5.0 INDIVIDUALS AND AGENCIES CONSULTED

The following individuals and agencies were consulted during the preparation of this Program Environmental Impact Report. A copy of the Notice of Availability of the Draft Program EIR was mailed to each of these persons on October 17, 2006.

- Addressees including the superscript \(^{+CD-ROM}\) were also sent copies of the Environmental Impact Report (Volume 1 and Volume 2) on CD-ROM.
- Addressees including the superscript \(^{+EIR}\) were also sent printed copies of the Environmental Impact Report.
- Addressees including the superscript \(^{+EIR+TA}\) were also sent printed copies of the Environmental Impact Report (Volume 1) and Technical Appendices (Volume 2).
- The Notice of Availability, Notice of Public Comment Meetings, and Draft Program EIR were also made available at: [www.lamission.edu](http://www.lamission.edu)

**STATE**

- **Los Angeles Community College District Office**
  Carol Justiniano +25 EIR
  Board of Trustees
  770 Wilshire Blvd.
  Los Angeles, CA 90017

- **Los Angeles Mission College Public Library**
  13356 Eldridge Avenue
  Sylmar, CA 91342

- **Congressman Brad Sherman, 27th District, California**
  Michael Tou, Policy Deputy
  5000 Van Nuys Boulevard, Suite 420
  Sherman Oaks, CA 91403-1791

- **Department of Toxic Substances Control** \(^{+CD-ROM}\)
  Jennifer Jones, Unit Chief
  1011 North Grandview Avenue
  Glendale, CA 91201

- **Division of Water Quality** \(^{+CD-ROM}\)
  State Water Resources Control Board
  Craig Wilson to Barbara Klos.
- Native American Heritage Commission
  Mr. Rob Wood, Environmental Specialist III
  915 Capitol Mall, Room 364
  Sacramento, CA 95814

- Cahuilla Band of Indians
  Anthony Madrigal, Jr. Interim Chairperson
  P.O. Box 391760
  Anza, CA 92539

- Coastal Gabrieleno Diegueno
  Jim Velasquez
  5776 42nd Street
  Riverside, CA 92509

- Fernandeno/Tataviam Band of Mission Indians
  Fernandeno/Tataviam Tribal Government
  Mr. Rudy Ortega, Jr.
  601 S. Brand Blvd. Suite 101
  San Fernando, CA 91340

- Gabrieleno/Tongva Tribal Council
  Anthony Morales, Chairperson
  P.O. Box 693
  San Gabriel, CA 91778

- Gabrielino/Tongva Council/Gabrielino Tongva Nation
  Sam Dunlap, Tribal Secretary
  501 Santa Monica Blvd., Suite 500
  Santa Monica, CA 90401

- LA City/County Native American Indian Commission
  Ron Andrade, Director
  3175 West 6th Street, Room 403
  Los Angeles, CA 90020

- Ti'At Society
  Cindi Alvitre
  6602 Zelzah Avenue
  Reseda, CA 91335
• Tongva Ancestral Territorial Tribal nation
  John Tommy Rosas, Tribal Administrator
  4712 Admiralty Way, Suite 172
  Marina Del Rey, CA 90292

• State of California Department of Fish and Game +CD-ROM
  South Coast Region
  4949 Viewridge Avenue
  San Diego, CA 92123

• Governor’s Office of Planning and Research (OPR) +15 CD-ROMs
  State Clearinghouse
  1400 Tenth Street
  Sacramento CA 95812-3044
  (916) 445-0613

• California Department of Parks and Recreation +CD-ROM
  Office of Historic Preservation
  Mr. Wayne Donaldson
  State Historic Preservation Officer
  P.O. Box 94296
  Sacramento, CA 94296

• Caltrans (District 7) +CD-ROM
  Office of Advance Planning
  Ms. Rose Casey
  IGR Office I-10C
  120 South Spring Street, Suite 1-8A
  Los Angeles, CA 90012

• California Regional Water Quality Control Board +CD-ROM
  Los Angeles Region (Region 4)
  Mr. David Bacharowski
  320 West Fourth Street, Suite 200
  Los Angeles, CA 90013

• Department of Fish and Game +CD-ROM
  South Coast Region
  Ms. Morgan Wehtje
  4949 Viewridge Avenue
  San Diego, CA 92123
REGIONAL

- **Los Angeles Regional Water Quality Control Board** +CD-ROM
  Xavier Swamikannu to Barbara Klos.

- **South Coast Air Quality Management District** +CD-ROM
  Dr. Barry R. Wallerstein
  21865 East Copley Drive
  Diamond Bar, CA 91765-4182

- **County Sanitation Districts of Los Angeles County** +CD-ROM
  Mr. James Stahl
  1955 Workman Mill Road
  Whittier, CA 90607

- **County of Los Angeles Metropolitan Transportation Authority** +CD-ROM
  Mr. Art Cuerto
  1 Gateway Plaza
  Mail Stop 99-22-29
  Los Angeles, CA 90012-2952

- **Southern California Association of Governments** +CD-ROM
  Mr. Mark A. Pisano
  818 West Seventh Street, 12th Floor
  Los Angeles, CA 90017

- **Los Angeles Unified School District** +CD-ROM
  333 South Beaudry Ave., 21st Floor
  Los Angeles, CA 90017

COUNTY

- **Office of the County Clerk- Environmental Filings**
  Ms. Conny B. McCormack
  12400 East Imperial Highway
  Second Floor, Room 2001
  Norwalk, CA 90650

- **County of Los Angeles Department of Public Works** +CD-ROM
  Land Development Division
  Ms. Suk Chong
  P.O. Box 1460
Los Angeles Mission College Facilities Master Plan
Draft Program Environmental Impact Report

Los Angeles, CA 91802-1460

- Natural History Museum of Los Angeles County +CD-ROM
  Vertebrate Paleontology Section
  Dr. Samuel McLeod
  900 Exposition Boulevard
  Los Angeles, CA 90007

- Los Angeles County Department of Public Works +CD-ROM
  John Burton, Civil Engineer, Dam Surveillance
  900 S. Fremont Ave.
  Alhambra, CA 91803

CITY

- City of Los Angeles Fire Station 91 +CD-ROM
  Firefighter Susan Slates
  14430 Polk Street
  Sylmar, CA 91342

- City of San Fernando +CD-ROM
  Fred Ramirez
  Senior Planner
  117 Macneil Street
  San Fernando, CA 91340

- Foothill Transit +CD-ROM
  100 North Barranca Avenue
  Suite 100
  West Covina, CA 91791-1600

- Los Angeles Department of Public Works +CD-ROM
  900 S. Fremont Ave.
  Alhambra, CA 91803

- Los Angeles Department of Transportation +CD-ROM
  100 Main Street
  Los Angeles, CA 90012

- Adjacent Cities Planning Departments +CD-ROM
Los Angeles Mission College Facilities Master Plan
Draft Program Environmental Impact Report

- **LA DWP** +CD-ROM
  Mark Sedlacek
  111 North Hope Street
  Los Angeles, CA 90012

- **Antonio Villaraigosa, Mayor** +CD-ROM
  City Hall
  200 North Spring Street, Room 303
  Los Angeles, CA 90012

- **City of Los Angeles Fire Department** +CD-ROM
  Mr. William Bamattre
  Bureau of Fire Prevention and Public Safety
  200 North Main Street
  Los Angeles, CA 90012

**INDIVIDUALS**

- **Lois Fife** +EIR+TA
  Chair, LAMC Ad Hoc Committee
  Sylmar Neighborhood Council Office
  13515 ½ Hubbard Street
  Sylmar, CA 91342
  818-833-8737

- **Ellie & Sid Brooks** +EIR + TA
  13691 Gavina Ave, 586
  Sylmar CA 91342
  (818) 833-6860

- **Shiloh Knoll**
  13024 Cranston Ave.
  Sylmar, CA 91342

- **Martha Knoll**
  13024 Cranston Ave.
  Sylmar, CA 91342

- **Frederick Knoll**
  13024 Cranston Ave.
  Sylmar, CA 91342

- **Robert L. Knoll**
  13024 Cranston Ave.
Los Angeles Mission College Facilities Master Plan
Draft Program Environmental Impact Report

- **Christy Louzan**
  13016 Cranston Ave
  Sylmar, CA 91342

- **William Quinton**
  13032 Cranston Ave
  Sylmar, CA 91342

- **Vicki L. Smith**
  13167 Mesa Verde
  Sylmar, CA 91342

- **Joyce Kinzel**
  13691 Gavina Ave #582
  Sylmar, CA 91342

- **George & Kathleen Martinez**
  13062 Fenton Ave.
  Sylmar, CA 91342

- **Sherry Feke Lincoln**
  13937 Badger St.
  Sylmar, CA 91342

- **Mark Valenzuela**
  12923 Harding St.
  Sylmar, CA 91342

- **Augustino Bautista**
  12926 Harding St.
  Sylmar, CA 91342

- **Ron Maizland**
  12909 Harding St.
  Sylmar, CA 91342

- **Jerome Kritt**
  13542 Oro Grande
  Sylmar, CA 91342

- **Lowell J [illegible]**
  13135 Cranston
  Sylmar, CA 91342

- **Lorraine Tessier**
  13167 Mesa Verde Way
  Sylmar, CA 91342

- **Beverly Dupree**
  13691 Gavina Ave # 633
  Sylmar, CA 91342

- **Al [illegible] Valenzuela**
  12923 Harding St.
  Sylmar, CA 91342

- **Arnold and Gloria Moore**
13086 Kismet Ave
Sylmar, CA 91342

- **Jose Barba**
  13935 Almetz St.
  Sylmar, CA 91342

- **Tim Wilkins**
  13012 Fenton Ave.
  Sylmar, CA 91342

- **Gabriela Villareal**
  13009 Cranston Ave
  Sylmar, CA 91342

- **Joel Villareal**
  13009 Cranston Ave
  Sylmar, CA 91342

- **Liner, Yankelvitz, Sunshine & Regenstreif LLP**+CD-ROM
  (on behalf of Comstock Homes)
  1100 Glendon Avenue
  14th Floor
  Los Angeles, CA 90024-3503

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**1000 FOOT PROPERTY OWNER LIST**

**NEWSPAPERS**

- **Hoy**+CD-ROM
  Robert Soto
  207 Broadway St.
  Los Angeles, CA 90012

- **San Fernando Valley Sun**+CD-ROM
  Andres Chavez
  601 South Brand Blvd.
  Suite 202
  San Fernando, CA 91340

- **Daily News**+CD-ROM
  212221 Oxnard Street
  Woodland Hills, CA 91367