in the 12th or lower grade

26. College Units or degree completed by first day of this term _____

- 1 = 0 Units 4 = 30 to 59 1/2
- 2 = 1 1/2 to 15 1/2 5 = 60 or more units, no degree
- 3 = 16 to 29 1/2 6 = AA, AS, BA, BS or higher degree

27. Veteran (leave blank, unless you are a veteran) _____

Were you honorably discharged from the U.S. Armed Forces? Yes No

28. Student Information - Permission to Release

TYPES OF STUDENT INFORMATION: 1) Directory Information - name, city of residence, participation in officially recognized activities and sports; weight and height of members of athletic teams, dates of attendance, degrees and awards received; and the most recent previous educational institution attended. 2) College Foundation Information - name, address and telephone number. 3) Four-year College Information - name, address and phone number. 4) Military Recruiting Information - "directory information" plus address, telephone number, date of birth and major field of study.

I DO NOT permit the College to release Directory Information

I DO NOT permit the release of information to The College Foundation

I DO NOT permit the release of information to Four-Year Colleges

I DO NOT permit the release of information to The Military

You may change your Directory Release at any time by completing a Release of Directory Information form and returning it to the Admissions Office.

NON-DISCRIMINATION POLICY

All programs and activities of the Los Angeles Community College District shall be operated in a manner which is free of discrimination on the basis of race, color, national origin, ancestry, religion, creed, sex, pregnancy, marital status, sexual orientation, age, handicap or veterans status (Reference: Board Rule 1202)

In order to ensure the proper handling of all civil rights matters, each college in the District has its own Affirmative Action Representative, Title IX/Sex-Equity Coordinator, Section 504 Coordinator of Handicap Programs, and an Ombudsman. Direct initial inquiries to the District Office of Affirmative Action Programs and Services at (213) 891-2000.

29. Certification - I declare under penalty of perjury that all information on this form is correct. I understand that falsifying or withholding information required on this form shall constitute grounds for dismissal

REQUIRED SIGNATURE _____

Date _____