



*WINTER INTERSESSION*

*January 5 - February 6*

*SPRING SEMESTER*

*February 9 - June 8*

**2009**

*SCHEDULE OF CLASSES*



***Los Angeles Mission College***



## *Welcome to Los Angeles Mission College!*

*Mission College's motto of OUR MISSION IS YOUR SUCCESS has never been more appropriate. With the strong support of our community, Mission College has established itself as the choice of those who wish to fulfill their educational dreams.*

*Our commitment is to assist you on the path to success. You provide the goal and we will make sure that you are able to connect with your future. So set your educational path and use the college resources to help you along the way. Dare to dream!*

*The 2008 Winter Schedule of Classes offers a variety of college credit courses and programs, as well as noncredit, and community education courses. We have flexible scheduling and outstanding programs to fit your needs.*

*Our focus is you! We have committed faculty and caring staff who are always available to assist you.*

*You will notice that there are many changes taking place around you. The college is changing and growing dramatically with the completion of the new buildings and parking structure. Mission will continue to grow right along with you with the addition of more classroom space, a fitness center, a media arts facility, a child care facility and a center for applied sciences and technology.*

*Mission College will help you reach your education goals. I encourage you to learn more about Mission. Simply browse the web site. Take a tour of our campus in person with one of our friendly staff members. You will enjoy getting to know Mission College and we look forward to getting to know you.*

*Sincerely,*

A handwritten signature in black ink that reads "Judith Valles". The signature is written in a cursive, flowing style.

*Judith Valles  
President, Los Angeles Mission College*

***Alternate formats of schedule available. Please call 818.833.3313***

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## WINTER INTERSESSION

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# Los Angeles Community College District

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Ludi Villegas-Vidal, *Acting Dean, Student Services*

## REGISTRATION INFORMATION

### Website:

[www.lamission.edu](http://www.lamission.edu)

### Telephone Registration Numbers:

818.988.2222, 213.689.8888,  
310.605.0505, 323.226.1999

### Admissions Registrations Hours:

8:00 am - 7:00 pm Monday-Thursday  
8:00 am - 1:00 pm Friday

If you stop attending a class (or wish to drop a class)

**YOU MUST DROP THE CLASS YOURSELF – OFFICIALLY** – on or before *February 8 for Winter, May 10 for Spring*, through the Internet, telephone or in person in the Office of Admissions & Records.

**Failure to do so may result in a grade of "F" in that class.**

VISIT OUR WEBSITE FOR UPDATED INFORMATION ON NEW CLASSES AND CANCELLED CLASSES [www.lamission.edu](http://www.lamission.edu)

**LATE ENROLLMENT:** The college reserves the right to cancel or extend late enrollment for reasons relating to student enrollment, level of financial support, or any other reason at the discretion of the LACCD (District) and Los Angeles Mission College.

**NOTE:** Contact PACE to obtain information about their deadlines.

Contact the Office of Admissions and Records for deadlines for late start, short-term, and special program classes.

# WINTER-----CALENDAR-----SPRING

January 5, 2009 – February 8, 2009

February 9, 2009 – June 8, 2009

WINTER INTERSESSION ----- **General Calendar Dates** ----- SPRING SEMESTER

Applications Accepted Year-Round  
 Assessment & Orientation Year-Round  
 December 19 ----- Deadline for K to 8 (Young Student) Application ----- January 23  
 January 4 ----- Residency Determination Date ----- February 8  
 January 5 ----- DAY & EVENING CLASSES BEGIN ----- February 9  
 Saturday Classes Begin ----- February 21  
 April 3 ----- Deadline to Petition for Spring & Summer 2009 Graduation ----- April 3  
 Last day for Section Transfer ----- March 13  
 February 8 ----- Classes End ----- June 1  
 Last day of class ----- FINAL EXAMS ----- June 2-8  
 February 8 ----- Semester Ends ----- June 8

### PRIORITY Registration Dates

*(By appointment only, thru the Internet or telephone)*

October 27-29 ----- EOPS & DSPS ----- November 17-19  
 October 30-November 7 ----- Continuing Students ----- November 20-December 12  
 November 10 ----- New & Re-entering Students ----- December 15

### In-Person Registration

December 29 ----- Walk-in Registration for All Students ----- January 20  
*(Open Class Enrollment)*

### ADD Dates

January 8 ----- Deadline to Add Classes ----- February 20 *(full term -16 wks)*  
*- Late ADDS are not permitted -*

### DROP Dates

5 week classes ----- Drop Classes without Incurring Fees OR with a Refund ----- Full term -16 wks  
 January 8 ----- In Person/Internet/Telephone\* ----- February 24  
 Drop Classes without Receiving a "W"  
 January 15 ----- In Person/Internet/Telephone ----- March 6  
 Drop Classes with a "W"  
 January 30 ----- In Person/Internet/Telephone\*\* ----- May 8

\**(Registration/parking/non-resident fees)*  
 \*\**Letter grade is required from this date forward*

### Credit/No-Credit Dates

January 14 ----- Last Day to Petition ----- March 13

### Holidays (College CLOSED)

Winter Holidays - December 24, 25 and 31 ----- Presidents Day - February 13-16  
 New Year's Holidays - January 1 and 2 ----- Cesar Chavez Holiday - March 31  
 Martin Luther King Holiday - January 19 ----- Spring Break - April 6-12  
 Memorial Day - May 25

### Commencement Ceremony (Tentative) - June 9

SUMMER 2009 - Session A: June 15 – July 19, 2009 Session B: July 20 – August 23, 2009

# Admission & Enrollment

## Who can attend Los Angeles Mission College?

### *LAMC has an open door admissions policy for students who:*

- are 18 years of age or over, or
- have completed high school, or
- are under 18 years of age and have their parents' and high school principal's permission to attend.

Becoming a student at LAMC is easy. After you complete the process you will be issued your permanent student identification card.

### *Apply at the Admission & Records Office...*

- If you are a new student, complete an application form. See next page. Bring proof of your social security number. If you do not have a social security number, we will issue a student ID number.
- If you did not attend LAMC last semester, complete an application form. See next page. Bring proof of your social security number.
- Call the STEP system using a touch-tone telephone at the date and time of your enrollment appointment or anytime after your appointment until one day prior to start of classes.

## *Enroll in Classes*

After you complete the college application process, you can conveniently enroll by phone by following the STEP program on the next pages. You can also enroll in person at the Admissions & Records office on campus.

## *Assessment & Orientation*

Upon submitting an application to the college, all new non-exempt (see Matriculation Steps to Success for matriculation exemptions) students are required to go through the assessment process. The results from the assessment process will help place students into the appropriate level of English or ESL & Math courses for their first semester.

All new students are encouraged to participate in orientation. Students will learn about the college, educational programs, services, degree requirements and more.

For more detailed information please consult the current college catalog, which is available in the College Bookstore and on the college's official website,

**[www.lamission.edu](http://www.lamission.edu)**

**Are you eligible for  
the enrollment fee waiver? See page 63.**

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## GET ON TRACK TO TRANSFER!

*GO to the four-year, college/university of your choice!*

### TRANSFER STRATEGY:

- Complete Transferable Math and English requirements in the beginning of your academic career.
- Prepare early with transferable general education courses for California State University and/or University of California, Private or Independent.
- Meet with a Counselor to establish and maintain an educational plan.
- Visit the Transfer Center for transfer advisement/counseling and resources.

**818/364-7827 • Lower-Level Campus Center #1518**

### USEFUL TRANSFER RELATED WEBSITES:

- Articulation Agreements (California Community Colleges, CSU & UC) campuses: [www.assist.org](http://www.assist.org)
- California State University information and online application: [www.csumentor.edu](http://www.csumentor.edu)
- University of California: [www.ucop.edu](http://www.ucop.edu)
- The Association of Independent California Colleges & Universities: [www.aiccu.edu](http://www.aiccu.edu)

### VISIT OUR WEBPAGE AT:

[www.lamission.edu/counseling/transfercenter](http://www.lamission.edu/counseling/transfercenter)



Los Angeles Mission College  
**TRANSFER CENTER**  
*Helping You Get There*

**APPLICATION FOR ADMISSION**

Please type or print clearly in black ink

|  |  |  |   |         |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|---|---------|--------|-----------|------------|--------|---------|-----|--|--|--|--|--|--|--|--|--|--|--|
| <p><b>1. Student Identification Number</b><br/>(Leave blank unless you have previously been assigned a Student Identification Number)</p> <table style="width:100%; text-align: center;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;">8</td> <td style="border: 1px solid black; width: 20px; height: 20px;">8</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table> <p>The social security number will no longer be used as primary student identifier for students per Civil Code 1798.85, Student Information System (SIS) will generate an identification number for each student who is new to LACCD. Leave blank if you have not been assigned a SID by the district.</p> | 8  | 8  |   |         |        |           |            |        |         |     | <p><b>3. Legal Name</b></p> <p>Last First Middle Initial</p> <p><b>List other names you have used.</b> If none, check box: <input type="checkbox"/></p> <p>Last First Middle Initial</p>   | <p><b>5. Alternate Identification Number</b></p> <table style="width:100%; text-align: center;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table> <p>If you are a returning student and have been previously assigned an Alternate Identification Number by the district, please complete. Otherwise leave blank.</p> |  |  |  |  |  |  |  |  | <p><b>7. Sex</b><br/>Female<br/>Male</p> |
| 8  | 8  |  |   |         |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |   |         |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>2. Social Security Number</b></p> <table style="width:100%; text-align: center;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table> <p>Students are required by law to provide their Social Security Number, which will be used for reporting to the federal government under the Taxpayer Relief Act of 1997 and for financial aid verification. If you do not have a Social Security number, or if you do not wish to use it, please leave blank.</p>  |  |  |   |         |        |           |            |        |         |     | <p><b>4. Legal Address/Residence (Do not use P.O. Box or Business Address)</b></p> <p>Number Street Apt. No.</p> <p>City State Zip Code</p> <p>I have lived at this address since: Month Day Year</p>  | <p><b>6. This application is for:</b><br/>Fall Winter Spring Summer Year</p>   | <p><b>8. Birth Date</b><br/>Month Day Year</p> |  |  |  |  |  |  |  |  |
|  |  |  |   |         |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>9. If you have lived at your present address fewer than two years, list previous address(es)</b></p> <p>Number/Street/Apt. No. City/State FROM: Mo/Yr TO: Mo/Yr</p> <p>Number/Street/Apt. No. City/State FROM: Mo/Yr TO: Mo/Yr</p>   | <p><b>13. Contact Information</b></p> <p>Primary Telephone: ( ) Area Code Number</p> <p>E-mail: _____</p>  | <p><b>14. Place of Birth</b></p> <p>City State or Foreign Country</p>  | <p><b>15. Full name of the most recent High School you attended</b></p> <p>Name of High School</p> <p>City State or Foreign Country</p> |         |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>11. My present stay in California began on:</b></p> <p>Month Day Year</p> <p>Are any of the following on active military duty? (Please check all that apply)</p> <p>Yourself <input type="checkbox"/> Spouse <input type="checkbox"/> Parents <input type="checkbox"/></p>   | <p><b>12. The questions below must be answered by every applicant.</b><br/>At any time in the past two years have you:</p> <p>(If you are under 19, answer for your parents)</p> <p>* Registered to vote in a state other than California? Yes No If yes, what year? _____</p> <p>* Filled a legal action in a state other than California? Yes No If yes, what year? _____</p> <p>* Attended a non-California college/university as a resident of that state? Yes No If yes, what year? _____</p> <p>* Filled as a Non-Resident for California State Income Tax Purposes? Yes No If yes, what year? _____</p> | <p><b>16. Last College attended.</b> If none, check box: <input type="checkbox"/></p> <p>Name of College Dates Attended</p> <p>City/State/Foreign Country Degree Awarded</p> | <p><b>17. I am a citizen of</b> _____ Country</p>   |         |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>The LACCD is made up of the following schools. Please check ONE school.</b></p> <table style="width:100%;"> <tr> <td>City</td> <td>East</td> <td>Harbor</td> <td>Mission</td> <td>Pierce</td> </tr> <tr> <td>Southwest</td> <td>Trade Tech</td> <td>Valley</td> <td>West LA</td> <td>ITV</td> </tr> </table>   | City   | East   | Harbor  | Mission | Pierce | Southwest | Trade Tech | Valley | West LA | ITV | <p><b>18. If you are not a United States Citizen, please circle and complete:</b></p> <p>2. Permanent Resident Alien Permanent Resident or Visa Number _____</p> <p>3. Temporary Resident Alien _____</p> <p>4. Refugee, Asylee _____</p> <p>5. Student Visa (F-1 or M-1 visa) _____</p> <p>6. Other (Specify): _____ Issue/Adjustment Date _____</p> <p>7. Visitor Visa (B-1 or B-2 visa) _____</p> | <p>Office Use Only</p> <p>Residence <input type="checkbox"/> Matriculation <input type="checkbox"/> High School <input type="checkbox"/> College <input type="checkbox"/> Concurrent <input type="checkbox"/></p>  |  |  |  |  |  |  |  |  |  |
| City   | East   | Harbor   | Mission   | Pierce  |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |
| Southwest  | Trade Tech   | Valley   | West LA   | ITV     |        |           |            |        |         |     |  |  |  |  |  |  |  |  |  |  |  |

**19. Complete this question only if you are under 19 and have never been married.**

Name of Parent or Legal Guardian: \_\_\_\_\_  
 Relationship to you:  Father  Mother  Legal Guardian  Other \_\_\_\_\_  
 Is the person a:  U.S. Citizen  Permanent Resident Alien  Other \_\_\_\_\_  
 If a Permanent Resident Alien, enter "A-Number" and date of issue: \_\_\_\_\_  
 Current residence of this person: \_\_\_\_\_ From: \_\_\_\_\_ To: PRESENT  
 State \_\_\_\_\_ Month/Year \_\_\_\_\_

**20. Ethnic Identity (\*) Please enter number in box**

|                           |   |                                      |
|---------------------------|---|--------------------------------------|
| 10 = Chinese              | 20 = Black, African-American            | 60 = American Indian, Alaskan Native |
| 11 = Japanese             | 30 = Filipino                           | 70 = Pacific Islander, Samoan        |
| 12 = Korean               | 40 = Mexican, Chicano, Mexican-American | 71 = Pacific Islander, Hawaiian      |
| 13 = Laotian              | 41 = Central American                   | 72 = Pacific Islander, Guamanian     |
| 14 = Cambodian            | 42 = South American                     | 79 = Other Pacific Islander          |
| 15 = Vietnamese           | 49 = Other Hispanic                     | 80 = Other Non-White                 |
| 16 = Indian Sub-Continent | 50 = Caucasian, White                   | 90 = Decline to state                |
| 19 = Other Asian          |   |                                      |

**21. What is your primary language? (\*) Please enter number in box**

|              |              |                     |
|--------------|--------------|---------------------|
| 1 = English  | 5 = Filipino | 9 = Spanish         |
| 2 = Armenian | 6 = Japanese | 10 = Vietnamese     |
| 3 = Chinese  | 7 = Korean   | 11 = Other language |
| 4 = Farsi    | 8 = Russian  |                     |

**22. What is your main educational goal? Please enter number in box**

- 1 = Prepare for a new career (acquire new job skills)
- 2 = Advance in current job/career (update job skills)
- 3 = Discover/develop career interests, plans and goals
- 4 = Obtain a two-year vocational degree without transfer
- 5 = Obtain a two-year Associate degree without transfer
- 6 = Obtain a vocational certificate without transfer
- 7 = Obtain a Bachelor's degree after completing an Associate's degree
- 8 = Obtain a Bachelor's degree without completing an Associate's degree
- 9 = Maintain certificate or license (e.g. Nursing, Real Estate)
- 10 = Improve basic skills in English, reading or math
- 11 = Complete credits for high school diploma or GED
- 12 = Personal development (intellectual, cultural)
- 13 = Undecided on goal

**23. Special Services (\*)**

The Los Angeles Community College District is committed to increasing your educational success. Each area listed below provides special services. Please indicate those services that interest you.

|   |  |
|---|--|
| 1. <input type="checkbox"/> Financial Aid       | 5. <input type="checkbox"/> Employment Assistance  |
| 2. <input type="checkbox"/> Child Care          | 6. Information regarding special services and/or accommodations for students with disabilities may be obtained from the Disabled Student Programs (DSPS) Office.           |
| 3. <input type="checkbox"/> Tutoring            | 7. Are you from a low income family and in need of special counseling, tutoring, and/or financial aid assistance? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. <input type="checkbox"/> Transfer Assistance |  |

**(\*) NOTICE TO STUDENTS:** Your responses to questions marked by this symbol will be used to provide you with information on college programs and services and/or for statistical purposes only. Refusal to provide this information will not be used to deny admission to the college or any of its programs.

If additional information is needed to determine your residence status you will be required to complete a supplemental residence questionnaire and/or to present evidence in accordance with Education Code sections 68040 et seq. The burden of proof to clearly demonstrate both physical presence in California and intent to establish California residence lies with the student.

**24. Highest Education Status: Please enter number and year in boxes below**

- 1 = Earned a U.S. High School diploma (or will earn one before college semester begins)
  - 2 = Enrolled in grade 12 or below when college semester begins
  - 3 = Not a High School graduate, currently enrolled in adult school
  - 4 = Not a High School graduate, last attended High School
  - 5 = Passed the GED or received a certificate of H.S. equivalency
  - 6 = Earned California High School Proficiency Certificate
  - 7 = Earned a Foreign Secondary diploma or certificate of graduation
  - 8 = Earned an Associate degree
  - 9 = Earned a Bachelor's or higher degree
- Number \_\_\_\_\_ Year \_\_\_\_\_

**25. Enrollment Status: Please enter number in box**

- 1 = First time college student
- 2 = First time at this college, after attending another college
- 3 = Returning to this college, after attending another college
- 4 = Returning to this college, without having attended another college
- 5 = Enrolling in this college, while attending school in the 12<sup>th</sup> or lower grade

**26. College Units or degree completed by first day of this term**

- Please enter number in box
- |                     |   |
|---------------------|---|
| 1 = 0 units         | 4 = 30 to 59 1/2                            |
| 2 = 1 1/2 to 15 1/2 | 5 = 60 or more units, no degree             |
| 3 = 16 to 29 1/2    | 6 = A.A., A.S., B.A., B.S. or higher degree |

**27. Veteran (Leave blank, unless you are a veteran)**

Were you honorably discharged from the U.S. Armed Forces?  Yes  No

**28. Student Information -- Permission to Release**

**TYPES OF STUDENT INFORMATION:** (1) *Directory Information:* name; city of residence; participation in officially recognized activities and sports; weight and height of athletic team members; dates of attendance; degrees and awards received; and the most recent previous educational institution attended. (2) *College Foundation Information:* name, address, and telephone number. (3) *Four-year College Information:* name, address, and phone number. (4) *Military Recruiting Information:* "Directory information", plus address, telephone number, date of birth, and major field of study.

I DO NOT permit the college to release *directory information*  
 I DO NOT permit the release of information to the *College Foundation*  
 I DO NOT permit the release of information to *four-year colleges*  
 I DO NOT permit the release of information to the *military*

You may change your Directory Release at any time by completing a Release of Directory Information form and returning it to the Admissions Office.

**NON-DISCRIMINATION POLICY**

All programs and activities of the Los Angeles Community College District shall be operated in a manner which is free of discrimination on the basis of race, color, national origin, ancestry, religion, creed, sex, pregnancy, marital status, sexual orientation, age, handicap or veterans status (Reference: Board Rule 1202)

In order to ensure the proper handling of all civil rights matters, each college in the District has its own Affirmative Action Representative, Title IX/Sex-Equity Coordinator, Section 504 Coordinator of Handicap Programs, and an Ombudsperson. Direct initial inquiries to the Office of Diversity Programs at (213) 891-2000.

**29. Certification**

I declare under penalty of perjury that all information on this form is correct. I understand that falsifying or withholding information required on this form shall constitute grounds for dismissal.

**REQUIRED SIGNATURE** \_\_\_\_\_ Date \_\_\_\_\_



# Prerequisites, Corequisites & Advisories

**Prerequisite:** A requirement that must be satisfied before enrolling in the target course.

**Corequisite:** A requirement that must be taken simultaneously with the target course. However, in some instances the corequisite may be satisfied before enrolling into the target course.

**Advisory:** A course or condition that a student is advised (but not required) to meet prior to enrolling in the target course.

## Registration Limitation

All students need to demonstrate meeting the prerequisite or corequisite requirement in order to enroll into the target course.

- If the student satisfies the requirement by completing a class with a grade of "C" or better at LAMC or through the assessment process, he/she will be cleared for registering into the target course.
- If the student has satisfied the prerequisite or corequisite and/or placement at another college or through another method, he/she must submit the appropriate documentation (i.e. an unofficial transcript and/or placement results) to the counseling office located in the Instructional and Student Services Building (818.364.7655).

Once a counselor reviews the documents and finds that the prerequisite or corequisite has been satisfied, the counselor will issue a course placement authorization form. This form, once signed by the counselor, needs to be turned into the Admissions office along with the necessary add slip by the student for processing.

## Prerequisite Challenge

Students without transcripts or other proof of meeting the specified prerequisite or corequisite but believe that they have other clear and reliable evidence that they are adequately prepared to take the target course may go through the prerequisite or corequisite challenge process.

Prerequisite or corequisite may be challenged based on the following:

1. The student has the knowledge or ability to succeed in the target course despite not meeting the prerequisite or corequisite. (Criteria for challenging based on knowledge or ability to succeed will be determined by each Academic Department.);
2. The prerequisite or corequisite is not valid because it has not been established in accordance with the District's policy;
3. The prerequisite or corequisite is being applied in an unlawfully discriminatory manner; and
4. The prerequisite or corequisite has not been made reasonably available causing the student undue delay in completing his/her educational goal.

## Prerequisite Challenge Process

1. Pick up the challenge form at the Counseling Office. It is recommended that a student seeking to go through the challenge process meet with a counselor to discuss the process in further detail.
2. All challenge forms must be processed prior to the add deadline as stated in the Schedule of Classes (please note: the challenge process takes five working days to complete). Challenges filed after this deadline will be considered for the following semester. If space is available in a course when a student files a challenge to the prerequisite or corequisite, the student will be allowed to enroll into the course during the challenge process. If the challenge is approved or the college fails to resolve the challenge within 5 working days, the student shall be allowed to remain in the course. If the challenge is denied, the student will be notified and dropped administratively. If no space is available in the course when a challenge is filed and approved, the student shall be permitted to enroll for the following semester.
3. Students need to complete the challenge form, attach appropriate documentation and take the form to the Chair and/or Vice Chair of the department through which the course in question is being offered.
4. The Department Chair and/or Vice Chair will approve or deny the challenge. If the Chair and/or Vice Chair is the instructor of the course that the student wishes to enter, then the Chair and/or Vice Chair will identify another faculty member in the discipline to review and approve the challenge form.
  - Once the challenge is approved/denied and signed, the Chair and/or Vice Chair of the department or designated faculty member will return the form to the Matriculation Coordinator.
  - The Matriculation Coordinator will contact the student of the results of the challenge.
  - If the challenge is approved, the student will be given a course placement authorization that the student will take to Admissions along with the necessary add form for processing.
5. If the challenge is denied, the student may appeal the decision to the Vice President of Academic Affairs. Notification of the appeal decision will be sent to the student within 5 working days after its receipt.

# How to Read the Schedule of Classes

Classes are listed in alphabetical order from Administration of Justice to Supervised Learning Assistance. Check Real Time Schedule on the web.

## BUSINESS - ACCOUNTING Business & Law

| Course Number   | Course Name                      | Transferability    | Units            |
|---|----------------------------------|--------------------|------------------|
| <b>001</b>  | <b>INTRODUCTORY ACCOUNTING 1</b> | (UC:CSU)           | 5 UNITS          |
| Prerequisite: None.<br>All sections may be taken for honors credit. |                                  |                    |                  |
| 0125  | 10:40-1:10 MW                    | Bommer, T          | INST 2008        |
| 0126  | 10:40-1:10 TTh                   | Bommer, T          | INST 2008        |
| <b>3149</b>   | <b>4:20-6:50 MW</b>              | <b>Bommer, T</b>   | <b>INST 2008</b> |
| <b>3150</b>   | <b>7:00-9:50 MW</b>              | <b>Brashear, C</b> | <b>INST 2008</b> |
| <b>3151</b>   | <b>7:00-9:50 TTh</b>             | <b>Ordonez, R</b>  | <b>CSB 208</b>   |
|   | Section No. Time & Day(s)        | Instructor         | Building Room    |

Bold Print indicates  
Classes that begin at  
3:30 pm or later

### 001 TAX ACCOUNTING

(CSU) 3 UNITS

|   |   |                  |          |              |                  |
|---|---|------------------|----------|--------------|------------------|
| <i>Italics indicates Saturday Classes</i> | <i>0128</i>                                       | <i>9:00-5:30</i> | <i>S</i> | <i>Staff</i> | <i>INST 1013</i> |
| Short-Term Classes                        | (8 Week Class - Starts 2/02/2008, Ends 3/21/2008) |                  |          |              |                  |

### BUILDING KEY

|  |  |
|--|--|
| <b>BUNG:</b> Bungalows (East of Instructional Building)                          | <b>FOOT:</b> Physical Education Building,<br>12843 Foothill Blvd., Suite B |
| <b>CAC:</b> Cultural Arts Center, (adjacent parking structure)                   | <b>INST:</b> Instructional Building (college campus)                       |
| <b>CCDS:</b> Center for Child Development Studies<br>Northeast section of campus | <b>LRC:</b> Library Building (college campus)                              |
| <b>CMPC:</b> Campus Center Building (college campus)                             | <b>ELCRGOLF:</b> El Cariso Golf Course                                     |
| <b>CSB:</b> Collaborative Studies Building,<br>Northeast section of campus       | <b>ELCRPARK:</b> El Cariso Park  |

### OFF CAMPUS LOCATIONS - see location map page 82

|  |  |   |
|--|--|---|
| ADMS-HS - Jane Addams High School        | GRID-ES - Gridley Elementary             | OFY-BUR2 - Options for Youth – Burbank    |
| ARLT-HS - Arleta High School             | KENN-HS - John F. Kennedy High School    | OFY-NORT - Options for Youth – Northridge |
| AROUND COR - Around the Corner           | KIRK-HS - Kirk Douglas High School       | OFY-VNYS - Options for Youth – Van Nuys   |
| CC-MS - Community Charter Middle School  | LNDN-HS - Jack London High School        | POLY-HS - Polytechnic High School         |
| CC-RC - Child Care Resource Center       | MAC-MS - Maclay Middle School            | ROGR-HS - Rogers High School              |
| CCEP - Community Charter Early Prep.     | MONROE - James Monroe High School        | SFDO-HS - San Fernando High School        |
| DISC PREP - Discovery Charter Prep.      | MSSNBOWL - Mission Hills Bowl            | SFDO-MS - San Fernando Middle School      |
| DYER-ES - Dyer Elementary                | MTRO TRNS - Metro (MTA)                  | STRAT-ES - Strathern Elementary           |
| EINST-HS - Albert Einstein High School   | NOVA - North Occupational Valley Academy | SYLM-HS - Sylmar High School              |
| EVRGR-HS - Evergreen High School         | OLIVE MNR - Olive Manor Senior Apts.     | TIA-CHUC - Tia Chuchas                    |
| FOOT-103 - Physical Education Building   | OFY-SYL1 - Options for Youth – Sylmar    | VALV PARK - Val Verde Park                |
| FULT PREP - Fulton College Prep.         | OFY-SYL2 - Options for Youth – Sylmar    | VAUG CTR - Vaughn Center                  |
| GLUCK CTR - Gluck Early Education Center | OFY-BUR1 - Options for Youth – Burbank   | VERD-HS - Verdugo Hills High School       |

## ADMINISTRATION OF JUSTICE

Business & Law

Chair: Pat Flood 818.364.7715 | Vice Chair: Kelly Enos 818.364.7610

### 001 INTRO TO ADMINISTRATION OF JUSTICE (UC:CSU) 3.00 UNITS

Prerequisite: None.

The history and philosophy of Administration of Justice including the various subsystems--police, courts, corrections, etc.

3115 LEC 7:00PM-9:30PM MTWTh ENOS, K. CSB 201

## ART & MULTIMEDIA - ART

Arts, Health & Physical Education

### INSTITUTE OF ART & MULTIMEDIA

Chair: Leslie Milke 818.364.7765 | Vice Chair: Barbara Kerwin 818.367.8561

### 102 SURVEY OF ART HISTORY II (UC:CSU) 3.00 UNITS

Prerequisite: None. Advisory: English 21.

It is not necessary to take Art 101 before 102, or 109.

Satisfies one of two Art History requirements for Art majors.

A study is made of the historical development of art from the Renaissance through the Twentieth Century, with attention given to the painting, sculpture and architecture of western tradition. Emphasis is put on the relationship of art to culture.

0146 LEC 7:45AM-10:15AM MTWTh STAFF CSB 207

### 103 ART APPRECIATION I (UC:CSU) 3.00 UNITS

Prerequisite: None. Advisory: English 21.

This class is an introductory course that involves the students in an exploration into the nature and appreciation of the visual arts.

All sections may be taken for honors credit. See the Honors Counselor.

3475 LEC 7:30PM-10:00PM MTWTh RUPPEL, B. CSB 207

### 201 DRAWING I (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introductory problems in two-dimensional representation of nature with various drawing media; utilizing the elements of design, introductory perspective, with emphasis on the organization of vision and thought in terms of drawing techniques, composition and structure.

Required of Art Majors and Multimedia Block I.

0148 LEC 8:00AM-9:35AM MTWTh ZARCONI, J. CAC 2&3  
& LAB 9:45AM-11:20AM MTWTh ZARCONI, J. CAC 2&3

## BUSINESS

Business & Law

Chair: Pat Flood 818.364. 7715 | Vice Chair: Vilma Bernal 818.833.3410

### 001 INTRO TO BUSINESS (UC:CSU) 3.00 UNITS

Prerequisite: None.

The student will learn the various forms of business organizations. The student will study business management, organization, financing and marketing, and also become acquainted with the risks involved in business and with government's role in business.

3000 LEC 1:25PM-3:55PM MTWTh RUSH, C. INST 2006

### 005 BUSINESS LAW I (UC:CSU) 3.00 UNITS

Prerequisite: None. Same as Law 1.

A study of the fundamental principles of law as they apply in the business world.

3101 LEC 4:40PM-7:10PM MTWTh RUSH, C. INST 2006

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

## BUSINESS-ECONOMICS

Business & Law

Chair: Pat Flood, 818.364. 7715

### 001 PRINCIPLES OF ECONOMICS I (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introductory course in principles of microeconomic theory.

This class may be taken for honors credit. See the Honors Counselor.

3006 LEC 7:30PM-10:00PM MTWTh ESPINOZA, A. BUNG 9  
Economics 1 also offered through ITV. See page 22.

## BUSINESS-MANAGEMENT

Business & Law

Chair: Pat Flood 818.364. 7715

### 002 ORGANIZATION & MANAGEMENT THEORY (CSU) 3.00 UNITS

Prerequisite: None. Advisory: Business 1.

This is a beginning course in theory and practice of management organization.

0138 LEC 10:30 hrs/wk TBA BERNAL, V. INTERNET  
[www.lamission.edu/business/bernal](http://www.lamission.edu/business/bernal)

### 013 SMALL BUSINESS ENTREPRENEURSHIP (UC:CSU) 3.00 UNITS

Prerequisite: None.

This course presents a systematic approach to successful small business operation.

3001 LEC 7:30PM-10:00PM MTWTh FUJITANI, D. INST 2005

## BUSINESS-MARKETING

Business & Law

Chair: Pat Flood 818.364. 7715

### 021 PRINCIPLES OF MARKETING (CSU) 3.00 UNITS

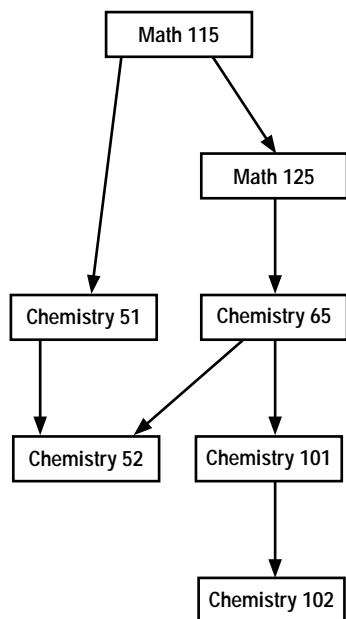
Prerequisite: None.

Emphasized how concepts and principles of marketing are applied from a marketing manager perspective in selecting an attractive target market.

0154 LEC 10:30 hrs/wk TBA BERNAL, V. INTERNET  
[www.lamission.edu/business/bernal](http://www.lamission.edu/business/bernal)



**CHEMISTRY COURSE SEQUENCE**



**051 FUNDAMENTALS OF CHEMISTRY I** (UC:CSU) 5.00 UNITS

Prerequisite: Math 115 with a grade of "C" or better, or appropriate Math placement results.

Equivalent to CSUN Chem 103 or 105.

This course is intended for nursing, nutrition, dietetics, food science, and environmental and occupational health majors. It provides an introduction to chemistry for the student with no previous background in chemistry.

Note: Not open for credit to students who have credit in Chem 101.

|      |     |                |        |       |           |
|------|-----|----------------|--------|-------|-----------|
| 0131 | LEC | 9:00AM-12:05PM | MTWThF | STAFF | INST 2003 |
| &    | LAB | 12:30PM-2:30PM | MTWThF | STAFF | INST 2012 |

**065 INTRO TO GENERAL CHEMISTRY** (UC:CSU) 4.00 UNITS

Prerequisite: Math 125 with a grade of "C" or better, or appropriate Math placement results.

Equivalent to CSUN Chemistry 103 or 105.

This course covers the principles of general chemistry at an elementary level with special emphasis on the applications of chemical principles to everyday life and the development of a basic chemical vocabulary.

|      |     |                |       |            |           |
|------|-----|----------------|-------|------------|-----------|
| 3125 | LEC | 4:40PM-7:10PM  | MTWTh | NGUYEN, J. | INST 2003 |
| &    | LAB | 7:30PM-10:00PM | MTWTh | NGUYEN, J. | INST 2012 |

**CHICANO STUDIES**  
Chicano Studies & Foreign Language

Chair: Yolanda Ramil 818.364.7690 | Vice Chair: John Morales 818.364.7679

**002 THE MEXICAN-AMERICAN IN CONTEMPORARY SOCIETY** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Special attention given to the social, cultural, economic and political elements which differentiates the Mexican-American from other groups in American society.

|                                |     |              |     |               |          |
|--------------------------------|-----|--------------|-----|---------------|----------|
| 0143                           | LEC | 10:30 hrs/wk | TBA | MALDONADO, J. | INTERNET |
| Email: maldonaja@lamission.edu |     |              |     |               |          |

|      |     |                |       |       |        |
|------|-----|----------------|-------|-------|--------|
| 0145 | LEC | 7:45AM-10:15AM | MTWTh | STAFF | BUNG 7 |
|------|-----|----------------|-------|-------|--------|

**007 THE MEXICAN-AMERICAN IN THE HISTORY OF THE UNITED STATES I** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Traces the historical evolution of the Mexican-American to 1850.

|                               |     |              |     |             |          |
|-------------------------------|-----|--------------|-----|-------------|----------|
| 0107                          | LEC | 10:30 hrs/wk | TBA | MORALES, J. | INTERNET |
| Email: moralejj@lamission.edu |     |              |     |             |          |

|                          |     |                |     |       |          |
|--------------------------|-----|----------------|-----|-------|----------|
| 3075                     | LEC | 7:30PM-10:00PM | TTh | STAFF | CSB 203  |
| &                        | LEC | 5:00 hrs/wk    | TBA | STAFF | INTERNET |
| www.lamission.edu/online |     |                |     |       |          |

**008 THE MEXICAN-AMERICAN IN THE HISTORY OF THE UNITED STATES II** (UC:CSU) 3.00 UNITS

Prerequisite: None.

The Mexican-American historical experience from the nineteenth century to the present.

This class may be taken for honors credit. See the Honors Counselor.

|                               |     |              |     |             |          |
|-------------------------------|-----|--------------|-----|-------------|----------|
| 0115                          | LEC | 10:30 hrs/wk | TBA | MORALES, J. | INTERNET |
| Email: moralejj@lamission.edu |     |              |     |             |          |

|      |     |                |       |       |           |
|------|-----|----------------|-------|-------|-----------|
| 3076 | LEC | 7:30PM-10:00PM | MTWTh | STAFF | INST 1001 |
|------|-----|----------------|-------|-------|-----------|

**037 CHICANO LITERATURE** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Analysis of the literary, social, and historical aspects of essay, novel, drama, short story and poetry written by Mexican-Americans.

|                                |     |              |     |               |          |
|--------------------------------|-----|--------------|-----|---------------|----------|
| 0118                           | LEC | 10:30 hrs/wk | TBA | MALDONADO, J. | INTERNET |
| Email: maldonaja@lamission.edu |     |              |     |               |          |

|                          |     |                |     |       |          |
|--------------------------|-----|----------------|-----|-------|----------|
| 0376                     | LEC | 7:45AM-10:15AM | MW  | STAFF | CSB 203  |
| &                        | LEC | 5:30 hrs/wk    | TBA | STAFF | INTERNET |
| www.lamission.edu/online |     |                |     |       |          |

**047 THE MEXICAN-AMERICAN WOMAN IN SOCIETY** (UC:CSU) 3.00 UNITS

Prerequisite: None.

The social-historical development of the Mexican American woman.

This class may be taken for honors credit. See the Honors Counselor.

|                          |     |                |     |               |          |
|--------------------------|-----|----------------|-----|---------------|----------|
| 0108                     | LEC | 7:45AM-10:15AM | TTh | MOCTEZUMA, R. | CSB 203  |
| &                        | LEC | 5:00 hrs/wk    | TBA | MOCTEZUMA, R. | INTERNET |
| www.lamission.edu/online |     |                |     |               |          |

**CHILD DEVELOPMENT**  
Professional Studies

Chair: Eloise Cantrell 818.364.7625 | Vice Chair: Lil De Silva 818.364.7673

**001 CHILD GROWTH & DEVELOPMENT** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Covers the development of a child from the prenatal stage through adolescence.

|                                    |     |              |     |             |          |
|------------------------------------|-----|--------------|-----|-------------|----------|
| 0155                               | LEC | 10:30 hrs/wk | TBA | HAMMOND, B. | INTERNET |
| Email: Belinda_Hammond@verizon.net |     |              |     |             |          |

|      |     |                |       |       |          |
|------|-----|----------------|-------|-------|----------|
| 0147 | LEC | 7:45AM-10:15AM | MTWTh | STAFF | CCDS 201 |
|------|-----|----------------|-------|-------|----------|

|                               |     |               |     |            |          |
|-------------------------------|-----|---------------|-----|------------|----------|
| 3050                          | LEC | 4:40PM-6:45PM | Th  | RUELAS, J. | CCDS 202 |
| &                             | LEC | 8:15 hrs/wk   | TBA | RUELAS, J. | INTERNET |
| Email: ruelasja@lamission.edu |     |               |     |            |          |

|                                       |     |                |       |               |          |
|---------------------------------------|-----|----------------|-------|---------------|----------|
| 3051                                  | LEC | 7:30PM-10:00PM | MTWTh | RODRIGUEZ, P. | CCDS 201 |
| Taught bilingually (English/Spanish). |     |                |       |               |          |

**002 EARLY CHILDHOOD: PRINCIPLES & PRACTICES** (CSU) 3.00 UNITS

Prerequisite: None.

Preschool principles, practices (including discipline and guidance) and philosophies.

|      |     |                |       |            |          |
|------|-----|----------------|-------|------------|----------|
| 0156 | LEC | 10:35AM-1:05PM | MTWTh | SILVER, J. | CCDS 201 |
|------|-----|----------------|-------|------------|----------|

**003 CREATIVE EXPERIENCES FOR CHILDREN I** (CSU) 3.00 UNITS

Advisory: Child Dev 1 and 2.

Arts, crafts, puppetry, dramatic play.

|                                       |     |               |       |               |          |
|---------------------------------------|-----|---------------|-------|---------------|----------|
| 3002                                  | LEC | 4:40PM-7:10PM | MTWTh | RODRIGUEZ, P. | CCDS 201 |
| Taught bilingually (English/Spanish). |     |               |       |               |          |

**010 CHILD HEALTH**

(UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Health and safety, communicable illness and management, safe environment, child nutrition. Pediatric First Aid and Cardio-Pulmonary-Respiration certificates will be issued.

0124 LEC 1:25PM-3:55PM MTWTh DE SILVA, L. CCDS 202

**011 HOME, SCHOOL & COMMUNITY RELATIONS** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

Changes in families and schools, parent conferencing and community resources.

**3003 LEC 7:30PM-10:00PM MTWTh SAINZ-ANDERSON, C. CCDS 202**

Taught bilingually (English/Spanish).

**CINEMA***Arts, Health & Physical Education*

Chair: Leslie Milke 818.364.7765

**003 HISTORY OF MOTION PICTURES**

(UC:CSU) 3.00 UNITS

**Prerequisite:** None.

This course includes history of the development of motion pictures, with examples screened from the silent film to the present day. Emphasis is placed on American feature films.

All sections may be taken for honors credit. See the Honors Counselor.

**3113 LEC 6:10PM-7:45PM MTWTh STAFF LRC TCR**  
**& LAB 7:55PM-9:30PM MTWTh STAFF LRC TCR****COMPUTER APPLICATIONS & OFFICE TECHNOLOGIES***Business & Law*

Chair: Pat Flood 818.364.7607

**033 RECORDS MANAGEMENT & FILING**

2.00 UNITS

Overview of records management including theory and practice.

7051 LEC 10:35AM-11:25AM MTWTh WOODMANSEE, J. INST 2021  
& LAB 11:30AM-1:05AM MTWTh WOODMANSEE, J. INST 2021**076 KEYBOARDING FOR DATA PROCESSING**

1.00 UNIT

Keyboarding to improve input speed.

7052 LAB 1:25PM-3:15PM MTWTh WOODMANSEE, J. INST 2021

**DEVELOPMENTAL COMMUNICATIONS***Developmental Communications*

Chair: TBA | Vice Chair: Terri English 818.364.7893

**001 GRAMMAR: APPLIED TO WRITING**

(NDA) (Rpt 1) 3.00 UNITS

**Prerequisite:** None. Class is graded credit/no-credit.

This course offers an introduction to basic grammar as it relates to writing and other communication skills. It covers parts of speech, sentence structure, types of phrases and clauses, verb tenses and agreement, pronoun usage, comparison, capitalization, and punctuation.

0100 LEC 7:45AM-10:15AM MTWTh STAFF LRC 215  
**3107 LEC 7:30PM-10:00PM MTWTh STAFF LRC 215****022D COMMUNICATIONS LABORATORY D** (NDA) (Rpt 2) 1.00 UNITS**Prerequisite:** None. Class is graded credit/no-credit.

Recommended for students with deficiencies in specific areas such as reading, vocabulary, language skills, and study skills. Provides individualized tutoring.

0106 LAB 7:05 hrs/wk TBA SCUDERI, R. INST 1018  
Note: Class is geared for disabled students.

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**036A READING II: COMPREHENSION & RELATED SKILLS A**

(NDA) (Rpt 1) 3.00 UNITS

**Prerequisite:** None. Class is graded credit/no-credit.

Intermediate course in reading; emphasizes finding main ideas, critical thinking, vocabulary skills, and study skills.

0139 LEC 10:35AM-1:05PM MTWTh STAFF CSB 201  
**3082 LEC 4:40PM-7:10PM MTWTh STAFF BUNG 5**

PACE Class – For more information see page 20.

**6501 LEC 6:00PM-10:00PM T HOLT, S. CSB 111**  
**6501 LEC 6:00PM-8:10PM TH HOLT, S. CSB 111**  
& LEC 12:30PM-4:30PM S HOLT, S. LRC 215**EDUCATION***Learning Center*

Director: Phoebe Rivera 818.367.7754

**203 EDUCATION IN AMERICAN SOCIETY**

(CSU) 3.00 UNITS

**Prerequisite:** None.

This course provides students with an understanding of the American educational enterprise, especially problems in urban multicultural schools. Students learn concepts and methods to identify and analyze the current conditions of American schools and to evaluate proposals for reform.

PACE Class – For more information see page 20.

6505 LEC 8:00AM-12:00PM S MORINAKA, B. CSB 105  
Hybrid class - Saturday meetings and Internet

## 021 ENGLISH FUNDAMENTALS (NDA) 3.00 UNITS

**Prerequisite:** Appropriate skill level demonstrated through the English assessment process or by permit.

**Corequisite:** Dev Com 36A. Class graded credit/no credit.

Basic grammar, spelling, punctuation, topic sentences, and paragraph structure.

0399 LEC 7:45AM-10:15AM MTWTh GRANT, R. CSB 201

3074 LEC 7:30PM-10:00PM MTWTh STAFF CSB 105

PACE Class – For more information see page 20.

6500 LEC 6:00PM-10:00PM M STAFF INST 1003

& LEC 6:00PM-9:05PM W STAFF INST 1003

& LEC 8:00AM-12:00PM S STAFF INST 1003

## 028 INTERMEDIATE READING & COMPOSITION 3.00 UNITS

**Prerequisite:** English 21 with a grade of "C" or better, or appropriate skills level demonstrated through the English assessment process, or by permit.

English 28 is a course in reading and writing designed to strengthen the student's ability to use basic communication skills, including grammar, spelling, punctuation, and sentence construction. Instruction will include the assignment of full-length expository and argumentative essays.

0102 LEC 7:45AM-10:15AM MTWTh BARBATO, L. CSB 101

0105 LEC 10:35AM-1:05PM MTWTh BARBATO, L. CSB 101

PACE Class – For more information see page 20.

6502 LEC 12:00PM-4:00PM S THOMPSON, S. INST 1008

Hybrid class - Saturday meetings and Internet

## 101 COLLEGE READING & COMPOSITION I (UC:CSU) 3.00 UNITS

**Prerequisite:** English 28 or ESL 8 with a grade of "C" or better, or appropriate skill level demonstrated through the English assessment process, or by permit.

This is the first freshman composition course that meets requirements for the BA at four-year colleges and universities, comprising intensive reading, writing of essays, term papers, the study of style, methods of discourse, logic, and documentation.

All sections may be taken for honors credit. See the Honors Counselor.

0117 LEC 10:35AM-1:05PM MTWTh GRANT, R. CSB 206

3106 LEC 7:30PM-10:00PM MTWTh STAFF CSB 205

PACE Class – For more information see page 20.

6509 LEC 12:00PM-4:00PM S HIGHT, J. CSB 101

Hybrid class - Saturday meetings and Internet

English 101 also offered through ITV. See page \_\_\_\_

## 102 COLLEGE READING & COMPOSITION II (UC:CSU) 3.00 UNITS

**Prerequisite:** English 101 with a grade of "C" or better, or by permit.

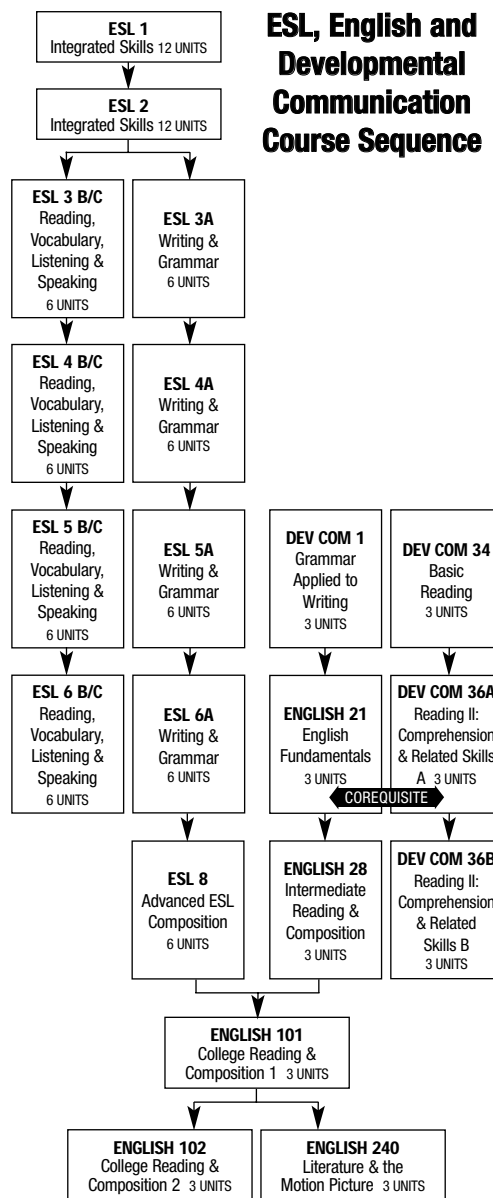
Critical thinking and writing through the reading of poetry, drama, the short story, and the novel.

All sections may be taken for honors credit. See the Honors Counselor.

English 102 also offered through ITV. See page 22.

3116 LEC 4:40PM-7:10PM MTWTh STAFF CSB 101

## ESL, English and Developmental Communication Course Sequence



## 052 ESL READING & CONVERSATION A (NDA) 3.00 UNITS

**Prerequisite:** Appropriate ESL placement results or by permit.

Class is graded credit/no-credit.

0125 LEC 7:45AM-10:15AM MTWTh PROSTAK, G. CSB 205

3109 LEC 7:30PM-10:00PM MTWTh STAFF CSB 206

## 053 ESL READING & CONVERSATION B (NDA) 3.00 UNITS

**Prerequisite:** ESL 3, or appropriate ESL placement results, or by permit.

Class is graded credit/no-credit.

0119 LEC 7:45AM-10:15AM MTWTh STAFF CSB 206

3004 LEC 7:30PM-10:00PM MTWTh CLIMO, M. CSB 101

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

## ENVIRONMENTAL SCIENCE

Life Science

Chair: Mike Reynolds 818.364.7695

### 002 THE HUMAN ENVIRONMENT: BIOLOGICAL PROCESSES (UC:CSU) 3.00 UNITS

**Prerequisite:** None. **Advisory:** English 28 or ESL 8.

Students examines the planet's major ecosystems, especially the impact of man on the environment.

It satisfies the UC/CSU GE requirement of a natural science without lab.

PACE Class – For more information see page 20.

|             |            |                       |           |                    |               |
|-------------|------------|-----------------------|-----------|--------------------|---------------|
| <b>6508</b> | <b>LEC</b> | <b>6:00PM-10:00PM</b> | <b>Th</b> | <b>DOUGLAS, J.</b> | <b>CMPC 1</b> |
| &           | <b>LEC</b> | <b>8:00AM-12:00PM</b> | <b>S</b>  | <b>DOUGLAS, J.</b> | <b>CMPC 1</b> |

## FAMILY & CONSUMER STUDIES

Professional Studies

Chair: Eloise Cantrell 818.364.7625

### 021 NUTRITION (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Required for ACF Certificate and Food Production Certificate, meets Natural Science requirement.

Comprehensive scientific nutrition information.

|                                   |     |              |     |             |          |
|-----------------------------------|-----|--------------|-----|-------------|----------|
| 0150                              | LEC | 10:30 hrs/wk | TBA | STAFSKY, G. | INTERNET |
| Email: stafskgb@lacitycollege.edu |     |              |     |             |          |

|             |            |                       |              |                 |                  |
|-------------|------------|-----------------------|--------------|-----------------|------------------|
| <b>3105</b> | <b>LEC</b> | <b>7:30PM-10:00PM</b> | <b>MTWTh</b> | <b>EPPS, F.</b> | <b>INST 1004</b> |
|-------------|------------|-----------------------|--------------|-----------------|------------------|

## FOOD SERVICE MANAGEMENT

Professional Studies

Chair: Eloise Cantrell 818.364.7625

### 050 SANITATION & SAFETY (CSU) 3.00 UNITS

**Prerequisite:** None.

Introduction to the basic principles of sanitation, safety, work simplification, and use and care of institutional food service equipment.

Same as Fam&CS 50.

|                                 |     |              |     |            |          |
|---------------------------------|-----|--------------|-----|------------|----------|
| 0151                            | LEC | 10:30 hrs/wk | TBA | STRUWE, K. | INTERNET |
| Email: kurtstruwe@sbcglobal.net |     |              |     |            |          |

### 100 INTRO TO HOSPITALITY INDUSTRIES 3.00 UNITS

NOTE: The following series of classes FSMgmt 100 through 108 and Fam&CS 108, Fam&CS 21, Fam&CS 163 are required for AA, AS, ACF certification, and Food Management Certificate Program.

**Advisory:** Fam&CS 20, 21, 50.

Overview of food service and management in the hospitality industry. Careers are explored.

Same as Fam&CS 100.

|                                 |     |              |     |            |          |
|---------------------------------|-----|--------------|-----|------------|----------|
| 0157                            | LEC | 10:30 hrs/wk | TBA | STRUWE, K. | INTERNET |
| Email: kurtstruwe@sbcglobal.net |     |              |     |            |          |

|      |     |                |      |           |           |
|------|-----|----------------|------|-----------|-----------|
| 0158 | LEC | 7:45AM-11:05AM | TWTh | DAVIS, S. | INST 1007 |
|------|-----|----------------|------|-----------|-----------|

### 109 PROFESSIONAL BAKING (Rpt 3) 4.00 UNITS

**Prerequisite:** FSMgmt 50, 101.

Course covers study of baking functions, practical instruction and skill development in yeast-raised products, cakes, pies, cobblers, cookies, bars, brownies, and breakfast breads.

|      |            |                       |              |                   |                  |
|------|------------|-----------------------|--------------|-------------------|------------------|
| 0132 | LEC        | 3:15PM-4:50PM         | MTWTh        | GARCIA, R.        | INST 1006        |
| &    | <b>LAB</b> | <b>4:50PM-10:15PM</b> | <b>MTWTh</b> | <b>GARCIA, R.</b> | <b>INST 1006</b> |

### 225 FOODS LABORATORY (Rpt 3) 2.00 UNITS

**Prerequisite:** FSMgmt 101.

Class is graded credit/no-credit.

Supervised practice in college-operated food service operation, as well as food preparation in range, pantry, bakery, and short order.

Same as Fam&CS 225.

|             |            |                       |              |                   |                  |
|-------------|------------|-----------------------|--------------|-------------------|------------------|
| 0104        | LAB        | 9:00AM-2:25PM         | MTWTh        | ZANDALASINI, L.   | INST 2006        |
| <b>3108</b> | <b>LAB</b> | <b>4:50PM-10:15PM</b> | <b>MTWTh</b> | <b>GARCIA, R.</b> | <b>INST 2006</b> |

## GEOGRAPHY

Physical Science

Chair: Said Pazirandeh 818.364.7705 | Vice Chair: Lorraine Manoogian 818.364.7706

### 001 PHYSICAL GEOGRAPHY (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

This course covers the changing processes within the Earth's major Geosystems: the Atmosphere, Hydrosphere, Lithosphere and Biosphere. Units of study include weather, climate, landforms, plate tectonics, gradational processes of mass wasting, soil formation, vegetation communities and the human impact of the environment.

This course meets university transfer requirements for natural or physical science.

|      |     |                |       |       |           |
|------|-----|----------------|-------|-------|-----------|
| 0141 | LEC | 10:35AM-1:05PM | MTWTh | STAFF | INST 1013 |
|------|-----|----------------|-------|-------|-----------|

### 015 PHYSICAL GEOGRAPHY LABORATORY (UC:CSU) 2.00 UNITS

**Prerequisite or Corequisite:** Geog 1.

This earth environment laboratory emphasizes the scientific method by competing exercises and graphs solve equations, determine measurements, construct diagrams, and make field observations about Earth-Sun relations, weather systems, climate regions, soil classification, rock types and agents of landform modification.

This course meets university transfer requirements for the laboratory portion of the Physical Sciences.

|      |     |               |       |       |           |
|------|-----|---------------|-------|-------|-----------|
| 0142 | LEC | 1:25PM-2:15PM | MTWTh | STAFF | INST 2014 |
| &    | LAB | 2:15PM-3:50PM | MTWTh | STAFF | INST 2014 |

## HEALTH

Arts, Health & Physical Education

Chair: Leslie Milke 818.364.7765 | Vice Chair: Cindy Cooper 818.364.7707

### 008 WOMEN'S PERSONAL HEALTH (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

This course presents health problems unique to women. Topics considered include physiological and psychological aspects of nutrition, exercise, hygiene, sexuality and reproduction, and diseases common to women. Open to men and women.

|             |            |                      |              |              |                |
|-------------|------------|----------------------|--------------|--------------|----------------|
| <b>3005</b> | <b>LEC</b> | <b>4:40PM-7:10PM</b> | <b>MTWTh</b> | <b>STAFF</b> | <b>CSB 110</b> |
|-------------|------------|----------------------|--------------|--------------|----------------|

### 011 PRINCIPLES OF HEALTHFUL LIVING (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Implements the World Health Organization's definition of health that health is the state of physical, mental and social well-being, not merely the absence of disease.

|      |     |                |       |            |         |
|------|-----|----------------|-------|------------|---------|
| 0149 | LEC | 7:45AM-10:15AM | MTWTh | COOPER, C. | CSB 110 |
|------|-----|----------------|-------|------------|---------|

Health 11 also offered through ITV. See page 22.

# HISTORY

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 011 POLITICAL & SOCIAL HISTORY OF THE UNITED STATES I (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

A survey of major events, personages, and themes most significant to the political, economic, and social development of this nation from its New World beginnings through the Civil War.

It meets the American History and Institutions requirements for the California State University system and the Social and Behavioral Sciences requirements for all universities.

All sections may be taken for honors credit. See the Honors Counselor.

0128 LEC 10:30 hrs/wk TBA SENNET, R. INTERNET

Email: sennetra@lamission.edu

0129 LEC 10:30 hrs/wk TBA BEHLING, R. INTERNET

Email: behlingr@aol.com

0111 LEC 7:45AM-10:15AM MTWTh JIMENEZ, G. INST 2004

History 11 also offered through ITV. See page 22.

## 012 POLITICAL & SOCIAL HISTORY OF THE UNITED STATES II (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Note: History 11 is not required for this course.

A survey of major events personages, and themes most significant to the political, economic, and social development of this nation from the Reconstruction Period (1865) to the present.

This section may be taken for honors credit. See the Honors Counselor.

0130 LEC 10:30 hrs/wk TBA CRAMER, A. INTERNET

Email: acramer1969@yahoo.com

## 086 INTRO TO WORLD CIVILIZATION I (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

This course traces the development and interrelationships of the major world civilizations and their cultural traditions and contributions from the earliest time to the beginning of the era of European expansion in the sixteenth century.

3129 LEC 7:30PM-10:00PM MTWTh ROLEDER, G. INST 1017

# HUMANITIES

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 001 CULTURAL PATTERNS OF WESTERN CIVILIZATION (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Course is a one-semester survey of the arts in Western civilization and serves as an introduction to the general concepts of the humanities. Music, literature, painting, sculpture, and architecture are studied and compared in relation to their background, medium, organization, and style. Stress is placed on awareness of differences in cultural heritages, values, and perspectives as revealed in the arts.

0109 LEC 10:35AM-1:05PM MTWTh BUCHANAN, L. INST 1017

# INTERIOR DESIGN

Professional Studies

Chair: Eloise Cantrell 818.364.7625

## 101 PROFESSIONAL CAREER OPPORTUNITIES 2.00 UNITS

**Prerequisite:** None.

Presents an overview of career opportunities in the area of Interior Design.

Career development planning is covered in addition to job interview techniques and resume writing. Course includes speakers from the profession.

7106 LEC 12:40PM-3:00PM TWTh ANDERSON, S. KIRK HSR3  
10500 Lindley Ave, Northridge

## 115 WINDOW TREATMENTS (CSU) 1.00 UNITS

**Prerequisite:** None.

This course covers window history, hard and soft window treatments and installations, specialty installations, residential and commercial specifications, sources for design concepts, calculating fabric requirements, measuring techniques used by installers, workrooms and interior designers and job costing.

3072 LEC 6:30PM-9:50PM Th ANDERSON, S. CAC 4&5

# LAW

Business & Law

Chair: Pat Flood 818.364.7715 | Vice Chair: David Jordan 818.364.7720

www.lamission.edu/online

## 001 BUSINESS LAW I (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Same as Business 5.

Introductory course in civil law open to all students.

0135 LEC 10:30 hrs/wk TBA JORDAN, D. INTERNET

## 010 INTRO TO LEGAL ASSISTANT I (CSU) 3.00 UNITS

**Prerequisite:** None.

Formalizes the career of the legal assistant, and introduces legal terminology bibliography, including research problems.

0136 LEC 10:30 hrs/wk TBA JORDAN, D. INTERNET

## 012 TORT LAW & CLAIMS INVESTIGATION 3.00 UNITS

**Prerequisite:** None.

Principles of California tort and insurance law, and the investigation techniques necessary in tort and insurance claims.

0137 LEC 10:30 hrs/wk TBA TELANOFF, A. INTERNET

## 013 WILLS, TRUSTS & PROBATE ADMINISTRATION 3.00 UNITS

**Prerequisite:** None.

Law of wills and trust, simple will and trust forms, the organization and jurisdiction of the California Probate Court, and the administration of estates.

0152 LEC 10:30 hrs/wk TBA LAMPERT, E. INTERNET

## 019 PROPERTY & CREDITOR RIGHTS 3.00 UNITS

**Prerequisite:** None.

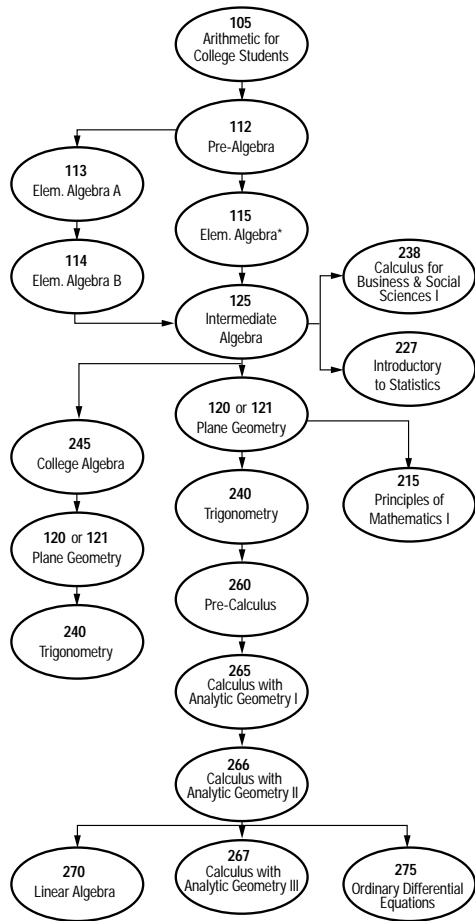
Laws protecting landowners, tenants, and creditors. Law 19 is a study of law of personal property and real property, and bankruptcy law and forms.

0153 LEC 10:30 hrs/wk TBA WALKER, R. INTERNET

begins January 5 and ends February 6 unless otherwise noted.



## Mathematics Course Sequence



Please note: Students first placed by exam or by permit and all prerequisites must have a grade of "C" or better.

\*Also available Math 103: Study Workshop for Math 115.

### 105 ARITHMETIC (NDA) 3.00 UNITS

**Prerequisite:** Appropriate skill level demonstrated through the Mathematics assessment process, or by permit. A review of elementary arithmetic. A review of elementary arithmetic. Topics: numbers, fractions, decimals, percent, measurements, and an introduction to elementary algebra.

PACE Class – For more information see page 20.

|              |            |                       |          |              |               |
|--------------|------------|-----------------------|----------|--------------|---------------|
| <b>6503</b>  | <b>LEC</b> | <b>6:00PM-10:00PM</b> | <b>M</b> | <b>STAFF</b> | <b>BUNG 7</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>6:00PM-8:45PM</b>  | <b>W</b> | <b>STAFF</b> | <b>BUNG 7</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>12:00PM-4:00PM</b> | <b>S</b> | <b>STAFF</b> | <b>BUNG 7</b> |

### 112 PRE-ALGEBRA (NDA) 3.00 UNITS

**Prerequisite:** Math 105 with grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Course bridges the gap between arithmetic and algebra.

|             |            |                       |              |                |                |
|-------------|------------|-----------------------|--------------|----------------|----------------|
| <b>0144</b> | <b>LEC</b> | <b>7:45AM-10:15AM</b> | <b>MTWTh</b> | <b>YUN, Y.</b> | <b>BUNG 9</b>  |
| <b>3130</b> | <b>LEC</b> | <b>4:40PM-7:10PM</b>  | <b>MTWTh</b> | <b>STAFF</b>   | <b>BUNG 2</b>  |
| <b>3131</b> | <b>LEC</b> | <b>7:30PM-10:00PM</b> | <b>MTWTh</b> | <b>STAFF</b>   | <b>BUNG 10</b> |

PACE Class – For more information see page 20.

|              |            |                       |          |                   |               |
|--------------|------------|-----------------------|----------|-------------------|---------------|
| <b>6504</b>  | <b>LEC</b> | <b>6:00PM-10:00PM</b> | <b>M</b> | <b>ZHUANG, Y.</b> | <b>BUNG 8</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>6:00PM-8:45PM</b>  | <b>W</b> | <b>ZHUANG, Y.</b> | <b>BUNG 8</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>12:00PM-4:00PM</b> | <b>S</b> | <b>ZHUANG, Y.</b> | <b>BUNG 8</b> |

### 227 STATISTICS (UC:CSU) 4.00 UNITS

**Prerequisite:** Math 125 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit. Equivalent to Math 225 with an additional hour of laboratory. Emphasis is on data analysis and interpretation.

|             |            |                       |              |                 |                |
|-------------|------------|-----------------------|--------------|-----------------|----------------|
| <b>3100</b> | <b>LEC</b> | <b>3:40PM-7:10PM</b>  | <b>MTWTh</b> | <b>WONG, K.</b> | <b>BUNG 10</b> |
| <b>3102</b> | <b>LEC</b> | <b>6:30PM-10:00PM</b> | <b>MTWTh</b> | <b>STAFF</b>    | <b>BUNG 9</b>  |

### 245 COLLEGE ALGEBRA (UC:CSU) 3.00 UNITS

**Prerequisite:** Math 125 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit. The properties of real numbers, relations, functions and their graphs, matrices and determinants, complex numbers, theory of equations, permutations, combinations, and probability.

|             |            |                       |              |              |                |
|-------------|------------|-----------------------|--------------|--------------|----------------|
| <b>0373</b> | <b>LEC</b> | <b>7:45AM-10:15AM</b> | <b>MTWTh</b> | <b>STAFF</b> | <b>BUNG 10</b> |
|-------------|------------|-----------------------|--------------|--------------|----------------|

### 270 LINEAR ALGEBRA (UC:CSU) 3.00 UNITS

**Prerequisite:** Math 266 with a grade of "C" or better, or appropriate Math placement results, or by permit.

|             |            |                       |              |                       |                |
|-------------|------------|-----------------------|--------------|-----------------------|----------------|
| <b>0120</b> | <b>LEC</b> | <b>7:45AM-10:15AM</b> | <b>MTWTh</b> | <b>BAKIJANIAN, A.</b> | <b>CSB 111</b> |
|-------------|------------|-----------------------|--------------|-----------------------|----------------|

## PHILOSOPHY

### Social Science

Chair: Myriam Mekelburg 818.833.3414

### 001 INTRO TO PHILOSOPHY (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

A survey of fundamental questions about self, society, and the universe. Primary focus on theories of reality, knowledge, and religion.

|                            |            |                     |            |                 |                 |
|----------------------------|------------|---------------------|------------|-----------------|-----------------|
| <b>0101</b>                | <b>LEC</b> | <b>10:30 hrs/wk</b> | <b>TBA</b> | <b>DYAS, D.</b> | <b>INTERNET</b> |
| Email: david@daviddyas.com |            |                     |            |                 |                 |

|             |            |                       |              |                    |                |
|-------------|------------|-----------------------|--------------|--------------------|----------------|
| <b>0110</b> | <b>LEC</b> | <b>7:45AM-10:15AM</b> | <b>MTWTh</b> | <b>PURSLEY, M.</b> | <b>CSB 105</b> |
|-------------|------------|-----------------------|--------------|--------------------|----------------|

Philosophy 1 also offered through ITV. See page 22.

### 005 CRITICAL THINKING & COMPOSITION (UC:CSU) 3.00 UNITS

**Prerequisite:** English 101 with a grade of "C" or better.

This course studies the critical thinking skills necessary for evaluating and formulating argumentative essays. Critical writing is the focus of this course. This section may be taken for honors credit. See the Honors Counselor.

PACE Class – For more information see page 20.

|              |            |                       |            |                    |                     |
|--------------|------------|-----------------------|------------|--------------------|---------------------|
| <b>6585</b>  | <b>LEC</b> | <b>6:00PM-10:00PM</b> | <b>F</b>   | <b>PURSLEY, M.</b> | <b>CMPC 5&amp;6</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:00AM-5:00PM</b>  | <b>S</b>   | <b>PURSLEY, M.</b> | <b>CMPC 5&amp;6</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:00AM-5:00PM</b>  | <b>Sun</b> | <b>PURSLEY, M.</b> | <b>CMPC 5&amp;6</b> |

(5 day course 1/2, 1/3, 1/4, 1/9, 1/11)

### 006 LOGIC IN PRACTICE (UC:CSU) 3.00 UNITS

**Prerequisite:** None.

Introduces skills of argument identification and evaluation. Students will learn to classify arguments as inductive or deductive and acquire techniques for recognizing valid deductive and strong inductive reasoning. Stresses the application of critical thinking skills to social and political discourses. All sections may be taken for honors credit. See the Honors counselor.

|                            |            |                     |            |                 |                 |
|----------------------------|------------|---------------------|------------|-----------------|-----------------|
| <b>0112</b>                | <b>LEC</b> | <b>10:30 hrs/wk</b> | <b>TBA</b> | <b>DYAS, D.</b> | <b>INTERNET</b> |
| Email: david@daviddyas.com |            |                     |            |                 |                 |

|             |            |                      |              |                     |                  |
|-------------|------------|----------------------|--------------|---------------------|------------------|
| <b>3108</b> | <b>LEC</b> | <b>4:40PM-7:10PM</b> | <b>MTWTh</b> | <b>O CONNOR, B.</b> | <b>INST 1017</b> |
|-------------|------------|----------------------|--------------|---------------------|------------------|

PACE Class – For more information see page 20.

|              |            |                       |            |                    |                     |
|--------------|------------|-----------------------|------------|--------------------|---------------------|
| <b>6599</b>  | <b>LEC</b> | <b>6:00PM-10:00PM</b> | <b>F</b>   | <b>PURSLEY, M.</b> | <b>CMPC 5&amp;6</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:00AM-5:00PM</b>  | <b>S</b>   | <b>PURSLEY, M.</b> | <b>CMPC 5&amp;6</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:00AM-5:00PM</b>  | <b>Sun</b> | <b>PURSLEY, M.</b> | <b>CMPC 5&amp;6</b> |

(5 day course 1/2, 1/3, 1/4, 1/9, 1/11)

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

# PHYSICAL EDUCATION

Arts, Health & Physical Education

Chair: Leslie Milke 818.364.7765 | Vice Chair: Cindy Cooper 818.364.7707

## 295 INDIVIDUAL & DUAL ACTIVITIES-ADAPTIVE ACTIVITIES (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Geared toward the disabled students.

|   |     |               |       |             |          |
|---|-----|---------------|-------|-------------|----------|
| 2029  | LAB | 1:00PM-3:10PM | MTWTh | PAREDES, S. | FOOT 103 |
| (4 Week Class-Starts 1/5/2009, Ends 2/8/2009) |     |               |       |             |          |

## 301 BASEBALL SKILLS (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

|      |     |             |     |              |          |
|------|-----|-------------|-----|--------------|----------|
| 2026 | LAB | 7:05 hrs/wk | TBA | CASCIONE, J. | ELCRPARK |
|------|-----|-------------|-----|--------------|----------|

## 552 ATHLETICS PRE-SEASON CONDITIONING (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

This course is designed to improve and maintain the fitness condition of the athlete in preparation for the competitive season of play. It encompasses the mental aspects of sport performance, sport regulation and eligibility standards.

|      |     |              |     |            |          |
|------|-----|--------------|-----|------------|----------|
| 2027 | LAB | 10:30 hrs/wk | TBA | DURAZO, S. | ELCRPARK |
|------|-----|--------------|-----|------------|----------|

## 666 BODY CONDITIONING (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

The class will include various aerobic activities to enhance cardiovascular conditioning. Weight resistance exercises and stretching exercises will be include to develop muscle strength, endurance, and flexibility. Training principles and concepts along with nutritional information will be introduced.

|      |     |                |       |              |          |
|------|-----|----------------|-------|--------------|----------|
| 2028 | LAB | 7:45AM-10:15AM | MTWTh | KLITSNER, J. | FOOT 103 |
|------|-----|----------------|-------|--------------|----------|

## 690 WEIGHT TRAINING (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Weight Training and Conditioning includes progressive resistance exercises. There is an emphasis on the knowledge, understanding and values of building muscle strength and endurance. Students will develop their own physical fitness program based upon sound physiological principles.

|      |     |                |       |       |          |
|------|-----|----------------|-------|-------|----------|
| 2920 | LAB | 7:30PM-10:00PM | MTWTh | STAFF | FOOT 103 |
|------|-----|----------------|-------|-------|----------|

# PHYSICS

Physical Science

Chair: Said Pazirandeh 818.364.7705 | Vice Chair: Richard Rains 818.364.7702

## 006 GENERAL PHYSICS I (UC:CSU) 4.00 UNITS

Prerequisite: Math 125. Advisory: Math 240.

Equivalent to CSUN Physics 100A, 100AL.

An introductory course in physics covering mechanics of solids, heat and sound. This course is designed for the health science majors (Environmental and Occupational Health, Physical Therapy, Radiologic Technology, Pre-medical, Pre-dental, Pre-Optometry, Pre-Pharmacy, and Geology majors).

|      |     |                 |        |           |           |
|------|-----|-----------------|--------|-----------|-----------|
| 0133 | LEC | 8:00AM-10:15AM  | MTWThF | RAINS, R. | INST 1015 |
| &    | LAB | 10:30AM-12:45PM | MTWThF | RAINS, R. | INST 1015 |

# POLITICAL SCIENCE

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 001 THE GOVERNMENT OF THE UNITED STATES (UC:CSU) 3.00 UNITS

Prerequisite: None.

Deals with how the U.S. Constitution and Government meet democracy's challenge in a world of change; plus California and local governments.

Meets the graduation and transfer requirements for all majors to take a course in federal, state and local governments.

|                         |     |              |     |                    |          |
|-------------------------|-----|--------------|-----|--------------------|----------|
| 0123                    | LEC | 10:30 hrs/wk | TBA | CHOUNLAMOUNTRY, S. | INTERNET |
| Email: chounlam@usc.edu |     |              |     |                    |          |

|                                  |     |              |     |             |          |
|----------------------------------|-----|--------------|-----|-------------|----------|
| 0126                             | LEC | 10:30 hrs/wk | TBA | HUSSAIN, S. | INTERNET |
| Email: khaledhussain@hotmail.com |     |              |     |             |          |

|      |     |                |       |           |           |
|------|-----|----------------|-------|-----------|-----------|
| 0113 | LEC | 10:35AM-1:05PM | MTWTh | DIRKS, C. | INST 1001 |
|------|-----|----------------|-------|-----------|-----------|

|      |     |               |       |           |           |
|------|-----|---------------|-------|-----------|-----------|
| 3103 | LEC | 4:40PM-7:10PM | MTWTh | DIRKS, C. | INST 1001 |
|------|-----|---------------|-------|-----------|-----------|

Political Science 1 also offered through ITV. See page 22.

# PSYCHOLOGY

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 001 GENERAL PSYCHOLOGY I (UC:CSU) 3.00 UNITS

Advisory: English 21 or ESL 6.

This introductory psychology course covers biological foundations of behavior, various theoretical perspectives including learning, personality, and intelligence theories as well as experimental and research methodology.

|                                  |     |              |     |             |          |
|----------------------------------|-----|--------------|-----|-------------|----------|
| 0114                             | LEC | 10:30 hrs/wk | TBA | MCKENNA, P. | INTERNET |
| Email: paul2317-psych1@yahoo.com |     |              |     |             |          |

|                            |     |              |     |            |          |
|----------------------------|-----|--------------|-----|------------|----------|
| 0140                       | LEC | 10:30 hrs/wk | TBA | ROGERS, C. | INTERNET |
| Email: chante427@yahoo.com |     |              |     |            |          |

|      |     |                |       |             |           |
|------|-----|----------------|-------|-------------|-----------|
| 0116 | LEC | 7:45AM-10:15AM | MTWTh | MOYENDA, D. | INST 1002 |
|------|-----|----------------|-------|-------------|-----------|

|      |     |               |       |            |           |
|------|-----|---------------|-------|------------|-----------|
| 3040 | LEC | 7:00PM-9:50PM | MTWTh | MILANI, N. | INST 1002 |
|------|-----|---------------|-------|------------|-----------|

PACE Class – For more information see page 20.

|      |     |                |   |       |        |
|------|-----|----------------|---|-------|--------|
| 6507 | LEC | 6:00PM-10:00PM | W | STAFF | CMPC 1 |
| &    | LEC | 12:00PM-4:00PM | S | STAFF | CMPC 1 |

Psychology 1 also offered through ITV. See page 22.

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.



# SOCIOLOGY

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 001 INTRO TO SOCIOLOGY (UC:CSU) 3.00 UNITS

Prerequisite: None.

Develops the sociological perspective that behavior is largely determined by human interactions and by membership in groups.

All sections may be taken for honors credit. See the Honors Counselor.

|                            |     |              |     |               |          |
|----------------------------|-----|--------------|-----|---------------|----------|
| 0304                       | LEC | 10:30 hrs/wk | TBA | MEKELBURG, M. | INTERNET |
| Email: profmek@hotmail.com |     |              |     |               |          |

|                            |     |              |     |            |          |
|----------------------------|-----|--------------|-----|------------|----------|
| 0336                       | LEC | 10:30 hrs/wk | TBA | BIONDO, J. | INTERNET |
| Email: JilIB9191@yahoo.com |     |              |     |            |          |

|  |     |                |       |            |           |
|--|-----|----------------|-------|------------|-----------|
| 0103   | LEC | 7:30AM-10:00AM | MTWTh | GERAMI, E. | INST 1005 |
| Sociology 1 also offered through ITV. See page 22. |     |                |       |            |           |

## 004 SOCIOLOGICAL ANALYSIS (UC:CSU) 3.00 UNITS

Prerequisite: None.

This course considers the logic of the scientific analysis, various methodological tools utilized in social science research and emphasizes clarification of the basic social science issues. Students will analyze collected data.

This section may be taken for honors credit. See the Honors Counselor.

|                                |     |               |     |            |           |
|--------------------------------|-----|---------------|-----|------------|-----------|
| 3104                           | LEC | 7:30PM-10:0PM | TTh | LITTLE, D. | INST 1003 |
| &                              | LEC | 5:00 hrs/wk   | TBA | LITTLE, D. | INTERNET  |
| Email: dominic.little@csun.edu |     |               |     |            |           |

# SPEECH COMMUNICATION

Professional Studies

Chair: Eloise Cantrell 818.364.7625 | Vice Chair: Margie Long 818.364.7682

## 101 ORAL COMMUNICATION I (UC:CSU) 3.00 UNITS

Prerequisite: None.

This introductory speech course emphasizes techniques of Public Speaking including writing and delivery of speeches to inform and persuade. Students refine critical thinking, research, organizational, and time management skill. They learn to adapt a message to any audience and occasion.

|      |     |                |       |          |           |
|------|-----|----------------|-------|----------|-----------|
| 0121 | LEC | 7:45AM-10:15AM | MTWTh | LONG, M. | INST 1012 |
|------|-----|----------------|-------|----------|-----------|

|      |     |                |       |          |           |
|------|-----|----------------|-------|----------|-----------|
| 0122 | LEC | 10:35AM-1:05PM | MTWTh | LONG, M. | INST 1012 |
|------|-----|----------------|-------|----------|-----------|

|      |     |               |       |            |           |
|------|-----|---------------|-------|------------|-----------|
| 3111 | LEC | 4:40PM-7:10PM | MTWTh | TORRES, A. | INST 1012 |
|------|-----|---------------|-------|------------|-----------|

|      |     |                |       |        |           |
|------|-----|----------------|-------|--------|-----------|
| 3112 | LEC | 7:30PM-10:00PM | MTWTh | FU, P. | INST 1012 |
|------|-----|----------------|-------|--------|-----------|

## 102 ORAL COMMUNICATION II (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduction to advanced phases of critical thinking, research, and public speaking. Course includes comprehension of structure, evaluation of arguments, researching and presenting evidence, language usage, and evaluation of fallacious reasoning. Adherence to ethics stressed in all communication setting.

|      |     |                |       |             |           |
|------|-----|----------------|-------|-------------|-----------|
| 3152 | LEC | 7:30PM-10:00PM | MTWTh | GOODWYN, M. | INST 1010 |
|------|-----|----------------|-------|-------------|-----------|

# SUPERVISED LEARNING ASSISTANCE

Learning Assistance

Director: Phoebe Rivera 818.367.7754

## 001T SUPERVISED LEARNING ASSISTANCE (NDA) (Rpt 9) 0.00 UNITS

Upon instructor referral, students will receive tutoring in the LAC. It is a non-credit, open-entry, open-exit course which is non-graded and will not appear on student transcripts.

|      |     |              |     |            |          |
|------|-----|--------------|-----|------------|----------|
| 8960 | LEC | 23:50 hrs/wk | TBA | RIVERA, P. | SCHEDULE |
|------|-----|--------------|-----|------------|----------|

|   |     |              |     |            |          |
|---|-----|--------------|-----|------------|----------|
| & | LEC | 23:50 hrs/wk | TBA | RIVERA, P. | SCHEDULE |
|---|-----|--------------|-----|------------|----------|

|   |     |              |     |            |          |
|---|-----|--------------|-----|------------|----------|
| & | LEC | 23:50 hrs/wk | TBA | RIVERA, P. | SCHEDULE |
|---|-----|--------------|-----|------------|----------|



# Welcome to Online & Hybrid Classes at Mission College

Students often work full or part time jobs while going to college so their time is valuable.

## BENEFITS OF TAKING ONLINE CLASSES

- Provides flexibility, convenience, and 24/7/365 education.
- Provides independent learning
- Accommodates different learning styles
- Teaches you to be self-disciplined
- Access to great faculty from Mission College

## Online courses bring education right to your home

Save time spent in traffic and invest it in your education. You can study from anywhere in the world. In an online environment, you are EMPOWERED to learn from others in your class. You can make intelligent and thoughtful contributions to discussions online.

You can read and review lecture notes as often as you want, interact within your courseware at any time, and you have the ability to send your professor questions at your convenience.

## Are you ready to take an online class?

See if you are ready to take an online class by taking this simple survey - <http://www.waol.org/getstarted/IsOnline4Me.asp>

## Have questions or need help deciding which path is best for you?

Contact our Online Counselor

Phone: 818.364.7818

Email: [ritchesr@lamission.edu](mailto:ritchesr@lamission.edu)

Check out the Counseling Webpage for more information:

<http://lamission.edu/counseling>

## Get Started with your Online Classes today

1. Become a student at Mission College - apply online: [cccapply.org](http://cccapply.org)
2. Check which classes are offered online - [missiononline.pbwiki.com](http://missiononline.pbwiki.com)
3. Check to see if the online class is still available (it may be full - online classes are very popular so register early) - [mymission.lamission.edu/soco](http://mymission.lamission.edu/soco)
4. Add your online class to your schedule of classes - go to the Student Information System - [www.laccd.edu/student\\_information/sis\\_logon.asp](http://www.laccd.edu/student_information/sis_logon.asp) (you will need your 88-Student ID to enter) - [eweb4.laccd.edu/index.asp](http://eweb4.laccd.edu/index.asp)
5. Check to see who is your online instructor - and email them about your online class - [missiononline.pbwiki.com/faculty](http://missiononline.pbwiki.com/faculty)
6. Make sure your computer is properly set up to take the class - [tuneup.pbwiki.com](http://tuneup.pbwiki.com)
7. Find out which course management system your class uses. At Mission we have three different platforms - etudes ng, moodle and course compass - <http://missiononline.pbwiki.com>
8. Login to the correct online course management system for your online class. <http://missiononline.pbwiki.com/login>

## Any problems?

Contact the Help Desk at

818-415-2015 or [olinemission@gmail.com](mailto:olinemission@gmail.com)

or contact our Title V Tutor (Kelly) [kps70@hotmail.com](mailto:kps70@hotmail.com)

## Technical Support

Phone: 818-415-2015 or Email: [olinemission@gmail.com](mailto:olinemission@gmail.com)

## ENJOY YOUR ONLINE CLASSES

### Online Classes - WINTER

| SEC # | COURSE      | INSTRUCTOR        | NOTES  |
|-------|-------------|-------------------|--|
| 0155  | CH DEV 1    | Hammond, B        | Email: <a href="mailto:Belinda_Hammond@verizon.net">Belinda_Hammond@verizon.net</a>      |
| 0143  | CHICANO 2   | Maldonado, J      | Email: <a href="mailto:maldonaja@lamission.edu">maldonaja@lamission.edu</a>              |
| 0107  | CHICANO 7   | Morales, J        | Email: <a href="mailto:moralej@lamission.edu">moralej@lamission.edu</a>                  |
| 0115  | CHICANO 8   | Morales, J        | Email: <a href="mailto:moralej@lamission.edu">moralej@lamission.edu</a>                  |
| 0118  | CHICANO 37  | Maldonado, J      | Email: <a href="mailto:maldonaja@lamission.edu">maldonaja@lamission.edu</a>              |
| 0150  | FAM & CS 21 | Stafsky, G        | Email: <a href="mailto:stafskgb@lacitycollege.edu">stafskgb@lacitycollege.edu</a>        |
| 0151  | FSMGMT 50   | Struwe, K         | Email: <a href="mailto:kurtstruwe@sbcglobal.net">kurtstruwe@sbcglobal.net</a>            |
| 0157  | FSMGMT 100  | Struwe, K         | Email: <a href="mailto:kurtstruwe@sbcglobal.net">kurtstruwe@sbcglobal.net</a>            |
| 0128  | HISTORY 11  | Sennet, R         | Email: <a href="mailto:sennetra@lamission.edu">sennetra@lamission.edu</a>                |
| 0129  | HISTORY 11  | Behling, R        | Email: <a href="mailto:behlingr@aol.com">behlingr@aol.com</a>                            |
| 0130  | HISTORY 12  | Cramer, A         | Email: <a href="mailto:acramer1969@yahoo.com">acramer1969@yahoo.com</a>                  |
| 0135  | LAW 1       | Jordan, D         | <a href="http://www.lamission.edu/law">www.lamission.edu/law</a>                         |
| 0136  | LAW 10      | Jordan, D         | <a href="http://www.lamission.edu/law">www.lamission.edu/law</a>                         |
| 0137  | LAW 12      | Telanoff, A       | <a href="http://www.lamission.edu/law">www.lamission.edu/law</a>                         |
| 0152  | LAW 13      | Lampert, E        | <a href="http://www.lamission.edu/law">www.lamission.edu/law</a>                         |
| 0153  | LAW 19      | Walker, R         | <a href="http://www.lamission.edu/law">www.lamission.edu/law</a>                         |
| 0154  | MARKET 21   | Bernal, V         | <a href="http://www.lamission.edu/business/bernal">www.lamission.edu/business/bernal</a> |
| 0138  | MGMT 2      | Bernal, V         | <a href="http://www.lamission.edu/business/bernal">www.lamission.edu/business/bernal</a> |
| 0101  | PHILOS 1    | Dyas, D           | Email: <a href="mailto:david@daviddyas.com">david@daviddyas.com</a>                      |
| 0112  | PHILOS 6    | Dyas, D           | Email: <a href="mailto:david@daviddyas.com">david@daviddyas.com</a>                      |
| 0123  | POL SCI 1   | Chounlamountry, S | Email: <a href="mailto:chounlam@usc.edu">chounlam@usc.edu</a>                            |
| 0126  | POL SCI 1   | Hussain, S        | Email: <a href="mailto:khaledhussain@hotmail.com">khaledhussain@hotmail.com</a>          |
| 0114  | PSYCH 1     | McKenna, P        | Email: <a href="mailto:paul2317_psych1@yahoo.com">paul2317_psych1@yahoo.com</a>          |
| 0140  | PSYCH 1     | Rogers, C         | Email: <a href="mailto:chante427@yahoo.com">chante427@yahoo.com</a>                      |
| 0304  | SOC 1       | Mekelburg, M      | Email: <a href="mailto:profmek@hotmail.com">profmek@hotmail.com</a>                      |
| 0336  | SOC 1       | Biondo, J         | Email: <a href="mailto:JillB9191@yahoo.com">JillB9191@yahoo.com</a>                      |

### Hybrid Classes - WINTER

|      |            |              |   |
|------|------------|--------------|---|
| 3050 | CH DEV 1   | Ruelas, J    | Also meets every Thursday from 4:40-6:45pm in CCDS 202. Email: <a href="mailto:ruelasja@lamission.edu">ruelasja@lamission.edu</a>               |
| 3075 | CHICANO 7  | Staff        | Also meets every Tuesday & Thursday from 7:30-10:00pm in CSB 203.   |
| 0376 | CHICANO 37 | Staff        | Also meets every Monday & Wednesday from 7:45-10:15am in CSB 203.   |
| 0108 | CHICANO 47 | Moctezuma, R | Also meets every Tuesday & Thursday from 7:45-10:15am in CSB 203.   |
| 3104 | SOC 4      | Little, D    | Also meets every Tuesday & Thursday from 7:30-10:00pm in INST 1003. Email: <a href="mailto:dominic.little@csun.edu">dominic.little@csun.edu</a> |

# Online Classes - SPRING

| SEC # | COURSE     | INSTRUCTOR   | NOTES  |
|-------|------------|--------------|--|
| 0399  | ADM JUS 1  | Staff        | www.lamission.edu/online   |
| 3395  | BIOLOGY 33 | Saeki, W     | There will be on-campus exam on Saturday March 28 and Saturday May 23.<br>www.lamission.edu/lifesciences/saeki |
| 0115  | BUS 1      | Bernal, V    | www.lamission.edu/business/bernal  |
| 0437  | CH DEV 1   | Hammond, B   | Email: belinda_hammond@verizon.net   |
| 0440  | CH DEV 1   | Hammond, B   | Email: belinda_hammond@verizon.net   |
| 0319  | CHICANO 2  | Maldonado, J | Email: maldonaja@lamission.edu   |
| 0128  | CHICANO 7  | Morales, J   | Email: moralejj@lamission.edu  |
| 0408  | CHICANO 8  | Maldonado, J | Email: maldonaja@lamission.edu   |
| 0133  | CHICANO 37 | Morales, J   | Email: moralejj@lamission.edu  |
| 0148  | CO SCI 401 | Staff        | Email: online401@hotmail.com   |
| 0274  | FAM&CS 21  | Shaw, S      | 14 Wks: 3/9/09 to 6/8/09<br>Email: sueshawla@gmail.com   |
| 0375  | FAM&CS 21  | Shaw, S      | Email: sueshawla@gmail.com   |
| 0222  | FSMGMT 50  | Struwe, K    | Email: kurtstruwe@sbcglobal.net  |
| 0414  | FSMGMT 100 | Struwe, K    | Email: kurtstruwe@sbcglobal.net  |
| 0353  | HEALTH 11  | Staff        | www.lamission.edu/online   |
| 0116  | HEALTH 11  | McBride, D   | www.lamission.edu/online   |
| 0243  | HISTORY 11 | Sennet, R    | Email: sennetra@lamission.edu  |
| 0432  | HISTORY 11 | Cramer, A    | Email: acramer1969@yahoo.com   |
| 0105  | HISTORY 12 | Behling, R   | Email: behlingr@aol.com  |
| 0380  | HISTORY 86 | Cramer, A    | 14 Wks: 3/9/09 to 6/8/09<br>www.lamission.edu/online   |
| 0320  | LAW 1      | Jordan, D    | 14 Wks: 3/9/09 to 6/8/09<br>www.lamission.edu/law  |
| 0348  | LAW 1      | Lopez, V     | www.lamission.edu/law  |
| 0254  | LAW 2      | Morinaka, B  | www.lamission.edu/law  |
| 0272  | LAW 10     | Jackman, J   | 14 Wks: 3/9/09 to 6/8/09<br>www.lamission.edu/law  |
| 0337  | LAW 11     | Rose, E      | www.lamission.edu/law  |
| 0289  | LAW 12     | Kellogg, C   | www.lamission.edu/law  |

| SEC # | COURSE    | INSTRUCTOR        | NOTES  |
|-------|-----------|-------------------|--|
| 0273  | LAW 13    | Gudino, A         | 14 Wks: 3/9/09 to 6/8/09<br>www.lamission.edu/online         |
| 0125  | LAW 16    | Telanoff, A       | www.lamission.edu/law  |
| 0339  | LAW 17    | Jordan, D         | www.lamission.edu/law  |
| 0415  | LAW 18    | Jordan, D         | www.lamission.edu/law  |
| 0257  | LAW 19    | Walker, R         | www.lamission.edu/law  |
| 0255  | LAW 20    | Lampert, E        | www.lamission.edu/law  |
| 0258  | LAW 34    | Jordan, D         | www.lamission.edu/law  |
| 0123  | MGMT 2    | Bernal, V         | www.lamission.edu/business/bernal                            |
| 0124  | MGMT 13   | Bernal, V         | www.lamission.edu/business/bernal                            |
| 0358  | MGMT 33   | Bernal, V         | www.lamission.edu/business/bernal                            |
| 0384  | PHILOS 1  | Dyas, D           | Email: david@daviddyas.com                                   |
| 0391  | PHILOS 6  | Dyas, D           | 14 Wks: 3/9/09 to 6/8/09.<br>Email: david@daviddyas.com      |
| 0392  | PHILOS 6  | Dyas, D           | Email: david@daviddyas.com                                   |
| 0301  | PHILOS 33 | McFerran, D       | Email: dmcf34@yahoo.com                                      |
| 0386  | POL SCI 1 | Hussain, S        | 14 Wks: 3/9/09 to 6/8/09<br>Email: khaledhussain@hotmail.com |
| 0304  | POL SCI 1 | Chounlamountry, S | Email: chounlam@usc.com                                      |
| 0323  | POL SCI 7 | Chounlamountry, S | Email: chounlam@usc.com                                      |
| 0197  | PSYCH 1   | McKenna, P        | 14 Wks: 3/9/09 to 6/8/09<br>Email: paul2317-psych1@yahoo.com |
| 0106  | PSYCH 1   | Rogers, C         | Email: chante427@yahoo.com                                   |
| 0416  | SOC 1     | Biondo, J         | Email: JillB9191@yahoo.com                                   |
| 0417  | SOC 1     | Layne, V          | 14 Wks: 3/9/09 to 6/8/09<br>Email: proflayne@yahoo.com       |
| 0423  | SOC 1     | Little, D         | Email: dominic.little@csun.edu                               |
| 0355  | SOC 2     | Biondo, J         | Email: JillB9191@yahoo.com                                   |
| 0397  | SOC 3     | Layne, V          | Email: proflayne@yahoo.com                                   |
| 0407  | SOC 22    | Klein, M          | Email: melmelklein@cs.com                                    |
| 0341  | SOC 28    | Mekelburg, M      | Email: profmek@hotmail.com                                   |

# Hybrid Classes - SPRING

|      |            |              |   |
|------|------------|--------------|---|
| 3224 | BUS 1      | Bernal, V    | Meeting dates: 2/16, 2/23, 3/2, 3/16, 4/6, 4/20, 5/4, 5/18.<br>Monday from 5:30-6:50pm in CSB 203.<br>www.lamission.edu/business/bernal |
| 3144 | CHICANO 7  | Gutierrez, E | Also meets every Monday from 6:50-8:10pm in CSB 203   |
| 7108 | CHICANO 8  | Maldonado, J | Also meets every Thursday from 9:10-10:30am in TIA CHUC<br>Email: maldonaja@lamission.edu   |
| 3146 | CHICANO 8  | Gutierrez, E | Also meets every Monday from 8:20-9:50pm in CSB 203   |
| 0382 | FSMGMT 108 | Lampert, S   | Also meets every Monday from 1:30-2:25pm in CMPC 5  |
| 3081 | LAW 1      | Jordan, D    | Also meets every Wednesday from 7-8:30pm on LRC 205.<br>www.lamission.edu/law   |
| 0118 | LAW 10     | Staff        | Also meets every Saturday from 9:45-11:50am in CSB 207.<br>www.lamission.edu/law  |

|      |           |              |   |
|------|-----------|--------------|---|
| 3235 | LAW 10    | Jordan, D    | Also meets every Wednesday from 5:25-6:50pm in CSB 203.<br>www.lamission.edu/law  |
| 0376 | LAW 11    | Staff        | Also meets every Saturday from 8:00-9:25am in CSB 201.<br>www.lamission.edu/law   |
| 3130 | LAW 12    | Staff        | Also meets every Thursday from 5:30-6:50pm in CSB 101.<br>www.lamission.edu/law   |
| 3077 | MARKET 21 | Bernal, V    | Meeting dates: 2/16, 2/23, 3/2, 3/16, 4/6, 4/20, 5/4, 5/18.<br>Monday from 7:00-8:30pm in INST 1008.<br>www.lamission.edu/business/bernal |
| 0404 | SOC 4     | Mekelburg, M | Meeting dates: 2/13, 2/27, 3/13, 4/3, 7/17, 5/1, 5/15, 5/22.<br>Friday from 9-12pm in INST 1002.<br>Email: profmek@hotmail.com            |

# WINTER PACE - Program for Accelerated College Education

Mark Pursley, PACE Director Email: mpurs@aol.com 818.364.7677 | Laura Villegas, Senior Office Assistant Email: villegle@lamission.edu 818.364.7684  
www.lamission.edu/pace

**PACE TRACKS:** Business • Elementary Teaching • General Studies • Health Sciences • Social Sciences

**NOTE:** Please refer to this schedule, not your printed receipt, for correct meeting times.

## Winter BRIDGE Courses (5 weeks)

Classes meet every Monday, Wednesday & Saturday  
OR Tuesday, Thursday & Saturday

### ENGLISH 21

|      |     |                |   |       |           |
|------|-----|----------------|---|-------|-----------|
| 6500 | LEC | 6:00pm-10:00pm | M | Staff | (3 units) |
| AND  | LEC | 6:00pm- 9:05pm | W | Staff | INST 1003 |
| AND  | LEC | 8:00am-12:00pm | S | Staff | INST 1003 |

(5 Week Class - Starts 1/5/2009, Ends 2/7/2009)

### ENGLISH 28

|      |     |                 |   |             |           |
|------|-----|-----------------|---|-------------|-----------|
| 6502 | LEC | 12:00pm- 4:00pm | S | Thompson, S | (3 units) |
|------|-----|-----------------|---|-------------|-----------|

(Hybrid Class - Sat & Internet, NO weekday meetings)  
www.csun.edu/~vfoao0hb/english28w09.html  
(5 Week Class - Starts 1/5/2009, Ends 2/7/2009)

### DEV COM 36A

|      |     |                 |    |         |           |
|------|-----|-----------------|----|---------|-----------|
| 6501 | LEC | 6:00pm-10:00pm  | T  | Holt, S | (3 units) |
| AND  | LEC | 6:00pm- 8:10pm  | Th | Holt, S | CSB 111   |
| AND  | LEC | 12:30pm- 4:30pm | S  | Holt, S | CSB 111   |

(5 Week Class - Starts 1/5/2009, Ends 2/7/2009)

### MATH 105

|      |     |                 |   |       |           |
|------|-----|-----------------|---|-------|-----------|
| 6503 | LEC | 6:00pm-10:00pm  | M | Staff | (3 units) |
| AND  | LEC | 6:00pm- 8:45pm  | W | Staff | BUNG 7    |
| AND  | LEC | 12:00pm- 4:00pm | S | Staff | BUNG 7    |

(5 Week Class - Starts 1/5/2009, Ends 2/7/2009)

### MATH 112

|      |     |                 |   |           |           |
|------|-----|-----------------|---|-----------|-----------|
| 6504 | LEC | 6:00pm-10:00pm  | M | Zhuang, Y | (3 units) |
| AND  | LEC | 6:00pm- 8:45pm  | W | Zhuang, Y | BUNG 8    |
| AND  | LEC | 12:00pm- 4:00pm | S | Zhuang, Y | BUNG 8    |

(5 Week Class - Starts 1/5/2009, Ends 2/7/2009)

## REGULAR PACE SATURDAYS (5 weeks)

### Tuesday & Saturday - ELEMENTARY TEACHING EDUCATION 203

|      |     |                |   |             |           |
|------|-----|----------------|---|-------------|-----------|
| 6505 | LEC | 8:00am-12:00pm | S | Morinaka, B | (3 units) |
|------|-----|----------------|---|-------------|-----------|

(Hybrid Class - Sat & Internet, NO Tu meetings)  
(5 Week Class - Starts 1/5/2009, Ends 2/8/2009)

### Wednesday & Saturday - HEALTH SCIENCES PSYCHOLOGY 1

|      |     |                 |   |       |           |
|------|-----|-----------------|---|-------|-----------|
| 6507 | LEC | 6:00pm-10:00pm  | W | Staff | (3 units) |
| AND  | LEC | 12:00pm- 4:00pm | S | Staff | CMPC 1    |

(5 Week Class - Starts 1/5/2009, Ends 2/7/2009)

### Thursday & Saturday - BUSINESS & GENERAL STUDIES ENVIRONMENTAL SCIENCE 2

|      |     |                |    |            |           |
|------|-----|----------------|----|------------|-----------|
| 6508 | LEC | 6:00pm-10:00pm | Th | Douglas, J | (3 units) |
| AND  | LEC | 8:00am-12:00pm | S  | Douglas, J | CMPC 1    |

(5 Week Class - Starts 1/5/2009, Ends 2/8/2009)

### Thursday & Saturday - SOCIAL SCIENCES ENGLISH 101

|      |     |                 |   |          |           |
|------|-----|-----------------|---|----------|-----------|
| 6509 | LEC | 12:00pm- 4:00pm | S | Hight, J | (3 units) |
|------|-----|-----------------|---|----------|-----------|

(Hybrid Class - Sat & Internet, NO Th meetings)  
(5 Week Class - Starts 1/5/2009, Ends 2/8/2009)

## PACE 5-day course (early start on Friday 1/2/09)

### PHILOSOPHY 5

|      |            |                                   |           |
|------|------------|-----------------------------------|-----------|
| 6585 | Pursley, M | CMPC 5 & 6                        | (3 units) |
|      | Jan.2 & 9  | 6:00pm-10:00pm F                  |           |
|      | Jan.3      | 8:00am-12:00pm & 1:00pm-5:00pm S  |           |
|      | Jan.4 & 11 | 8:00am-12:00pm & 1:00pm-5:00pm Su |           |

### PHILOSOPHY 6

|      |            |                                   |           |
|------|------------|-----------------------------------|-----------|
| 6599 | Pursley, M | CMPC 5 & 6                        | (3 units) |
|      | Jan.2 & 9  | 6:00pm-10:00pm F                  |           |
|      | Jan.3      | 8:00am-12:00pm & 1:00pm-5:00pm S  |           |
|      | Jan.4 & 11 | 8:00am-12:00pm & 1:00pm-5:00pm Su |           |

# SPRING PACE - Program for Accelerated College Education

**Orientation:** Saturday, February 7, 2009 from 9 to 11 am in CMPC 5 & 6

## Monday BRIDGE Courses (16 Week Class - Starts 2/9, Ends 6/8/2009)

Most Bridge classes meet every Monday for 16 weeks, and the following Saturdays: 2/21; 3/7; 3/21, 4/18; 5/2; 5/16; 5/30. **FINALS - Monday, June 8**

### ENGLISH 21

|      |     |               |   |          |           |
|------|-----|---------------|---|----------|-----------|
| 6510 | LEC | 5:00pm-8:10pm | M | Keawe, G | (3 units) |
|------|-----|---------------|---|----------|-----------|

(Meets every Monday only, NO Saturday meetings)

### ENGLISH 28

|      |     |                |   |         |           |
|------|-----|----------------|---|---------|-----------|
| 6511 | LEC | 8:00am-12:00am | S | Lace, N | (3 units) |
|------|-----|----------------|---|---------|-----------|

(Meets every Saturday only, NO Monday meetings)

### MATH 115\*\*\*

|      |     |                |   |               |           |
|------|-----|----------------|---|---------------|-----------|
| 6514 | LEC | 8:10pm-10:10pm | M | Wijesekera, C | (5 units) |
| AND  | LEC | 12:30pm-3:40pm | S | Wijesekera, C | CMPC 5    |

(Class meets every Monday and Saturday for 16 wks)

### MATH 125

|      |     |                |   |           |           |
|------|-----|----------------|---|-----------|-----------|
| 6515 | LEC | 8:10pm-10:10pm | M | Zhuang, Y | (5 units) |
| AND  | LEC | 12:30pm-3:40pm | S | Zhuang, Y | CMPC 1    |

(Class meets every Monday and Saturday for 16 wks)

### MATH 227

|      |     |                |   |                       |           |
|------|-----|----------------|---|-----------------------|-----------|
| 6513 | LEC | 5:55pm-10:10pm | M | Desulima-Przyborow, J | (4 units) |
|------|-----|----------------|---|-----------------------|-----------|

(Meets every Monday only for 16 wks, NO Saturday meetings)

\*\*\*All Mathematics 115 students are required to pass a comprehensive department final. The examination will be held in ALL the Bungalows (1-10). Saturday, May 30, from 10:15 am to 12:15 pm. Failure to take this examination at the scheduled time and day will result in a score of zero.

# SPRING PACE - Program for Accelerated College Education

## REGULAR PACE SATURDAYS

**SESSION A:** February 9 – April 4 Saturday Meetings: 2/28; 3/14; 3/28; 4/4 (Finals)

**SESSION B:** April 13 – June 8 Saturday Meetings: 4/25; 5/9; 5/23; 6/6 (Finals)

### Tuesday – BUSINESS

**ENGLISH 101** (3 units)

6533 LEC 8:00am-12:00pm S Hight, J CSB 111

(Hybrid Class - Saturday Meetings & Internet)

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

**HEALTH 11** (3 units)

6518 LEC 8:10pm-10:10pm T Staff CMPC 1

AND LEC 12:30pm-4:30pm S Staff BUNG 7

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

### Tuesday – ELEMENTARY TEACHING

**ENGLISH 101** (3 units)

6533 LEC 8:00am-12:00pm S Hight, J CSB 111

(Hybrid Class - Saturday Meetings & Internet)

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

**HEALTH 11** (3 units)

6518 LEC 8:10pm-10:10pm T Staff CMPC 1

AND LEC 12:30pm-4:30pm Sat Staff BUNG 7

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

### Wednesday – HEALTH SCIENCES

**PHYSIOLOGY 1** - Choose either #6527 or #6528 (4 units)

6527 LEC 5:50pm-8:00pm W Ebnesahidi, A CMPC 1

& LAB/LEC 8:00am-12:00pm S Ebnesahidi, A INST2018

(16 Week Class - Starts 2/9, Ends 6/6/2009)

**PHILOSOPHY 6** (3 units)

6534 LEC 8:10pm-10:10pm W or Th Pursley, M CMPC2

AND LEC 12:30pm-4:30pm S Pursley, M BUNG8

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

### Wednesday – GENERAL STUDIES

**HISTORY 1** (3 units)

6532 LEC 8:00am-12:00pm S Staff BUNG 2

(Hybrid Class - Saturday Meetings & Internet)

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

**PHILOSOPHY 6** (3 units)

6534 LEC 8:10pm-10:10pm W or Th Pursley, M CMPC2

AND LEC 12:30pm-4:30pm S Pursley, M BUNG w8

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

### Thursday – SOCIAL SCIENCES

**MUSIC 111** (3 units)

6537 LEC 6:00pm-8:00pm Th Staff CMPC 1

AND LEC 8:00am-12:00pm S Staff BUNG 5

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

**PHILOSOPHY 6** (3 units)

6534 LEC 8:10pm-10:10pm W or Th Pursley, M CMPC2

AND LEC 12:30pm-4:30pm S Pursley, M BUNG8

SESSION A (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

**ECONOMICS 1** (3 units)

6519 LEC 6:00pm-8:00pm T Tontz, R CMPC 1

AND LEC 8:00am-12:00pm S Tontz, R CSB 111

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**PHILOSOPHY 5** (3 units)

6509 LEC 8:10pm-10:10pm T Pursley, M CMPC 5

AND LEC 12:30pm-4:30pm S Pursley, M BUNG 7

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**PHILOSOPHY 6** (3 units)

6517 LEC 8:10pm-10:10pm T Pursley, M CMPC 5

AND LEC 12:30pm-4:30pm S Pursley, M BUNG 7

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**ENGLISH 102** (3 units)

6521 LEC 8:00am-12:00pm S THOMPSON, S INST 1001

(Hybrid Class - Saturday Meetings & Internet)

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**PHILOSOPHY 5** (3 units)

6509 LEC 8:10pm-10:10pm T Pursley, M CMPC 5

AND LEC 12:30pm-4:30pm S Pursley, M BUNG 7

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**PHILOSOPHY 6** (3 units)

6517 LEC 8:10pm-10:10pm T Pursley, M CMPC 5

AND LEC 12:30pm-4:30pm S Pursley, M BUNG 7

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

6528 LEC 5:50pm-8:00pm W Ebnesahidi, A CMPC 1

& LEC&LAB 11:10am-3:35pm S Ebnesahidi, A CMPC 1

(16 Week Class - Starts 2/9, Ends 6/6/2009)

**SOCIOLOGY 1** (3 units)

6529 LEC 12:30pm-4:30pm S Staff BUNG 6

(Hybrid Class - Saturday Meetings & Internet)

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**ENGLISH 102** (3 units)

6521 LEC 8:00am-12:00pm S THOMPSON, S INST 1001

(Hybrid Class - Saturday Meetings & Internet)

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**SOCIOLOGY 1** (3 units)

6529 LEC 12:30pm-4:30pm S Staff BUNG 6

AND LEC 4:15 hrs/wk TBA Staff INTERNET

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**ENGLISH 102** (3 units)

6521 LEC 8:00am-12:00pm S THOMPSON, S INST 1001

(Hybrid Class - Saturday Meetings & Internet)

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**HEALTH 11** (3 units)

6535 LEC 8:10pm-10:10pm Th Staff CMPC 1

AND LEC 12:30pm-4:30pm S Staff BUNG 8

SESSION B (8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

ALL LAMC STUDENTS MAY ENROLL IN PACE COURSES!

# ITV The Weekend College

ITV/The Weekend College classes allow students to complete general education classes in a focused eight-week format. Classes are taught on four campuses: City [C] and Southwest [SW] Colleges on Saturdays and Valley [V] and Pierce [P] Colleges on Sundays. First college listed is AM only 9:00 - 12:00 Noon. Second college listed is PM only 1:30 - 4:30 PM. Students may attend at any location or change locations, if necessary, throughout the semester.

The classes are taught by the same qualified LACCD instructor at each campus. Instruction is combined with award-winning video lessons available on cable television, in broadband, on DVD, and in the College Learning Resource Centers. Each class also has an online component creating a positive, engaging learning environment.

For classroom locations go to: [www.lamission.edu/itv](http://www.lamission.edu/itv) and click View Schedule. Financial aid is available for qualified students; fee waivers apply to these classes. Transcripts are issued by LA Mission College.

## SPRING 09 Session A February 9 - April 5, 2009

| Classes             | Section | Saturday Campus | Sunday Campus |
|---------------------|---------|-----------------|---------------|
| Economics 1         | 7983    | C/SW            | P/V           |
| English 101         | 7984    | C/SW            | P/V           |
| Health 11           | 7985    | C/SW            | P/V           |
| History 11          | 7986    | C/SW            | P/V           |
| Oceanography 1      | 7987    | SW/C            | V/P           |
| Philosophy 1        | 7988    | SW/C            | V/P           |
| Political Science 1 | 7989    | SW/C            | V/P           |
| Psychology 1        | 7990    | SW/C            | V/P           |

Saturday class meetings: February 14 - April 4, 2009  
 Sunday class meetings: February 15 - April 5, 2009

Last Day To:  
 ADD by STEP or on-line: February 8, 2009  
 ADD by FAX: (818) 833-3598  
 Or in-person: February 20, 2009  
 Drop without incurring fees: February 25, 2009

## WINTER 09 January 5 - February 8, 2009

| Classes             | Section | Saturday Campus | Sunday Campus |
|---------------------|---------|-----------------|---------------|
| Economics 1         | 7973    | C/SW            | P/V           |
| English 101         | 7974    | C/SW            | P/V           |
| English 102         | 7975    | C/SW            | P/V           |
| Health 11           | 7976    | C/SW            | P/V           |
| History 11          | 7977    | C/SW            | P/V           |
| Philosophy 1        | 7978    | SW/C            | V/P           |
| Political Science 1 | 7979    | SW/C            | V/P           |
| Psychology 1        | 7980    | SW/C            | V/P           |
| Psychology 41       | 7981    | SW/C            | V/P           |
| Sociology 1         | 7982    | SW/C            | V/P           |

Saturday class meetings: January 10 - February 7, 2009  
 Sunday class meetings: January 11 - February 8, 2009

Last Day To:  
 ADD by STEP or on-line: January 4, 2009  
 ADD by FAX: (818) 833-3598  
 Or in-person: September 13, 2009  
 Drop without incurring fees: January 11, 2009

## SPRING 09 Session B April 13 - June 7, 2009

| Classes             | Section | Saturday Campus | Sunday Campus |
|---------------------|---------|-----------------|---------------|
| English 101         | 7991    | C/SW            | P/V           |
| English 102         | 7992    | C/SW            | P/V           |
| Health 11           | 7993    | C/SW            | P/V           |
| History 11          | 7994    | C/SW            | P/V           |
| History 12          | 7995    | C/SW            | P/V           |
| Math 125            | 7996    | SW/C            | V/P           |
| Philosophy 1        | 7997    | SW/C            | V/P           |
| Political Science 1 | 7998    | SW/C            | V/P           |
| Psychology 41       | 7999    | SW/C            | V/P           |
| Sociology 1         | 7017    | SW/C            | V/P           |

Saturday class meetings: April 18 - June 6, 2009  
 Sunday class meetings: April 19 - June 7, 2009

Last Day To:  
 ADD by STEP or on-line: April 12, 2009  
 ADD by FAX: (818) 833-3598  
 Or in-person: April 24, 2009  
 Drop without incurring fees: April 29, 2009

Website: [www.lamission.edu/itv](http://www.lamission.edu/itv) • Telephone: 818/833-3594 or 800/917-9277



# ADMINISTRATION OF JUSTICE

Business & Law

Chair: Pat Flood 818.364.7715 | Vice Chair: Kelly Enos 818.364.7610

## 001 INTRO TO ADMINISTRATION OF JUSTICE (UC:CSU) 3.00 UNITS

Prerequisite: None.

The history and philosophy of Administration of Justice including the various subsystems—police, courts, corrections, etc.

0399 LEC 3:10 hrs/wk TBA STAFF INTERNET  
www.lamission.edu/online

3100 LEC 3:40PM - 6:50PM M ENOS, K. INST 1003

3272 LEC 7:00PM - 10:10PM Th LUNN, M. INST 1002

## 002 CONCEPTS OF CRIMINAL LAW (UC:CSU) 3.00 UNITS

Prerequisite: None.

The historical development and philosophy of criminal law. The course looks at definitions and classifications of crimes and their applications to the system of administration of justice.

3085 LEC 3:40PM - 6:50PM T ENOS, K. INST 1004

3101 LEC 5:00PM - 8:10PM F STAFF INST 1010

## 003 LEGAL ASPECTS OF EVIDENCE (CSU) 3.00 UNITS

Prerequisite: None.

Origin, development, philosophy and constitutional basis of evidence in criminal cases.

3102 LEC 7:00PM - 10:10PM W SMITH, P. INST 1003

## 004 PRINCIPLES & PROCEDURES OF THE JUSTICE SYSTEM (CSU) 3.00 UNITS

Prerequisite: None.

A study of the different aspects of the criminal justice system with an emphasis on the courts.

3150 LEC 7:00PM - 10:10PM Th ENOS, K. INST 1001

## 005 CRIMINAL INVESTIGATION (CSU) 3.00 UNITS

Prerequisite: None.

Police procedures in criminal investigation. Legal aspects and procedures.

3104 LEC 3:40PM - 6:50PM Th ENOS, K. CSB 105

3086 LEC 7:00PM - 10:10PM T ENOS, K. CMPC 6

## 006 PATROL PROCEDURES (CSU) 3.00 UNITS

Prerequisite: None.

A critical study of effective and appropriate law enforcement patrol procedures. History of policing methods and current practices.

3251 LEC 7:00PM - 10:10PM T SINCLAIR, R. CMPC 2

## 014 REPORT WRITING FOR PEACE OFFICERS 3.00 UNITS

Prerequisite: None. Advisory: Eng 21 or ESL 6A.

The study of effective report writing in police work including crime scene investigative reports and arrest reports.

3205 LEC 7:00PM - 10:10PM W ROCKE, J. CSB 105

## 075 INTRO TO CORRECTIONS (CSU) 3.00 UNITS

Prerequisite: None.

Basic course dealing with the nature of correctional systems and corrections work.

3088 LEC 3:40PM - 6:50PM W STAFF CSB 101

3106 LEC 7:00PM - 10:10PM M WOODS, M. BUNG 2

## 104 INTRO TO FORENSIC SCIENCE (CSU) 3.00 UNITS

Prerequisite: None.

This course assists the student in attaining an understanding of the role of forensic science in the Administration of Justice.

0219 LEC 9:05AM - 12:15PM S MAHANAY, L. CSB 203

## 160 POLICE ORGANIZATION & ADMINISTRATION 3.00 UNITS

Prerequisite: None.

The effect of organizational structure and administrative procedure on the implementation of police functions; assessment of processes of recruitment, career advancement, and leadership; and administrative problems of staffing, supervision and morale.

3095 LEC 7:00PM - 10:10PM M ENOS, K. INST 1017

## 427 UNDERSTANDING TERRORISM 3.00 UNITS

Prerequisite: None.

This course studies the methods of used in terrorism against persons or property in violation of criminal laws of the United States. This course covers the techniques used by terrorists such as intimidation, coercion, or ransom from domestic/international terrorism.

3278 LEC 7:00PM - 10:10PM W KOVNATOR, G. INST 1017

## 921 COOP ED - ADMINISTRATION OF JUSTICE (CSU) (Rpt 3) 2.00 UNITS

9093 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

## 931 COOP ED - ADMINISTRATION OF JUSTICE (CSU) (Rpt 3) 3.00 UNITS

9094 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

## 941 COOP ED - ADMINISTRATION OF JUSTICE (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

9095 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

# AFRICAN AMERICAN STUDIES

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 002 THE AFRICAN AMERICAN IN CONTEMPORARY URBAN SOCIETY (UC:CSU) 3.00 UNITS

Prerequisite: None.

This course is a survey of the urbanization of African-American with emphasis on social and political contemporary problems, proposed solutions to civil rights, and equality of opportunity.

3250 LEC 3:40PM - 6:50PM M HENRY, J. INST 1012

# ANATOMY

Life Science

Faculty Advisor: Mike Reynolds 818.364.7695

## 001 INTRO TO HUMAN ANATOMY (UC:CSU) 4.00 UNITS

Prerequisite: Bio 3 with a grade of C or better.

Advisory: English 28 or ESL 8.

Equivalent to: CSUN Biology 211 and 212; CSULA Biology 200A + 200B with completion of Physiology 1.

Course examines cells, tissues and organs of the human system. Dissection and microscopy used extensively in lab.

0263 LEC 10:40AM - 12:05PM TTh COVITT, G. INST 2001

& LAB 12:20PM - 3:30PM T COVITT, G. INST 2018

0335 LEC 10:40AM - 12:05PM TTh COVITT, G. INST 2001

& LAB 12:20PM - 3:30PM Th COVITT, G. INST 2018

3111 LEC 5:25PM - 6:50PM TTh DOYLE, K. INST 2004

& LAB 7:00PM - 10:10PM T DOYLE, K. INST 2018

3112 LEC 5:25PM - 6:50PM TTh DOYLE, K. INST 2004

& LAB 7:00PM - 10:10PM Th DOYLE, K. INST 2018

3115 LEC 6:00PM - 7:25PM MW STAFF INST 2018

& LAB 7:30PM - 8:55PM MW STAFF INST 2018

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

# ANTHROPOLOGY

Life Science

Chair: Mike Reynolds 818.364.769

Vice Chair: Arthur Gribben 818.364.7600 ext. 4235

## 101 HUMAN BIOLOGICAL EVOLUTION (UC:CSU) 3.00 UNITS

Prerequisite: None. Advisory: English 28 or ESL 8.

Students examine the unifying principles of human evolution.

|      |     |                  |     |               |           |
|------|-----|------------------|-----|---------------|-----------|
| 0102 | LEC | 9:05AM - 10:30AM | MW  | ARMSTRONG, A. | INST 2004 |
| 0220 | LEC | 9:05AM - 10:30AM | TTh | GRIBBEN, A.   | INST 2004 |
| 3340 | LEC | 7:00PM - 10:10PM | M   | TARTAGLIA, L. | INST 2004 |
| 3369 | LEC | 7:00PM - 10:10PM | Th  | GRIBBEN, A.   | INST 1013 |

## 104 HUMAN LANGUAGE & COMMUNICATION (UC:CSU) 3.00 UNITS

Prerequisite: None.

Examines basic linguistics concepts in cultural context.

Same as Linguistics 1.

|      |     |                 |   |           |         |
|------|-----|-----------------|---|-----------|---------|
| 3298 | LEC | 3:40PM - 6:50PM | T | COHEN, M. | CSB 207 |
|------|-----|-----------------|---|-----------|---------|

## 121 ANTHROPOLOGY OF RELIGION, MAGIC & WITCHCRAFT (UC:CSU) 3.00 UNITS

Prerequisite: None.

Topics: symbolism, ritual, magic, divination, witchcraft, religious syncretism, death and the afterlife; ghosts, souls and reincarnation.

|      |     |                   |     |              |           |
|------|-----|-------------------|-----|--------------|-----------|
| 0107 | LEC | 10:40AM - 12:05PM | TTh | GRIBBEN, A.  | INST 2004 |
| 3194 | LEC | 7:00PM - 10:10PM  | W   | BRADFORD, K. | INST 2004 |

# ART & MULTIMEDIA - ART

Arts, Health & Physical Education

## INSTITUTE OF ART & MULTIMEDIA

Chair: Leslie Milke 818.364.7765 | Vice Chair: Barbara Kerwin 818.367.8561

## 101 SURVEY OF ART HISTORY I (UC:CSU) 3.00 UNITS

Prerequisite: None. Advisory: English 21.

Satisfies one of two Art History requirements for Art majors.

A study is made of the historical development of art from prehistoric through the gothic era, with attention given to the painting, sculpture and architecture of each period. Emphasis is put on the relationship of art to culture within our western artistic tradition; with a brief survey of eastern, pacific and pre-Columbian periods included.

|      |     |                  |    |             |         |
|------|-----|------------------|----|-------------|---------|
| 0373 | LEC | 9:05AM - 12:15PM | Th | LEZO, A.    | CSB 207 |
| 3001 | LEC | 7:00PM - 10:10PM | M  | MANDELL, L. | CSB 207 |

## 102 SURVEY OF ART HISTORY II (UC:CSU) 3.00 UNITS

Prerequisite: None. Advisory: English 21.

It is not necessary to take Art 101 before 102, or 109.

Satisfies one of two Art History requirements for Art majors.

A study is made of the historical development of art from the Renaissance through the Twentieth Century, with attention given to the painting, sculpture and architecture of western tradition. Emphasis is put on the relationship of art to culture.

|      |     |                   |    |             |         |
|------|-----|-------------------|----|-------------|---------|
| 0103 | LEC | 10:40AM - 12:05PM | MW | MANDELL, L. | CSB 207 |
|------|-----|-------------------|----|-------------|---------|

## 103 ART APPRECIATION I (UC:CSU) 3.00 UNITS

Prerequisite: None. Advisory: English 21.

This class is an introductory course that involves the students in an exploration into the nature and appreciation of the visual arts.

All sections may be taken for honors credit. See the Honors Counselor.

|      |     |                  |    |            |         |
|------|-----|------------------|----|------------|---------|
| 3016 | LEC | 3:40PM - 6:50PM  | Th | SCHEIB, G. | CSB 207 |
| 3220 | LEC | 7:00PM - 10:10PM | T  | RUPPEL, B. | CSB 207 |
| 3017 | LEC | 7:00PM - 10:10PM | Th | SCHEIB, G. | CSB 207 |

## 109 THE ARTS OF AFRICA, OCEANIA, & ANCIENT AMERICA (UC:CSU) 3.00 UNITS

Prerequisite: None.

Satisfies one of two Art History requirements for Art majors.

This course is a survey of the painting, sculpture, architecture and craft of Africa, the Pacific Ocean areas and the Indians of North and South America in relation to their history, religion, and general culture.

|      |     |                  |   |              |         |
|------|-----|------------------|---|--------------|---------|
| 0221 | LEC | 9:00AM - 12:10PM | F | LAVASANI, N. | CSB 207 |
|------|-----|------------------|---|--------------|---------|

## 201 DRAWING I (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introductory problems in two-dimensional representation of nature with various drawing media: utilizing the elements of design, introductory perspective, with emphasis on the organization of vision and thought in terms of drawing techniques, composition and structure.

Required of Art Majors and Multimedia Block I.

|      |     |                   |    |             |         |
|------|-----|-------------------|----|-------------|---------|
| 0441 | LEC | 9:00AM - 9:55AM   | MW | ZARCONI, J. | CAC 2&3 |
| &    | LAB | 10:05AM - 11:00AM | MW | ZARCONI, J. | CAC 2&3 |
| 0442 | LEC | 12:45PM - 2:50PM  | T  | KERWIN, B.  | CAC 2&3 |
| &    | LAB | 2:55PM - 5:00PM   | T  | KERWIN, B.  | CAC 2&3 |
| 3059 | LEC | 5:45PM - 7:50PM   | W  | PAULSEN, D. | CAC 1   |
| &    | LAB | 7:55PM - 10:00PM  | W  | PAULSEN, D. | CAC 1   |

## 202 DRAWING II (UC:CSU) 3.00 UNITS

Prerequisite: Art 201 with a grade of "C" or better.

Heads, hands, feet and perspective drawing in color.

Part of the Multimedia Block: Design for Interactive Multimedia.

Required of Art Majors.

|      |     |                  |   |            |         |
|------|-----|------------------|---|------------|---------|
| 0443 | LEC | 12:45PM - 2:50PM | W | KERWIN, B. | CAC 2&3 |
| &    | LAB | 2:55PM - 5:00PM  | W | KERWIN, B. | CAC 2&3 |

## 203 DRAWING III (UC:CSU) 3.00 UNITS

Prerequisite: Art 202.

This is an advanced course in drawing. Emphasis is placed on developing an advanced ability to observe and render selected subjects in a personal style.

Required of Drawing Majors.

|      |     |                  |   |            |         |
|------|-----|------------------|---|------------|---------|
| 0444 | LEC | 12:45PM - 2:50PM | W | KERWIN, B. | CAC 2&3 |
| &    | LAB | 2:55PM - 5:00PM  | W | KERWIN, B. | CAC 2&3 |

## 204 LIFE DRAWING I (UC:CSU) 3.00 UNITS

Prerequisite: None.

Beginning course in drawing the figure from life. Emphasis is placed on proportion, structure and anatomy.

Part of the Multimedia Block. Design for Interactive Multimedia.

Required of Art Majors.

|      |     |                  |   |             |         |
|------|-----|------------------|---|-------------|---------|
| 3060 | LEC | 5:45PM - 7:50PM  | W | ZARCONI, J. | CAC 2&3 |
| &    | LAB | 8:00PM - 10:05PM | W | ZARCONI, J. | CAC 2&3 |

## 205 LIFE DRAWING II (UC:CSU) 3.00 UNITS

Prerequisite: Art 204.

An intermediate course in drawing the human figure. Emphasis on developing extended knowledge of human anatomy.

Required of Drawing Majors.

|      |     |                  |   |             |         |
|------|-----|------------------|---|-------------|---------|
| 3061 | LEC | 5:45PM - 7:50PM  | W | ZARCONI, J. | CAC 2&3 |
| &    | LAB | 7:55PM - 10:00PM | W | ZARCONI, J. | CAC 2&3 |

## 206 LIFE DRAWING III (UC:CSU) (Rpt 3) 3.00 UNITS

Prerequisite: Art 205.

An Advance course in drawing the human figure. Emphasis on acquiring advance skill in rendering its essential structure.

Required of Drawing Majors.

|      |     |                  |   |             |         |
|------|-----|------------------|---|-------------|---------|
| 3062 | LEC | 5:45PM - 7:50PM  | W | ZARCONI, J. | CAC 2&3 |
| &    | LAB | 7:55PM - 10:00PM | W | ZARCONI, J. | CAC 2&3 |

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**300 INTRO TO PAINTING**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

This is an introductory course in painting, utilizing historical and contemporary styles of painting. Emphasis is placed on color theory, composition and the application of fundamental painting techniques.

Part of Multimedia Studies Foundation I Block.

Required of Art Majors.

|              |            |                         |           |                   |                    |
|--------------|------------|-------------------------|-----------|-------------------|--------------------|
| 0104         | LEC        | 12:45PM - 2:50PM        | Th        | KERWIN, B.        | CAC 2&3            |
| &            | LAB        | 2:55PM - 5:00PM         | Th        | KERWIN, B.        | CAC 2&3            |
| <b>3063</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |

**304 ACRYLIC PAINTING I**

(UC:CSU) 3.00 UNITS

Prerequisite: Art 300 with a grade of "C" or better.

A course further exploring techniques learned in Art 300 and introducing personal style through a series of exploration.

|              |            |                         |           |                   |                    |
|--------------|------------|-------------------------|-----------|-------------------|--------------------|
| 0312         | LEC        | 12:45PM - 2:50PM        | Th        | KERWIN, B.        | CAC 2&3            |
| &            | LAB        | 2:55PM - 5:00PM         | Th        | KERWIN, B.        | CAC 2&3            |
| <b>3064</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |

**305 ACRYLIC PAINTING II**

(UC:CSU) 3.00 UNITS

Prerequisite: Art 304 with a grade of "C" or better.

An advanced course in painting designed to explore a variety of painting methods and styles.

|              |            |                         |           |                   |                    |
|--------------|------------|-------------------------|-----------|-------------------|--------------------|
| 0377         | LEC        | 12:45PM - 2:50PM        | Th        | KERWIN, B.        | CAC 2&3            |
| &            | LAB        | 2:55PM - 5:00PM         | Th        | KERWIN, B.        | CAC 2&3            |
| <b>3065</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |

**306 ACRYLIC PAINTING III**

(UC:CSU) 3.00 UNITS

Prerequisite: Art 305 with a grade of "C" or better.

The final class in painting is a personal exploration in series painting.

|              |            |                         |           |                   |                    |
|--------------|------------|-------------------------|-----------|-------------------|--------------------|
| 0367         | LEC        | 12:45PM - 2:50PM        | Th        | KERWIN, B.        | CAC 2&3            |
| &            | LAB        | 2:55PM - 5:00PM         | Th        | KERWIN, B.        | CAC 2&3            |
| <b>3066</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>Th</b> | <b>KERWIN, B.</b> | <b>CAC 2&amp;3</b> |

**501 BEGINNING TWO-DIMENSIONAL DESIGN** (UC:CSU) 3.00 UNITS

Prerequisite: None.

A study of the elements and principles of design. A foundation course in design for application in all subsequent Art major courses. Emphasis is placed upon line, color, texture, shape and composition.

Part of the Multimedia Studies Foundation Block I.

Required for Art Majors.

|              |            |                         |          |                    |              |
|--------------|------------|-------------------------|----------|--------------------|--------------|
| <b>3067</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>T</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>T</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |

**502 BEGINNING THREE-DIMENSIONAL DESIGN** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduction to art making utilizing three dimensional materials, including additive and subtractive processes.

Required of Art Majors and Multimedia Block I.

|              |            |                         |          |                    |              |
|--------------|------------|-------------------------|----------|--------------------|--------------|
| <b>3068</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>M</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>M</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |

**519 DISPLAY TECHNIQUES**

(CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

"The Gallery Practice" class. This course provides an introduction to the practical application of design concepts as they relate to exhibitions, environments and displays. Students will gain a working knowledge of commercial and college galleries. Exhibition preparation, installation and funding will be presented; as well as creation of a student art show.

|      |     |                   |     |            |       |
|------|-----|-------------------|-----|------------|-------|
| 0365 | LEC | 11:00AM - 11:55AM | S   | RUPPEL, B. | CAC 1 |
| &    | LAB | 12:00PM - 3:00PM  | S   | RUPPEL, B. | CAC 1 |
| &    | LAB | 2:10 hrs/wk       | TBA | RUPPEL, B. | CAC 1 |

**520 DESIGN WORKSHOP**

(CSU) 3.00 UNITS

Prerequisite: Art 501.

This is a course in the principles of design. Emphasis is placed on individual research, experimentation, and the development of style. Students work with a variety of art materials.

|              |            |                         |          |                    |              |
|--------------|------------|-------------------------|----------|--------------------|--------------|
| <b>3069</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>T</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>T</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |
| 3252         | LEC        | 11:00AM - 11:55AM       | S        | RUPPEL, B.         | CAC 1        |
| &            | LAB        | 12:00PM - 3:00PM        | S        | RUPPEL, B.         | CAC 1        |
| &            | LAB        | 2:10 hrs/wk             | TBA      | RUPPEL, B.         | CAC 1        |

**638 COMPUTER AIDED ART LABORATORY**

(Rpt 3) 1.00 UNITS

Prerequisite: None.

Applying design principles to projects using selected computer applications.

|             |            |                        |          |                  |                |
|-------------|------------|------------------------|----------|------------------|----------------|
| 0288        | LAB        | 1:20PM - 3:25PM        | T        | STAGE, C.        | LRC 131        |
| <b>3011</b> | <b>LAB</b> | <b>3:30PM - 5:35PM</b> | <b>T</b> | <b>STAGE, C.</b> | <b>LRC 131</b> |

**701 SCULPTURE I**

(UC:CSU) 3.00 UNITS

Prerequisite: Art 502.

This course explores the appreciation and creation of sculptural forms.

Emphasis is placed on concept, experimentation and development of style while specifically examining cultural identity and public art.

|              |            |                         |          |                    |              |
|--------------|------------|-------------------------|----------|--------------------|--------------|
| <b>3070</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>M</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>M</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |

**703 SCULPTURE III**

(UC:CSU) 3.00 UNITS

Prerequisite: Art 502.

This course explores the appreciation and creation of sculptural forms in both traditional and contemporary applications. Emphasis is placed on concept, experimentation, and development of style and skill while specifically examining signature style and site-specific installation.

|              |            |                         |          |                    |              |
|--------------|------------|-------------------------|----------|--------------------|--------------|
| <b>3071</b>  | <b>LEC</b> | <b>5:45PM - 7:50PM</b>  | <b>M</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:55PM - 10:00PM</b> | <b>M</b> | <b>PAULSEN, D.</b> | <b>CAC 1</b> |

## ART & MULTIMEDIA - MULTIMEDIA

*Arts, Health & Physical Education*

**INSTITUTE OF ART & MULTIMEDIA**

Chair: Leslie Milke 818.364.7765 | Vice Chair: Curtis Stage 818.364.7771

**Multimedia Studies, Associate in Arts Degree**

Students who complete Foundation Blocks I and II and one Area of Concentration and the General Education Requirements under Plan B will earn an Associate in Arts Degree in Multimedia.

A mandatory orientation for all Multimedia students will be held February 7, 2009 in LRC-106 at 1:00pm.

## FOUNDATION BLOCK I

|   |       |
|---|-------|
| Introduction to Graphic Design for Multimedia           | Units |
| Art 201 Drawing I                                       | 3     |
| Art 501 Beginning Two-Dimensional Design                | 3     |
| Art 502 Beginning Three-Dimensional Design              | 3     |
| MM 100 Introduction to Multimedia Computer Applications | 3     |
| MM 110 Visual Communication                             | 3     |
| Art 638 Computer Aided Art Laboratory                   | 1     |
| <b>TOTAL 16</b>   |       |

## FOUNDATION BLOCK II

|  |       |
|--|-------|
| Advanced Graphic Design for Multimedia | Units |
| Art 300 Introduction to Painting       | 3     |
| MM 200 Digital Imaging                 | 3     |
| MM 220 Illustration for Multimedia     | 3     |
| MM 340 Vector Graphics                 | 3     |
| MM 240 Graphic Design for Multimedia   | 3     |
| Art 638 Computer Aided Art Laboratory  | 1     |
| <b>TOTAL 16</b>                        |       |

**AREAS OF CONCENTRATION I**

|   |           |
|---|-----------|
| Design for Animation and Interactive Multimedia         | Units     |
| Art 202 or 204 Drawing II or Life Drawing               | 3         |
| MM 300 Design for 3D Computer Applications              | 3         |
| MM 310 Computer Applications for Interactive Multimedia | 3         |
| MM 320 Web Design                                       | 3         |
| MM 400 Introduction to Experimental Animation           | 3         |
| MM 500 Multimedia Laboratory                            | 1         |
| <b>TOTAL</b>  | <b>16</b> |

**AREA OF CONCENTRATION II**

|   |           |
|---|-----------|
| Digital Video for Multimedia                          | Units     |
| MM 600 Story, Script and Screen                       | 3         |
| MM 610 Introduction to DV Production                  | 3         |
| MM 620 Digital Audio                                  | 3         |
| MM 630 DV Production: Footage Acquisition             | 3         |
| MM 640 DV Production: Digital Editing/Post Production | 3         |
| MM 500 Multimedia Laboratory                          | 1         |
| <b>TOTAL</b>  | <b>16</b> |

A **Certificate of Completion** is awarded to students who complete Block I, II and one Area of Concentration. A **Skill Award** is awarded for completion of each Foundation Block and Area of Concentration.

**100 INTRO TO MULTIMEDIA COMPUTER APPLICATIONS** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None. Printing Fee \$10.00.

Course develops the skills necessary to digitally manipulate graphic images and text in industry standard multimedia computer applications.

|      |     |                  |   |              |         |
|------|-----|------------------|---|--------------|---------|
| 0286 | LEC | 9:00AM - 11:05AM | F | MEASURES, J. | LRC 126 |
| &    | LAB | 11:10AM - 1:15PM | F | MEASURES, J. | LRC 126 |
| 0287 | LEC | 2:00PM - 4:05PM  | S | COLE, D.     | LRC 126 |
| &    | LAB | 4:20PM - 6:25PM  | S | COLE, D.     | LRC 126 |

**200 DIGITAL IMAGING** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None. Lab Fee \$10.00.

Emphasis on photographs, digital capture, color theory, lighting, the printing process, and presentation.

|      |     |                  |    |          |         |
|------|-----|------------------|----|----------|---------|
| 0334 | LEC | 12:45PM - 2:50PM | Th | COLE, D. | LRC 126 |
| &    | LAB | 2:55PM - 5:00PM  | Th | COLE, D. | LRC 126 |

**210 DIGITAL EDITING** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

Introduction to computer applications for digital editing of video and sound.

|      |     |                  |    |             |         |
|------|-----|------------------|----|-------------|---------|
| 3019 | LEC | 6:00PM - 8:05PM  | Th | RAMIREZ, C. | LRC 233 |
| &    | LAB | 8:20PM - 10:25PM | Th | RAMIREZ, C. | LRC 233 |

**240 GRAPHIC DESIGN FOR MULTIMEDIA** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

This is a course in graphic design for multimedia. Topics covered include composition for digital layouts, typography, and image-text relationships.

|      |     |                  |   |              |         |
|------|-----|------------------|---|--------------|---------|
| 3023 | LEC | 5:45PM - 7:50PM  | W | MEASURES, J. | LRC 233 |
| &    | LAB | 7:55PM - 10:00PM | W | MEASURES, J. | LRC 233 |

**310 INTERACTIVE MULTIMEDIA FOR EDUCATION & BUSINESS** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

Use of multimedia computer applications to create interactive projects for the web and CD-ROM.

|      |     |                  |   |           |         |
|------|-----|------------------|---|-----------|---------|
| 3024 | LEC | 5:45PM - 7:50PM  | W | STAGE, C. | LRC 126 |
| &    | LAB | 7:55PM - 10:00PM | W | STAGE, C. | LRC 126 |

**320 WEB DESIGN**

(CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

A fundamental course in the application of the principles of design to building Web sites.

|      |     |                  |    |           |         |
|------|-----|------------------|----|-----------|---------|
| 3002 | LEC | 5:45PM - 7:50PM  | Th | STAGE, C. | LRC 126 |
| &    | LAB | 7:55PM - 10:00PM | Th | STAGE, C. | LRC 126 |

**430 COMPUTER APPLICATIONS FOR 3-D ANIMATION** (CSU) 3.00 UNITS

Prerequisite: None.

Students will learn industry standard software for creating sophisticated 3-D animations.

|      |     |                  |   |            |         |
|------|-----|------------------|---|------------|---------|
| 3072 | LEC | 6:15PM - 8:20PM  | M | MARTIN, G. | LRC 233 |
| &    | LAB | 8:20PM - 10:25PM | M | MARTIN, G. | LRC 233 |

**440 GAME DESIGN**

(CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

Topics include graphic interfaces for games, the depiction of motion and the development of graphic components for games.

|      |     |                  |   |             |         |
|------|-----|------------------|---|-------------|---------|
| 0290 | LEC | 9:00AM - 11:05AM | S | RAMIREZ, C. | LRC 233 |
| &    | LAB | 11:10AM - 1:15PM | S | RAMIREZ, C. | LRC 233 |

**500 MULTIMEDIA LABORATORY**

(CSU) (Rpt 3) 1.00 UNITS

Prerequisite: None.

Reinforcement of multimedia classes. Emphasis in applying design principles to projects using selected computer applications.

|      |     |                 |    |           |         |
|------|-----|-----------------|----|-----------|---------|
| 0291 | LAB | 1:20PM - 3:25PM | Th | STAGE, C. | LRC 233 |
| 3073 | LAB | 3:30PM - 5:35PM | Th | STAGE, C. | LRC 233 |

**600 MOTION MEDIA GRAMMAR & ANALYSIS** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

This is a fundamental in the basic elements of motion media.

|      |     |                  |    |           |         |
|------|-----|------------------|----|-----------|---------|
| 3074 | LEC | 7:00PM - 10:10PM | Th | DIEHL, D. | LRC 106 |
|------|-----|------------------|----|-----------|---------|

**610 INTRO TO DIGITAL VIDEO PRODUCTION** (CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

The course stresses professional techniques used in production and post-production. Students will work on projects to develop personal style in digital filmmaking.

|      |     |                  |   |           |         |
|------|-----|------------------|---|-----------|---------|
| 3075 | LEC | 5:45PM - 7:50PM  | M | DIEHL, D. | LRC 106 |
| &    | LAB | 7:55PM - 10:00PM | M | DIEHL, D. | LRC 106 |

**620 DIGITAL AUDIO**

(CSU) (Rpt 3) 3.00 UNITS

Prerequisite: None.

Introductory course in digital audio production and editing skills.

|      |     |                  |   |       |         |
|------|-----|------------------|---|-------|---------|
| 0347 | LEC | 9:45AM - 11:50AM | S | STAFF | LRC 106 |
| &    | LAB | 11:50AM - 1:55PM | S | STAFF | LRC 106 |

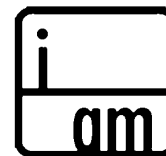
(15 Week Class - Starts 2/7/2009, Ends 6/3/2009)

**640 DIGITAL VIDEO PRODUCTION: DIGITAL EDITING**

(CSU) (Rpt 3) 3.00 UNITS

Advanced Final Cut Pro, DVD Design.

|      |     |                  |   |           |         |
|------|-----|------------------|---|-----------|---------|
| 3076 | LEC | 5:45PM - 7:50PM  | T | STAGE, C. | LRC 126 |
| &    | LAB | 7:55PM - 10:00PM | T | STAGE, C. | LRC 126 |



INSTITUTE OF ART & MULTIMEDIA

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

# ASTRONOMY

Physical Science

Chair: Said Pazirandeh 818.364.7705 | Vice Chair: Richard Rains 818.364.7702

## 001 ELEMENTARY ASTRONOMY (UC:CSU) 3.00 UNITS

Advisory: English 21, or ESL 6.

A journey through space, exploring galaxies, stars, and planets, with an eye to the origin and proliferation of life in the universe.

All sections may be taken for honors credit. See the Honors Counselor.

|             |            |                         |          |                    |                  |
|-------------|------------|-------------------------|----------|--------------------|------------------|
| 0108        | LEC        | 9:05AM - 10:30AM        | TTh      | RAINS, R.          | INST 1015        |
| 0177        | LEC        | 10:40AM - 12:05PM       | TTh      | RAINS, R.          | INST 1015        |
| <b>3118</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>W</b> | <b>MALLORY, C.</b> | <b>INST 2001</b> |

## 005 FUNDAMENTALS OF ASTRONOMY LAB (UC:CSU) 1.00 UNITS

Prerequisite or Corequisite: Astronomy 1.

|             |            |                         |          |                  |                  |
|-------------|------------|-------------------------|----------|------------------|------------------|
| <b>3107</b> | <b>LAB</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>RAINS, R.</b> | <b>INST 1015</b> |
|-------------|------------|-------------------------|----------|------------------|------------------|

# BIOLOGY

Life Science

Chair: Mike Reynolds 818.364.7695

## 003 INTRO TO BIOLOGY (UC:CSU) 4.00 UNITS

Prerequisite: None.

Advisory: English 28 or ESL 8.

Equivalent to: CSUN Biology 101/100L; CSULA Biology 155 or 156, or 180.

Course examines the fundamental principles of biology with laboratory emphasizing active use of the scientific method.

|              |            |                          |            |                           |                  |
|--------------|------------|--------------------------|------------|---------------------------|------------------|
| 0109         | LEC        | 7:30AM - 8:55AM          | MW         | FENNOY, S.                | INST 2004        |
| &            | LAB        | 9:05AM - 12:15PM         | M          | FENNOY, S.                | INST 2019        |
| 0110         | LEC        | 7:30AM - 8:55AM          | MW         | FENNOY, S.                | INST 2004        |
| &            | LAB        | 9:05AM - 12:15PM         | W          | FENNOY, S.                | INST 2019        |
| 0378         | LEC        | 7:30AM - 8:55AM          | TTh        | MOHAMMADIAN, P.           | INST 2001        |
| &            | LAB        | 9:05AM - 12:15PM         | T          | MOHAMMADIAN, P.           | INST 2019        |
| 0379         | LEC        | 7:30AM - 8:55AM          | TTh        | MOHAMMADIAN, P.           | INST 2001        |
| &            | LAB        | 9:05AM - 12:15PM         | Th         | MOHAMMADIAN, P.           | INST 2019        |
| 0112         | LEC        | 12:35PM - 2:00PM         | MW         | BROWN, S.                 | INST 2004        |
| &            | LAB        | 2:10PM - 5:20PM          | M          | BROWN, S.                 | INST 2019        |
| 0113         | LEC        | 12:35PM - 2:00PM         | MW         | BROWN, S.                 | INST 2004        |
| &            | LAB        | 2:10PM - 5:20PM          | W          | BROWN, S.                 | INST 2019        |
| 0388         | LEC        | 12:35PM - 2:00PM         | TTh        | VODA, M.                  | INST 2001        |
| &            | LAB        | 2:10PM - 5:20PM          | T          | VODA, M.                  | INST 2019        |
| 0395         | LEC        | 12:35PM - 2:00PM         | TTh        | VODA, M.                  | INST 2001        |
| &            | LAB        | 2:10PM - 5:20PM          | Th         | VODA, M.                  | INST 2019        |
| <b>3121</b>  | <b>LEC</b> | <b>5:25PM - 6:50PM</b>   | <b>MW</b>  | <b>COYLE-THOMPSON, C.</b> | <b>INST 2001</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:00PM - 10:10PM</b>  | <b>M</b>   | <b>COYLE-THOMPSON, C.</b> | <b>INST 2019</b> |
| <b>3122</b>  | <b>LEC</b> | <b>5:25PM - 6:50PM</b>   | <b>MW</b>  | <b>COYLE-THOMPSON, C.</b> | <b>INST 2001</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:00PM - 10:10PM</b>  | <b>W</b>   | <b>COYLE-THOMPSON, C.</b> | <b>INST 2019</b> |
| <b>3123</b>  | <b>LEC</b> | <b>5:25PM - 6:50PM</b>   | <b>TTh</b> | <b>JAYACHANDRAN, S.</b>   | <b>INST 2001</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:00PM - 10:10PM</b>  | <b>T</b>   | <b>JAYACHANDRAN, S.</b>   | <b>INST 2019</b> |
| <b>3124</b>  | <b>LEC</b> | <b>5:25PM - 6:50PM</b>   | <b>TTh</b> | <b>JAYACHANDRAN, S.</b>   | <b>INST 2001</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:00PM - 10:10PM</b>  | <b>Th</b>  | <b>JAYACHANDRAN, S.</b>   | <b>INST 2019</b> |
| <b>3390</b>  | <b>LEC</b> | <b>7:00PM - 9:05PM</b>   | <b>Th</b>  | <b>APARICIO, J.</b>       | <b>INST 2004</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>11:05AM - 12:05PM</b> | <b>S</b>   | <b>APARICIO, J.</b>       | <b>INST 2004</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:45AM - 10:55AM</b>  | <b>S</b>   | <b>APARICIO, J.</b>       | <b>INST 2019</b> |
| <b>3391</b>  | <b>LEC</b> | <b>7:00PM - 9:05PM</b>   | <b>Th</b>  | <b>APARICIO, J.</b>       | <b>INST 2004</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>11:05AM - 12:05PM</b> | <b>S</b>   | <b>APARICIO, J.</b>       | <b>INST 2004</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>12:20PM - 3:30PM</b>  | <b>S</b>   | <b>APARICIO, J.</b>       | <b>INST 2019</b> |

## 006 GENERAL BIOLOGY I (UC:CSU) 5.00 UNITS

Prerequisite: Chem 101 or Chem 65 with a grade of "C" or better.

Advisory: English 28 or ESL 8.

Together with Biology 7 equivalent to: UCLA Life Science 1 & 2; CSUN Biology 106 & 107; CSULA Biology 100A, 100B & 100C; Biology 6, 7, 40=UCLA Life Science 1, 2, 3.

Course examines unifying principles of biology through the study of biological molecules, cell structure and function, metabolism, inheritance, molecular genetics, evolution and popular genetics.

This section may be taken for honors credit. See the Honors Counselor.

|              |            |                         |           |                     |                  |
|--------------|------------|-------------------------|-----------|---------------------|------------------|
| <b>3394</b>  | <b>LEC</b> | <b>5:30PM - 6:55PM</b>  | <b>MW</b> | <b>REYNOLDS, J.</b> | <b>INST 2016</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>7:00PM - 10:10PM</b> | <b>MW</b> | <b>REYNOLDS, J.</b> | <b>INST 2016</b> |

## 033 MEDICAL TERMINOLOGY (CSU) 3.00 UNITS

Prerequisite: None.

Medical terms related to the structure and function of the human body in health and disease. Ideal for allied health students.

|      |     |             |     |           |          |
|------|-----|-------------|-----|-----------|----------|
| 3395 | LEC | 3:10 hrs/wk | TBA | SAEKI, W. | INTERNET |
|------|-----|-------------|-----|-----------|----------|

www.lamission.edu/lifesciences/saeki

NOTE: There will be on-campus exam on Saturday March 28 and Saturday May 23.

## 921 COOP ED - BIOLOGY (CSU) (Rpt 3) 2.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9009 | LEC | 2:05 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

## 931 COOP ED - BIOLOGY (CSU) (Rpt 3) 3.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9010 | LEC | 3:10 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

## 941 COOP ED - BIOLOGY (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9011 | LEC | 4:15 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

# BUSINESS

Business & Law

Chair: Pat Flood 818.364.7715 | Vice Chair: Vilma Bernal 818.833.3410

## 001 INTRO TO BUSINESS (UC:CSU) 3.00 UNITS

Prerequisite: None.

The student will learn the various forms of business organizations. The student will study business management, organization, financing and marketing, and also become acquainted with the risks involved in business and with government's role in business.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 0115 | LEC | 3:10 hrs/wk | TBA | BERNAL, V. | INTERNET |
|------|-----|-------------|-----|------------|----------|

www.lamission.edu/business/bernal

|      |     |                  |     |          |         |
|------|-----|------------------|-----|----------|---------|
| 0117 | LEC | 9:05AM - 10:30AM | TTh | RUSH, C. | CSB 111 |
|------|-----|------------------|-----|----------|---------|

|             |            |                        |          |                     |                  |
|-------------|------------|------------------------|----------|---------------------|------------------|
| <b>3127</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b> | <b>T</b> | <b>FUJITANI, D.</b> | <b>INST 2006</b> |
|-------------|------------|------------------------|----------|---------------------|------------------|

|             |            |                        |          |                   |                |
|-------------|------------|------------------------|----------|-------------------|----------------|
| <b>3224</b> | <b>LEC</b> | <b>5:30PM - 6:50PM</b> | <b>M</b> | <b>BERNAL, V.</b> | <b>CSB 203</b> |
|-------------|------------|------------------------|----------|-------------------|----------------|

Hybrid - Internet and meeting dates: 2/16, 2/23, 3/2, 3/16, 4/6, 4/20, 5/4, 5/18.

www.lamission.edu/business/bernal

|             |            |                         |          |                 |               |
|-------------|------------|-------------------------|----------|-----------------|---------------|
| <b>3342</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>RUSH, C.</b> | <b>CMPC 3</b> |
|-------------|------------|-------------------------|----------|-----------------|---------------|

## 005 BUSINESS LAW I (UC:CSU) 3.00 UNITS

Prerequisite: None. Same as Law 1.

A study of the fundamental principles of law as they apply in the business world.

|      |     |                   |     |          |         |
|------|-----|-------------------|-----|----------|---------|
| 0119 | LEC | 10:40AM - 12:05PM | TTh | RUSH, C. | CSB 111 |
|------|-----|-------------------|-----|----------|---------|

|             |            |                        |          |                 |                  |
|-------------|------------|------------------------|----------|-----------------|------------------|
| <b>3279</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b> | <b>W</b> | <b>RUSH, C.</b> | <b>INST 1010</b> |
|-------------|------------|------------------------|----------|-----------------|------------------|

|             |            |                         |          |              |                  |
|-------------|------------|-------------------------|----------|--------------|------------------|
| <b>3280</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>F</b> | <b>STAFF</b> | <b>INST 2006</b> |
|-------------|------------|-------------------------|----------|--------------|------------------|

## 031 BUSINESS ENGLISH 3.00 UNITS

Prerequisite: None.

Review of grammar and punctuation fundamentals with practical applications.

Same as CAOT 31.

|      |     |                   |    |           |           |
|------|-----|-------------------|----|-----------|-----------|
| 7008 | LEC | 10:40AM - 12:05PM | MW | FLOOD, P. | INST 2021 |
|------|-----|-------------------|----|-----------|-----------|

|             |            |                         |          |                  |                  |
|-------------|------------|-------------------------|----------|------------------|------------------|
| <b>6006</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
|-------------|------------|-------------------------|----------|------------------|------------------|

**032 BUSINESS COMMUNICATIONS**

(CSU) 3.00 UNITS

Prerequisite: CAOT 1 and 31.

This is a complete communications course with practical business applications which provides an opportunity to improve writing, speaking, and listening skills.

Same as CAOT 32.

|      |     |                  |    |           |           |
|------|-----|------------------|----|-----------|-----------|
| 7006 | LEC | 9:05AM - 10:30AM | MW | FLOOD, P. | INST 2021 |
| 6001 | LEC | 7:00PM - 10:10PM | Th | FRANK, S. | INST 2021 |

**921 COOP ED - BUSINESS**

(CSU) (Rpt 3) 2.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9013 | LEC | 2:05 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**931 COOP ED - BUSINESS**

(CSU) (Rpt 3) 3.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9014 | LEC | 3:10 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**941 COOP ED - BUSINESS**

(CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9015 | LEC | 4:15 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**BUSINESS - ACCOUNTING**  
*Business & Law*

Chair: Pat Flood 818.364.7715

**001 INTRODUCTORY ACCOUNTING I**

(UC:CSU) 5.00 UNITS

Prerequisite: None.

The student will learn basic accounting theory and procedures. Students will prepare books of original entry and post to general and subsidiary ledgers. Students will perform accounting procedures using the voucher system, and will prepare adjusting entries, closing entries, and financial statements.

All sections may be taken for honors credit.

|      |     |                  |     |            |           |
|------|-----|------------------|-----|------------|-----------|
| 0100 | LEC | 9:35AM - 12:05PM | MW  | BOMMER, T. | INST 2006 |
| 0120 | LEC | 9:35AM - 12:05PM | TTh | CHOW, S.   | INST 2006 |
| 3131 | LEC | 4:25PM - 6:55PM  | MW  | BOMMER, T. | INST 2006 |
| 3132 | LEC | 7:00PM - 9:30PM  | MW  | BOMMER, T. | INST 2006 |

**002 INTRODUCTORY ACCOUNTING II**

(UC:CSU) 5.00 UNITS

Prerequisite: Accounting 1 with a grade of "C" or better.

Application of basic accounting principles to specialized business operations and organizations including partnerships, corporations, branch offices and manufacturing enterprises. Students will perform job order cost accounting, process cost accounting, budgeting and an analysis of the source and application of funds statement.

|      |     |                  |     |            |           |
|------|-----|------------------|-----|------------|-----------|
| 0121 | LEC | 12:25PM - 2:55PM | TTh | BOMMER, T. | INST 2006 |
|------|-----|------------------|-----|------------|-----------|

**015 TAX ACCOUNTING I**

(UC:CSU) 3.00 UNITS

Prerequisite: Accounting 1 with a grade of "C" or better.

Study of Federal and California State Income Taxes as they apply to individuals and sole proprietorships.

|      |     |                 |   |              |           |
|------|-----|-----------------|---|--------------|-----------|
| 0122 | LEC | 9:00AM - 2:50PM | S | YAMAUCHI, R. | INST 2006 |
|------|-----|-----------------|---|--------------|-----------|

(9 Week Class - Starts 4/4/2009, Ends 6/6/2009)

**022 BOOKKEEPING & ACCOUNTING II**

(UC:CSU) 3.00 UNITS

Prerequisite: Accounting 21 with a grade of "C" or better.

Note: Acctg 21 and Acctg 22 together equal Acctg 1.

|      |     |                  |   |             |           |
|------|-----|------------------|---|-------------|-----------|
| 3133 | LEC | 7:00PM - 10:10PM | T | ORDONEZ, R. | INST 2006 |
|------|-----|------------------|---|-------------|-----------|

**921 COOP ED - ACCOUNTING**

(CSU) (Rpt 3) 2.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9001 | LEC | 2:05 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**931 COOP ED - ACCOUNTING**

(CSU) (Rpt 3) 3.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9002 | LEC | 3:10 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**941 COOP ED - ACCOUNTING**

(CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9003 | LEC | 4:15 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**BUSINESS - ECONOMICS**  
*Business & Law*

Chair: Pat Flood 818.364.7715

**001 PRINCIPLES OF ECONOMICS I**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Introductory course in principles of microeconomic theory.

This class may be taken for honors credit. See the Honors Counselor.

|      |     |                  |   |              |           |
|------|-----|------------------|---|--------------|-----------|
| 3195 | LEC | 7:00PM - 10:10PM | T | ESPINOZA, A. | INST 1013 |
|------|-----|------------------|---|--------------|-----------|

PACE Class - For more information see page 20.

|      |       |                  |   |           |         |
|------|-------|------------------|---|-----------|---------|
| 6519 | LEC   | 6:00PM - 8:00PM  | T | TONTZ, R. | CMPC 1  |
|      | & LEC | 8:00AM - 12:00PM | S | TONTZ, R. | CSB 111 |

(8 Week Class - Starts 4/14/2009, Ends 6/6/2009)

Economics 1 also offered through ITV. See page 22.

**002 PRINCIPLES OF ECONOMICS II**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Introductory course in principles of macroeconomic theory.

This class may be taken for honors credit. See the Honors Counselor.

|      |     |                 |   |           |           |
|------|-----|-----------------|---|-----------|-----------|
| 3196 | LEC | 3:40PM - 6:50PM | W | DANAI, M. | INST 1003 |
|------|-----|-----------------|---|-----------|-----------|

**010 ECONOMIC HISTORY OF THE UNITED STATES**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

The relationship to political economics and history in the US.

|      |     |                 |   |           |           |
|------|-----|-----------------|---|-----------|-----------|
| 3197 | LEC | 3:40PM - 6:50PM | M | DANAI, M. | INST 1017 |
|------|-----|-----------------|---|-----------|-----------|

**BUSINESS - FINANCE**  
*Business & Law*

Chair: Pat Flood 818.364.7715

**001 PRINCIPLES OF FINANCE**

(CSU) 3.00 UNITS

Prerequisite: Bus 1.

Course covers the markets in which funds are traded, the financial institutions, and the principles of financial management that guide participants in making sound decisions.

|      |     |                 |    |       |           |
|------|-----|-----------------|----|-------|-----------|
| 3135 | LEC | 3:40PM - 6:50PM | Th | STAFF | INST 1003 |
|------|-----|-----------------|----|-------|-----------|

**BUSINESS - MANAGEMENT**  
*Business & Law*

Chair: Pat Flood 818.364.7715

**002 ORGANIZATION & MANAGEMENT THEORY**

(CSU) 3.00 UNITS

Prerequisite: None. Advisory: Business 1.

This is a beginning course in theory and practice of management organization.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 0123 | LEC | 3:10 hrs/wk | TBA | BERNAL, V. | INTERNET |
|------|-----|-------------|-----|------------|----------|

[www.lamission.edu/business/bernal](http://www.lamission.edu/business/bernal)

|      |     |                  |   |       |         |
|------|-----|------------------|---|-------|---------|
| 3137 | LEC | 7:00PM - 10:10PM | F | STAFF | CSB 110 |
|------|-----|------------------|---|-------|---------|

**013 SMALL BUSINESS ENTREPRENEURSHIP**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

This course presents a systematic approach to successful small business operation.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 0124 | LEC | 3:10 hrs/wk | TBA | BERNAL, V. | INTERNET |
|------|-----|-------------|-----|------------|----------|

[www.lamission.edu/business/bernal](http://www.lamission.edu/business/bernal)

|      |     |                  |    |          |        |
|------|-----|------------------|----|----------|--------|
| 3138 | LEC | 7:00PM - 10:10PM | Th | RUSH, C. | CMPC 6 |
|------|-----|------------------|----|----------|--------|

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**033 PERSONNEL MANAGEMENT**

(CSU) 3.00 UNITS

Prerequisite: None.

Personnel administration in public and private organizations, supervision and training. Emphasis on actual personnel problems, appropriate principle/methods of recruitment, selection/placement of employees regarding training and development, performance evaluations, compensation and motivation, and legal environment.

|                                   |     |             |     |            |          |
|-----------------------------------|-----|-------------|-----|------------|----------|
| 0358                              | LEC | 3:10 hrs/wk | TBA | BERNAL, V. | INTERNET |
| www.lamission.edu/business/bernal |     |             |     |            |          |

**921 COOP ED - MANAGEMENT**

(CSU) (Rpt 3) 2.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9049 | LEC | 2:05 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**931 COOP ED - MANAGEMENT**

(CSU) (Rpt 3) 3.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9050 | LEC | 3:10 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**941 COOP ED - MANAGEMENT**

(CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9051 | LEC | 4:15 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**BUSINESS - MARKETING***Business & Law*

Chair: Pat Flood 818.364.7715

**021 PRINCIPLES OF MARKETING**

(CSU) 3.00 UNITS

Prerequisite: None.

Emphasized how concepts and principles of marketing are applied from a marketing manager perspective in selecting an attractive target market.

|      |     |                 |     |            |           |
|------|-----|-----------------|-----|------------|-----------|
| 3077 | LEC | 7:00PM - 8:30PM | M   | BERNAL, V. | INST 1008 |
| &    | LEC | 1:20 hrs/wk     | TBA | BERNAL, V. | INTERNET  |

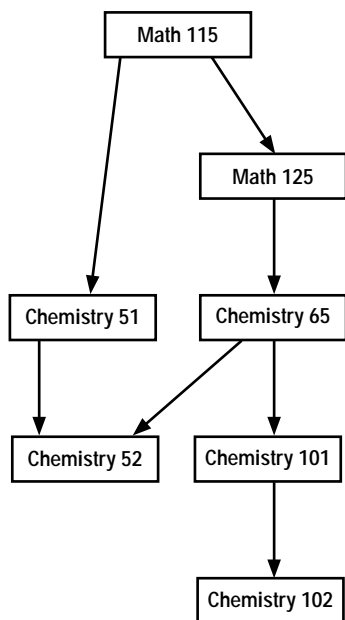
Meeting dates: 2/16, 2/23, 3/2, 3/16, 4/6, 4/20, 5/4, 5/18.

www.lamission.edu/business/bernal

|      |     |                  |   |            |         |
|------|-----|------------------|---|------------|---------|
| 3140 | LEC | 7:00PM - 10:10PM | T | RASKIN, E. | LRG 234 |
|------|-----|------------------|---|------------|---------|

**CHEMISTRY***Physical Science*

Chair: Said Pazirandeh 818.364.7705

**CHEMISTRY COURSE SEQUENCE****051 FUNDAMENTALS OF CHEMISTRY I**

(UC:CSU) 5.00 UNITS

Prerequisite: Math 115 with a grade of "C" or better, or appropriate Math placement results.

Equivalent to CSUN Chem 103 or 105.

This course is intended for nursing, nutrition, dietetics, food science, and environmental and occupational health majors. It provides an introduction to chemistry for the student with no previous background in chemistry.

Note: Not open for credit to students who have credit in Chem 101.

|      |     |                   |     |       |           |
|------|-----|-------------------|-----|-------|-----------|
| 0156 | LAB | 9:00AM - 10:30AM  | MW  | STAFF | INST 2012 |
| &    | LEC | 10:40AM - 12:45PM | MW  | STAFF | INST 2003 |
| 3216 | LEC | 4:45PM - 6:50PM   | TTh | STAFF | INST 2003 |
| &    | LAB | 7:00PM - 8:25PM   | TTh | STAFF | INST 2012 |

**065 INTRODUCTORY GENERAL CHEMISTRY**

(UC:CSU) 4.00 UNITS

Prerequisite: Math 125 with a grade of "C" or better, or appropriate Math placement results.

Equivalent to CSUN Chemistry 103 or 105.

This course covers the principles of general chemistry at an elementary level with special emphasis on the applications of chemical principles to everyday life and the development of a basic chemical vocabulary.

|      |     |                   |     |             |           |
|------|-----|-------------------|-----|-------------|-----------|
| 0127 | LEC | 9:05AM - 10:30AM  | TTh | CASSARA, J. | INST 2003 |
| &    | LAB | 10:40AM - 12:05PM | TTh | CASSARA, J. | INST 2012 |
| 3141 | LAB | 6:05PM - 7:30PM   | MW  | GELLERT, R. | INST 2012 |
| &    | LEC | 7:40PM - 9:05PM   | MW  | GELLERT, R. | INST 2003 |

**101 GENERAL CHEMISTRY I**

(UC:CSU) 5.00 UNITS

Prerequisite: Chem 65 with a grade of "C" or better, or appropriate placement test results and Math 125 with a grade of "C" or better, or appropriate Math placement results (For Placement Test questions contact 818.364.7868).

Equivalent to CSUN Chemistry 101.

The course covers fundamental chemical principles and theories with special emphasis on stoichiometry, atomic structure, periodic table, chemical bonding, solutions, acids and bases, oxidation-reduction, and properties of gases.

|      |     |                  |    |                |           |
|------|-----|------------------|----|----------------|-----------|
| 0143 | LEC | 8:25AM - 9:50AM  | MW | PAZIRANDEH, S. | INST 2003 |
| &    | LAB | 9:55AM - 10:30AM | MW | PAZIRANDEH, S. | INST 2003 |
| &    | LAB | 10:40AM - 1:05PM | MW | PAZIRANDEH, S. | INST 2012 |
| 3142 | LEC | 5:25PM - 6:50PM  | MW | QURESHI, A.    | INST 2003 |
| &    | LAB | 6:55PM - 7:30PM  | MW | QURESHI, A.    | INST 2003 |
| &    | LAB | 7:40PM - 10:05PM | MW | QURESHI, A.    | INST 2012 |

**102 GENERAL CHEMISTRY II**

(UC:CSU) 5.00 UNITS

Prerequisite: Chem 101 with a grade of "C" or better.

Equivalent to CSUN Chemistry 102.

A continuation of Chemistry 101. Topics include kinetics, general, ionic, acid-base and solubility equilibria, thermo-dynamics, electrochemistry, transition metals and introductory organic nomenclature. Laboratory work reviews kinetics, equilibria, thermodynamics, electro-chemistry and qualitative analysis of selected cations.

|      |     |                  |    |            |           |
|------|-----|------------------|----|------------|-----------|
| 3468 | LEC | 5:25PM - 6:50PM  | MW | FENYES, M. | INST 2014 |
| &    | LAB | 7:00PM - 10:10PM | MW | FENYES, M. | INST 2014 |

**CHICANO STUDIES***Chicano Studies & Foreign Language*

Chair: Yolanda Ramil 818.364.7690 | Vice Chair: John Morales 818.364.7679

**002 THE MEXICAN-AMERICAN IN CONTEMPORARY SOCIETY**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Special attention given to the social, cultural, economic and political elements which differentiates the Mexican-American from other groups in American society.

|                                |     |             |     |               |          |
|--------------------------------|-----|-------------|-----|---------------|----------|
| 0319                           | LEC | 3:10 hrs/wk | TBA | MALDONADO, J. | INTERNET |
| Email: maldonaja@lamission.edu |     |             |     |               |          |

|      |     |                 |   |               |         |
|------|-----|-----------------|---|---------------|---------|
| 3143 | LEC | 3:40PM - 6:50PM | T | MALDONADO, J. | CSB 203 |
|------|-----|-----------------|---|---------------|---------|

**007 THE MEXICAN-AMERICAN IN THE HISTORY OF THE UNITED STATES I** (UC:CSU) 3.00 UNITS

**Prerequisite:** None.  
Traces the historical evolution of the Mexican-American to 1850.

|                               |            |                      |          |                      |               |
|-------------------------------|------------|----------------------|----------|----------------------|---------------|
| 0128                          | LEC        | 3:10 hrs/wk          | TBA      | MORALES, J.          | INTERNET      |
| Email: moralejj@lamission.edu |            |                      |          |                      |               |
| 0129                          | LEC        | 7:30AM - 8:55AM      | TTh      | MORALES, J.          | CSB 203       |
| 0130                          | LEC        | 9:05AM - 10:30AM     | TTh      | MORALES, J.          | CSB 203       |
| 0131                          | LEC        | 10:40AM - 12:05PM    | TTh      | JUAREZ, A.           | CSB 203       |
| 0346                          | LEC        | 12:25PM - 3:35PM     | Th       | MALDONADO, J.        | CSB 203       |
| <b>3801</b>                   | <b>LEC</b> | <b>7:00PM-8:20PM</b> | <b>W</b> | <b>GUTIERREZ, E.</b> | <b>BUNG 2</b> |
| &                             | LEC        | 1:30 hrs/wk          | TBA      | GUTIERREZ, E.        | INTERNET      |
| www.lamission.edu/online      |            |                      |          |                      |               |

**008 THE MEXICAN-AMERICAN IN THE HISTORY OF THE UNITED STATES II** (UC:CSU) 3.00 UNITS

**Prerequisite:** None.  
The Mexican-American historical experience from the nineteenth century to the present.  
This class may be taken for honors credit. See the Honors Counselor.

|                                |            |                         |          |                      |                |
|--------------------------------|------------|-------------------------|----------|----------------------|----------------|
| 0408                           | LEC        | 3:10 hrs/wk             | TBA      | MALDONADO, J.        | INTERNET       |
| Email: maldonaja@lamission.edu |            |                         |          |                      |                |
| 0132                           | LEC        | 7:30AM - 8:55AM         | MW       | MORALES, J.          | CSB 203        |
| 0140                           | LEC        | 9:05AM - 10:30AM        | MW       | MORALES, J.          | CSB 203        |
| 7108                           | LEC        | 9:10AM - 10:30AM        | Th       | MALDONADO, J.        | TIA-CHUC       |
| &                              | LEC        | 1:30 hrs/wk             | TBA      | MALDONADO, J.        | INTERNET       |
| Email: maldonaja@lamission.edu |            |                         |          |                      |                |
| <b>3147</b>                    | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>W</b> | <b>MALDONADO, J.</b> | <b>CSB 203</b> |
| <b>3802</b>                    | <b>LEC</b> | <b>7:00PM-8:20PM</b>    | <b>M</b> | <b>GUTIERREZ, E.</b> | <b>CSB 203</b> |
| &                              | LEC        | 1:30 hrs/wk             | TBA      | GUTIERREZ, E.        | INTERNET       |
| www.lamission.edu/online       |            |                         |          |                      |                |

**037 CHICANO LITERATURE** (UC:CSU) 3.00 UNITS

**Prerequisite:** None.  
Analysis of the literary, social, and historical aspects of essay, novel, drama, short story and poetry written by Mexican-Americans.

|                               |            |                         |            |                      |                  |
|-------------------------------|------------|-------------------------|------------|----------------------|------------------|
| 0133                          | LEC        | 3:10 hrs/wk             | TBA        | MORALES, J.          | INTERNET         |
| Email: moralejj@lamission.edu |            |                         |            |                      |                  |
| 0298                          | LEC        | 10:40AM - 12:05PM       | MW         | MORALES, J.          | CSB 203          |
| 0398                          | LEC        | 12:25PM - 3:35PM        | T          | MALDONADO, J.        | CSB 203          |
| 7109                          | LEC        | 1:30PM - 4:40PM         | Th         | MUNGARAY, J.         | VERD-HS          |
| 7110                          | LEC        | 3:00PM - 6:10PM         | W          | MOCTEZUMA, R.        | SFDO-HS          |
| <b>3005</b>                   | <b>LEC</b> | <b>5:25PM - 6:50PM</b>  | <b>TTh</b> | <b>CAMACHO, J.</b>   | <b>INST 1017</b> |
| <b>3149</b>                   | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b>   | <b>MALDONADO, J.</b> | <b>CSB 203</b>   |

**047 THE MEXICAN-AMERICAN WOMAN IN SOCIETY** (UC:CSU) 3.00 UNITS

**Prerequisite:** None.  
The social-historical development of the Mexican American woman.  
This class may be taken for honors credit. See the Honors Counselor.

|             |            |                         |           |                      |                |
|-------------|------------|-------------------------|-----------|----------------------|----------------|
| 7112        | LEC        | 3:00PM - 6:10PM         | M         | MORALES, J.          | SFDO-HS        |
| <b>6111</b> | <b>LEC</b> | <b>3:30PM - 6:40PM</b>  | <b>Th</b> | <b>STAFF</b>         | <b>SYLM-HS</b> |
| <b>3082</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>W</b>  | <b>MOCTEZUMA, R.</b> | <b>CSB 207</b> |

**001 CHILD GROWTH AND DEVELOPMENT** (UC:CSU) 3.00 UNITS

**Prerequisite:** None.  
Covers the development of a child from the prenatal stage through adolescence.

|                                       |            |                         |           |                   |                 |
|---------------------------------------|------------|-------------------------|-----------|-------------------|-----------------|
| 0437                                  | LEC        | 3:10 hrs/wk             | TBA       | HAMMOND, B.       | INTERNET        |
| Email: belinda_hammond@verizon.net    |            |                         |           |                   |                 |
| 0440                                  | LEC        | 3:10 hrs/wk             | TBA       | HAMMOND, B.       | INTERNET        |
| Email: belinda_hammond@verizon.net    |            |                         |           |                   |                 |
| 0447                                  | LEC        | 9:05AM - 12:15PM        | F         | DOELITZSCH, P.    | CCDS 201        |
| 0364                                  | LEC        | 9:05AM - 12:15PM        | S         | MILANI, N.        | CSB 102A        |
| 0445                                  | LEC        | 10:40AM - 12:05PM       | MW        | GRIGORYAN, R.     | CSB 102B        |
| 0446                                  | LEC        | 12:25PM - 3:35PM        | Th        | RUELAS, J.        | CCDS 201        |
| Taught in Spanish only.               |            |                         |           |                   |                 |
| <b>3047</b>                           | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>T</b>  | <b>SINGH, M.</b>  | <b>CSB 102A</b> |
| <b>3128</b>                           | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>Th</b> | <b>STAFF</b>      | <b>CSB 102A</b> |
| <b>3152</b>                           | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>M</b>  | <b>TOLEDO, A.</b> | <b>CSB 102A</b> |
| Taught bilingually (English/Spanish). |            |                         |           |                   |                 |
| <b>3153</b>                           | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b>  | <b>SINGH, M.</b>  | <b>CSB 102A</b> |

**002 EARLY CHILDHOOD: PRINCIPLES & PRACTICES** (CSU) 3.00 UNITS

**Prerequisite:** None.  
Preschool principles, practices (including discipline and guidance) and philosophies.

|                                       |            |                         |          |                      |                 |
|---------------------------------------|------------|-------------------------|----------|----------------------|-----------------|
| 0138                                  | LEC        | 9:05AM - 12:15PM        | Th       | SILVER, J.           | CCDS 201        |
| <b>3012</b>                           | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>M</b> | <b>DE SILVA, L.</b>  | <b>CCDS 200</b> |
| <b>3154</b>                           | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>W</b> | <b>RODRIGUEZ, P.</b> | <b>CCDS 201</b> |
| Taught bilingually (English/Spanish). |            |                         |          |                      |                 |

**003 CREATIVE EXPERIENCES FOR CHILDREN I** (CSU) 3.00 UNITS

**Advisory:** Child Dev 1 and 2.  
Arts, crafts, puppetry, dramatic play.

|                                       |            |                         |           |                     |                 |
|---------------------------------------|------------|-------------------------|-----------|---------------------|-----------------|
| 0460                                  | LEC        | 12:25PM - 3:35PM        | M         | RODRIGUEZ, P.       | CCDS 201        |
| Taught bilingually (English/Spanish). |            |                         |           |                     |                 |
| <b>3155</b>                           | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>W</b>  | <b>CANTRELL, E.</b> | <b>CCDS 201</b> |
| Taught bilingually (English/Spanish). |            |                         |           |                     |                 |
| <b>3156</b>                           | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b> | <b>STAFF</b>        | <b>CCDS 201</b> |
| Taught bilingually (English/Spanish). |            |                         |           |                     |                 |

**004 CREATIVE EXPERIENCES FOR CHILDREN II** (CSU) 3.00 UNITS

**Advisory:** Child Dev 1 and 2.  
Language Arts, Math, Social Studies, Science, perceptual motor development and cooking.

|                                       |            |                         |          |                    |                 |
|---------------------------------------|------------|-------------------------|----------|--------------------|-----------------|
| 0139                                  | LEC        | 9:05AM - 12:15PM        | S        | MERMELL, R.        | CCDS 201        |
| 0461                                  | LEC        | 9:05AM - 12:15PM        | W        | RODRIGUEZ, P.      | CSB 102A        |
| Taught bilingually (English/Spanish). |            |                         |          |                    |                 |
| <b>3151</b>                           | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>M</b> | <b>BERG, R.</b>    | <b>CCDS 202</b> |
| <b>3157</b>                           | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>HEGLUND, M.</b> | <b>CCDS 201</b> |

**010 CHILD HEALTH** (UC:CSU) 3.00 UNITS

**Prerequisite:** None.  
Health and safety, communicable illness and management, safe environment, child nutrition. Pediatric First Aid and Cardio-Pulmonary-Respiration certificates will be issued.

|             |            |                         |           |                    |                 |
|-------------|------------|-------------------------|-----------|--------------------|-----------------|
| 0111        | LEC        | 9:05AM - 12:15PM        | T         | DE SILVA, L.       | CCDS 202        |
| 0366        | LEC        | 12:25PM - 3:35PM        | W         | DE SILVA, L.       | CCDS 202        |
| <b>3148</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>Th</b> | <b>NASATIR, D.</b> | <b>CCDS 202</b> |
| <b>3159</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b> | <b>NASATIR, D.</b> | <b>CCDS 202</b> |

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.



**011 HOME, SCHOOL & COMMUNITY RELATIONS** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Changes in families and schools, parent conferencing and community resources.

0141 LEC 12:25PM - 3:35PM T RUELAS, J. CCDS 201  
Taught bilingually (English/Spanish).

3160 LEC 3:40PM - 6:50PM Th DE SILVA, L. CCDS 200

3161 LEC 7:00PM - 10:10PM W MURPHY, K. CCDS 202

**014 BILINGUAL-BICULTURAL PROGRAMS** (CSU) 3.00 UNITS

Prerequisite: None.

An overview of principles, practices and philosophies involved in bilingual-bicultural programs.

3013 LEC 3:40PM - 6:50PM W RUELAS, J. CCDS 202

Taught bilingually (English/Spanish).

**022 PRACTICUM IN CHILD DEVELOPMENT I** (CSU) (Rpt 1) 4.00 UNITS

Prerequisite: 12 units in Child Dev. that apply to a CD Certificate including CD 1 and CD 11, health examination, English 21, and verification of TB test.

Note: Please bring current transcripts of all completed course-work to first class.

3162 LEC 6:00PM - 8:05PM T DE SILVA, L. CCDS 200

&amp; LAB 6:25 hrs/wk TBA DE SILVA, L. CCDS 200

3126 LEC 7:00PM - 9:05PM T RODRIGUEZ, P. CCDS 202

&amp; LAB 6:25 hrs/wk TBA RODRIGUEZ, P. CCDS 202

Taught bilingually (English/Spanish)

**023 PRACTICUM IN CHILD DEVELOPMENT II** (CSU) (Rpt 1) 4.00 UNITS

Prerequisite: Child Dev 1, 2, 3, 4, 11, 22, English 21, health examination, verification of TB test. Priority will be given to students eligible for the Child Development Certificate at the end of the Spring 2009 semester.

3163 LEC 3:40PM - 5:45PM T RUELAS, J. CCDS 200

&amp; LAB 6:25 hrs/wk TBA RUELAS, J. CCDS 200

Taught bilingually (English/Spanish).

3164 LEC 4:30PM - 6:35PM T SILVER, J. CCDS 202

&amp; LAB 6:25 hrs/wk TBA SILVER, J. CCDS 202

**030 INFANT & TODDLER STUDIES I** (CSU) 3.00 UNITS

Prerequisite: None.

Required by the state for those who work with infants.

Course focuses on group care for infants and toddlers. Growth and development will be reviewed.

3014 LEC 7:00PM - 10:10PM W SERNA, E. CCDS 200

Taught bilingually (English/Spanish).

**031 INFANT & TODDLER STUDIES II** (CSU) 3.00 UNITS

Prerequisite: None.

Study of infant and toddler development, brain research, and caregiving as related to environments, resources and curriculum.

3167 LEC 7:00PM - 10:10PM Th GRONEWOLD, J. CCDS 200

**038 ADMINISTRATION & SUPERVISION OF EARLY CHILDHOOD PROGRAMS I** (CSU) 3.00 UNITS

Prerequisite: Child Dev 1, 2, 3 or 4, 11.

Course covers laws governing early childhood programs, budgeting practices, regulatory agencies, staff relations and dealing with parents and children.

0357 LEC 9:00AM - 12:10PM S SAINZ-ANDERSON, C. CCDS 202

Taught bilingually (English/Spanish).

**039 ADMINISTRATION & SUPERVISION OF EARLY CHILDHOOD PROG II** (CSU) 3.00 UNITS

Prerequisite: Child Dev 38.

3168 LEC 7:00PM - 10:10PM T HERNANDEZ, A. CSB 102B

Taught bilingually (English/Spanish).

**042 THE CHILD IN A DIVERSE SOCIETY** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Course studies the philosophy, principles and methods relating to teaching children from diverse backgrounds.

3165 LEC 3:40PM - 6:50PM W DE SILVA, L. CCDS 200

3169 LEC 7:00PM - 10:10PM M RODRIGUEZ, P. CCDS 202

Taught bilingually (English/Spanish)

**044 PROGRAMS FOR CHILDREN WITH SPECIAL NEEDS I** (CSU) 3.00 UNITS

Prerequisite: None.

Course designed for students interested in working with young children with special needs and their families from birth to preschool.

6100 LEC 5:40PM - 8:50PM M DOELITZSCH, P. AROUND COR

Around the Corner 8800 Woodman Ave, Arleta

**045 PROGRAMS FOR CHILDREN WITH SPECIAL NEEDS II** 3.00 UNITS

Prerequisite: None.

Course designed for students interested in working with young children with special needs from preschool through school age.

3015 LEC 7:00PM - 10:10PM M GRONEWOLD, J. CCDS 201

**047 SCHOOL AGE PROGRAMS II** (CSU) 3.00 UNITS

Prerequisite: None.

0409 LEC 9:05AM - 12:15PM W SILVER, J. CCDS 201

**060 INTRO TO FAMILY CHILD CARE** 1.00 UNIT

Prerequisite: None.

Designed for family child care providers and persons entering the profession.

0144 LEC 8:00AM - 12:15PM S RUELAS, J. CCDS 200

(4 Week Class - Starts 3/21/2009, Ends 4/18/2009)

Taught bilingually (English/Spanish)

6101 LEC 7:00PM - 9:50PM W OLSON, A. CCRC

(6 Week Class - Starts 2/11/2009, Ends 3/18/2009)

Taught bilingually (English/Spanish)

Child Care Resource Center 20001 Prairie St, Chatsworth

**062 DEVELOPMENTAL PROFILES: PRE-BIRTH THROUGH AGE EIGHT** 2.00 UNITS

Prerequisite: None.

This course defines concise profiles of physical, emotional, social and intellectual development from pre-birth through age eight. It also deals with key concepts in current child development literature.

6102 LEC 6:20PM - 10:10PM W OLSON, A. CCRC

(9 Week Class - Starts 3/25/2009, Ends 5/27/2009)

Taught bilingually (English/Spanish).

Child Care Resource Center 20001 Prairie St, Chatsworth

**063 CREATIVE CURRICULUM IN A FAMILY CHILD CARE SETTING** 2.00 UNITS

Prerequisite: None.

This course is designed for family child care providers and persons entering the profession. Emphasis is on play and creative experiences in the home setting for children.

0145 LEC 1:00PM - 5:30PM S HERNANDEZ, A. CCDS 200

(8 Week Class - Starts 3/21/2009, Ends 5/16/2009)

**172 INTRO TO CAREERS IN CHILD DEVELOPMENT** 1.00 UNIT

Prerequisite: None.

It explores career opportunities, qualifications required, resources available, as well as academic and professional support systems.

0134 LEC 9:05AM - 12:25PM F SILVER, J. CCDS 200

(5 Week Class - Starts 2/20/2009, Ends 3/20/2009)

**921 COOP ED - CHILD DEVELOPMENT** (CSU) (Rpt 3) 2.00 UNITS  
 9021 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

**931 COOP ED - CHILD DEVELOPMENT** (CSU) (Rpt 3) 3.00 UNITS  
 9022 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

**941 COOP ED - CHILD DEVELOPMENT** (CSU) (Rpt 3) 4.00 UNITS  
 Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.  
 9023 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

**CINEMA**  
*Arts, Health & Physical Education*  
 Chair: Leslie Milke 818.364.7765

**003 HISTORY OF MOTION PICTURES** (UC:CSU) 3.00 UNITS  
 Prerequisite: None.

This course includes history of the development of motion pictures, with examples screened from the silent film to the present day. Emphasis is placed on American feature films.

All sections may be taken for honors credit. See the Honors Counselor.

|              |            |                         |            |                    |                |
|--------------|------------|-------------------------|------------|--------------------|----------------|
| 0369         | LEC        | 9:00AM - 11:05AM        | F          | STAFF              | CSB 110        |
| &            | LAB        | 11:05AM - 12:05PM       | F          | STAFF              | CSB 110        |
| &            | LAB        | 0:55 hrs/wk             | TBA        | STAFF              | CSB 110        |
| 0146         | LEC        | 11:00AM - 1:05PM        | T          | STAFF              | LRC TCR        |
| &            | LAB        | 1:05PM - 2:05PM         | T          | STAFF              | LRC TCR        |
| &            | LAB        | 0:55 hrs/wk             | TBA        | STAFF              | LRC TCR        |
| <b>3173</b>  | <b>LEC</b> | <b>3:40PM - 5:45PM</b>  | <b>M</b>   | <b>MARTIN, F.</b>  | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>5:45PM - 6:40PM</b>  | <b>M</b>   | <b>MARTIN, F.</b>  | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>1:00 hrs/wk</b>      | <b>TBA</b> | <b>MARTIN, F.</b>  | <b>LRC TCR</b> |
| <b>3174</b>  | <b>LEC</b> | <b>3:40PM - 5:45PM</b>  | <b>Th</b>  | <b>LEVINE, S.</b>  | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>5:45PM - 6:40PM</b>  | <b>Th</b>  | <b>LEVINE, S.</b>  | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>1:00 hrs/wk</b>      | <b>TBA</b> | <b>LEVINE, S.</b>  | <b>LRC TCR</b> |
| <b>3233</b>  | <b>LEC</b> | <b>7:00PM - 9:05PM</b>  | <b>T</b>   | <b>STAFF</b>       | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>9:05PM - 10:00PM</b> | <b>T</b>   | <b>STAFF</b>       | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>1:00 hrs/wk</b>      | <b>TBA</b> | <b>STAFF</b>       | <b>LRC TCR</b> |
| <b>3249</b>  | <b>LEC</b> | <b>7:00PM - 9:05PM</b>  | <b>Th</b>  | <b>STAFF</b>       | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>9:05PM - 10:00PM</b> | <b>Th</b>  | <b>STAFF</b>       | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>1:00 hrs/wk</b>      | <b>TBA</b> | <b>STAFF</b>       | <b>LRC TCR</b> |
| <b>3240</b>  | <b>LEC</b> | <b>7:00PM - 9:05PM</b>  | <b>W</b>   | <b>NICHOLS, R.</b> | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>9:05PM - 10:00PM</b> | <b>W</b>   | <b>NICHOLS, R.</b> | <b>LRC TCR</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>1:00 hrs/wk</b>      | <b>TBA</b> | <b>NICHOLS, R.</b> | <b>LRC TCR</b> |

**COMPUTER APPLICATIONS & OFFICE TECHNOLOGIES**  
*Business & Law*  
 Chair: Pat Flood 818.364.7607

**001 COMPUTER KEYBOARDING I** 3.00 UNITS  
 Students will develop basic keyboarding skills on the computer using Microsoft Word.

|              |            |                         |           |                  |                  |
|--------------|------------|-------------------------|-----------|------------------|------------------|
| 7001         | LEC        | 12:25PM - 1:20PM        | TTh       | WOODMANSEE, J.   | INST 2021        |
| &            | LAB        | 1:30PM - 2:55PM         | TTh       | WOODMANSEE, J.   | INST 2021        |
| 7005         | LEC        | 2:30PM - 3:25PM         | MW        | WOODMANSEE, J.   | INST 2021        |
| &            | LAB        | 3:35PM - 5:00PM         | MW        | WOODMANSEE, J.   | INST 2021        |
| <b>6000</b>  | <b>LEC</b> | <b>7:30PM - 8:25PM</b>  | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>8:35PM - 10:00PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |

**002 COMPUTER KEYBOARDING II** (CSU) 3.00 UNITS  
 Computerized keyboarding includes general and specialized business communications using Microsoft Word.

|              |            |                        |           |                  |                  |
|--------------|------------|------------------------|-----------|------------------|------------------|
| <b>6008</b>  | <b>LEC</b> | <b>4:55PM - 5:50PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>6:00PM - 7:25PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |

**003 COMPUTER KEYBOARDING III (CSU) 3.00 UNITS**

Legal, medical, and technical applications integrated into office projects.

|      |     |                 |    |                |           |
|------|-----|-----------------|----|----------------|-----------|
| 7002 | LEC | 2:30PM - 3:25PM | MW | WOODMANSEE, J. | INST 2021 |
| &    | LAB | 3:35PM - 5:00PM | MW | WOODMANSEE, J. | INST 2021 |

**006 ADDING AND CALCULATING MACHINES** 1.00 UNIT

Learn basic business functions along with speed-touch addition on the computer numeric keypad and the electronic calculator.

|      |     |                   |     |                |           |
|------|-----|-------------------|-----|----------------|-----------|
| 7003 | LAB | 10:40AM - 11:35AM | TTh | WOODMANSEE, J. | INST 2021 |
|------|-----|-------------------|-----|----------------|-----------|

**007 MACHINE TRANSCRIPTION** 3.00 UNITS

Advisory: CAOT 2, 31, 34.

Students use keyboarding, oral and written communications, and decision-making skills in transcribing documents from the legal, publishing, real estate, travel, manufacturing, insurance, banking, and other industries.

|              |            |                        |           |                  |                  |
|--------------|------------|------------------------|-----------|------------------|------------------|
| <b>6012</b>  | <b>LEC</b> | <b>7:30PM - 8:25PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>8:35PM - 9:30PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |

**009 COMPUTER KEYBOARDING IMPROVEMENT** (Rpt 1) 1.00 UNIT

Course is designed to increase speed and accuracy.

|      |     |                  |     |                |           |
|------|-----|------------------|-----|----------------|-----------|
| 7007 | LAB | 9:05AM - 10:30AM | TTh | WOODMANSEE, J. | INST 2021 |
|------|-----|------------------|-----|----------------|-----------|

**031 BUSINESS ENGLISH** 3.00 UNITS

Prerequisite: None. Same as Business 31.

Review of grammar and punctuation fundamentals with practical applications.

|      |     |                   |    |           |           |
|------|-----|-------------------|----|-----------|-----------|
| 7008 | LEC | 10:40AM - 12:05PM | MW | FLOOD, P. | INST 2021 |
|------|-----|-------------------|----|-----------|-----------|

|             |            |                         |          |                  |                  |
|-------------|------------|-------------------------|----------|------------------|------------------|
| <b>6006</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
|-------------|------------|-------------------------|----------|------------------|------------------|

**032 BUSINESS COMMUNICATIONS** (CSU) 3.00 UNITS

Prerequisite: CAOT 1 and 31. Same as Business 32.

This is a complete communications course with practical business applications which provides an opportunity to improve writing, speaking, and listening skills.

|      |     |                  |    |           |           |
|------|-----|------------------|----|-----------|-----------|
| 7006 | LEC | 9:05AM - 10:30AM | MW | FLOOD, P. | INST 2021 |
|------|-----|------------------|----|-----------|-----------|

|             |            |                         |           |                  |                  |
|-------------|------------|-------------------------|-----------|------------------|------------------|
| <b>6001</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
|-------------|------------|-------------------------|-----------|------------------|------------------|

**034 BUSINESS TERMINOLOGY** 2.00 UNITS

Prerequisite: None. Advisory: CAOT 31.

Sharpen written and oral communication skills by improving spelling and vocabulary.

|             |            |                        |           |                  |                  |
|-------------|------------|------------------------|-----------|------------------|------------------|
| <b>6013</b> | <b>LEC</b> | <b>4:45PM - 6:45PM</b> | <b>Th</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
|-------------|------------|------------------------|-----------|------------------|------------------|

**064 OFFICE ADMINISTRATION LABORATORY** (Rpt 3) 1.00 UNIT

Prerequisite: None. Corequisite: Enrollment in at least one other CAOT course.

Class is graded credit/no-credit.

This course is designed as an aid to students who need additional time and practice to increase their skills in any CAOT subject area.

|      |     |                  |     |                |           |
|------|-----|------------------|-----|----------------|-----------|
| 7011 | LAB | 9:05AM - 10:00AM | TTh | WOODMANSEE, J. | INST 2021 |
|------|-----|------------------|-----|----------------|-----------|

|             |            |                        |           |                  |                  |
|-------------|------------|------------------------|-----------|------------------|------------------|
| <b>6014</b> | <b>LAB</b> | <b>7:30PM - 8:25PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
|-------------|------------|------------------------|-----------|------------------|------------------|

**076 KEYBOARDING FOR DATA PROCESSING** 1.00 UNIT

Keyboarding to improve input speed.

|      |     |                  |     |                |           |
|------|-----|------------------|-----|----------------|-----------|
| 7004 | LAB | 9:05AM - 10:00AM | TTh | WOODMANSEE, J. | INST 2021 |
|------|-----|------------------|-----|----------------|-----------|

|             |            |                        |           |                  |                  |
|-------------|------------|------------------------|-----------|------------------|------------------|
| <b>6015</b> | <b>LAB</b> | <b>7:30PM - 8:25PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
|-------------|------------|------------------------|-----------|------------------|------------------|

**082 MICROCOMPUTER SOFTWARE SURVEY IN THE OFFICE** (CSU) 3.00 UNITS

Prerequisite: None. Advisory: CAOT 1. Same as CSU Computer 100.

Become computer literate in MS Office using Word, Excel, Access, and PowerPoint.

|      |     |                  |    |                |           |
|------|-----|------------------|----|----------------|-----------|
| 7000 | LEC | 9:05AM - 10:00AM | MW | WOODMANSEE, J. | INST 2021 |
|------|-----|------------------|----|----------------|-----------|

|   |     |                   |    |                |           |
|---|-----|-------------------|----|----------------|-----------|
| & | LAB | 10:05AM - 11:30AM | MW | WOODMANSEE, J. | INST 2021 |
|---|-----|-------------------|----|----------------|-----------|

|             |            |                        |          |              |                  |
|-------------|------------|------------------------|----------|--------------|------------------|
| <b>6007</b> | <b>LEC</b> | <b>5:05PM - 7:10PM</b> | <b>T</b> | <b>STAFF</b> | <b>INST 2021</b> |
|-------------|------------|------------------------|----------|--------------|------------------|

|              |            |                        |           |              |                  |
|--------------|------------|------------------------|-----------|--------------|------------------|
| <b>&amp;</b> | <b>LAB</b> | <b>5:05PM - 7:40PM</b> | <b>Th</b> | <b>STAFF</b> | <b>INST 2021</b> |
|--------------|------------|------------------------|-----------|--------------|------------------|

|              |            |                        |          |              |                  |
|--------------|------------|------------------------|----------|--------------|------------------|
| <b>&amp;</b> | <b>LAB</b> | <b>7:15PM - 7:40PM</b> | <b>T</b> | <b>STAFF</b> | <b>INST 2021</b> |
|--------------|------------|------------------------|----------|--------------|------------------|

**084 MICROCOMPUTER OFFICE APPLICATIONS: WORD PROCESSING** (CSU) (Rpt 2) 3.00 UNITS

Prerequisite: None.

Using Word to create documents which include graphics and desktop publishing.

|              |            |                        |           |                  |                  |
|--------------|------------|------------------------|-----------|------------------|------------------|
| <b>6010</b>  | <b>LEC</b> | <b>4:55PM - 5:50PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>6:00PM - 7:25PM</b> | <b>MW</b> | <b>FRANK, S.</b> | <b>INST 2021</b> |

**085 MICROCOMPUTER OFFICE APPLICATIONS: SPREADSHEET** (CSU) 3.00 UNITS

Prerequisite: None.

Use Excel to plan present, manipulate, and calculate numerical date by writing formulas with mathematical operators, linking workbooks, and sharing workbooks. Format work-sheets with advanced features.

|              |            |                          |          |                       |                  |
|--------------|------------|--------------------------|----------|-----------------------|------------------|
| <b>7015</b>  | <b>LEC</b> | <b>11:40AM - 12:40PM</b> | <b>M</b> | <b>WOODMANSEE, J.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>11:40AM - 2:05PM</b>  | <b>W</b> | <b>WOODMANSEE, J.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>12:40PM - 2:10PM</b>  | <b>M</b> | <b>WOODMANSEE, J.</b> | <b>INST 2021</b> |

**089 MICROCOMPUTER OFFICE APPLICATIONS: OPERATING SYSTEM** (CSU) 3.00 UNITS

Prerequisite: None.

Introduction to the Windows XP Operating System.

|              |            |                          |           |                       |                  |
|--------------|------------|--------------------------|-----------|-----------------------|------------------|
| <b>7016</b>  | <b>LEC</b> | <b>9:05AM - 10:05AM</b>  | <b>T</b>  | <b>WOODMANSEE, J.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>9:05AM - 11:35AM</b>  | <b>Th</b> | <b>WOODMANSEE, J.</b> | <b>INST 2021</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>10:05AM - 11:30AM</b> | <b>T</b>  | <b>WOODMANSEE, J.</b> | <b>INST 2021</b> |

**921 COOP ED - CAOT** (Rpt 3) 2.00 UNITS

|             |            |                    |            |                   |                 |
|-------------|------------|--------------------|------------|-------------------|-----------------|
| <b>9057</b> | <b>LEC</b> | <b>2:05 hrs/wk</b> | <b>TBA</b> | <b>RASKIN, E.</b> | <b>SCHEDULE</b> |
|-------------|------------|--------------------|------------|-------------------|-----------------|

**931 COOP ED - CAOT** (Rpt 3) 3.00 UNITS

|             |            |                    |            |                   |                 |
|-------------|------------|--------------------|------------|-------------------|-----------------|
| <b>9058</b> | <b>LEC</b> | <b>3:10 hrs/wk</b> | <b>TBA</b> | <b>RASKIN, E.</b> | <b>SCHEDULE</b> |
|-------------|------------|--------------------|------------|-------------------|-----------------|

**941 COOP ED - CAOT** (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

|             |            |                    |            |                   |                 |
|-------------|------------|--------------------|------------|-------------------|-----------------|
| <b>9059</b> | <b>LEC</b> | <b>4:15 hrs/wk</b> | <b>TBA</b> | <b>RASKIN, E.</b> | <b>SCHEDULE</b> |
|-------------|------------|--------------------|------------|-------------------|-----------------|



Chair: Robert Smazenka 818.364.7609 | Vice Chair: Mari Rettke 818.609.4761

**401 INTRO TO COMPUTERS & THEIR USES** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduction to Computer Science terminology, concepts and programming. This class satisfies the CAL STATE (CSUN) and the UC/system Computer Literacy Requirement at ONE FOURTH of the price.

|                              |            |                         |            |                    |                  |
|------------------------------|------------|-------------------------|------------|--------------------|------------------|
| <b>0148</b>                  | <b>LEC</b> | <b>3:10 hrs/wk</b>      | <b>TBA</b> | <b>STAFF</b>       | <b>INTERNET</b>  |
| Email: online401@hotmail.com |            |                         |            |                    |                  |
| <b>0150</b>                  | <b>LEC</b> | <b>8:30AM - 10:30AM</b> | <b>M</b>   | <b>KUBICKI, P.</b> | <b>INST 2005</b> |
| <b>&amp;</b>                 | <b>LEC</b> | <b>8:30AM - 9:30AM</b>  | <b>W</b>   | <b>KUBICKI, P.</b> | <b>INST 2005</b> |
| <b>&amp;</b>                 | <b>LAB</b> | <b>9:30AM - 10:25AM</b> | <b>W</b>   | <b>KUBICKI, P.</b> | <b>INST CLAB</b> |
| <b>3177</b>                  | <b>LAB</b> | <b>6:00PM - 6:55PM</b>  | <b>M</b>   | <b>KUBICKI, P.</b> | <b>INST CLAB</b> |
| <b>&amp;</b>                 | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>M</b>   | <b>KUBICKI, P.</b> | <b>INST 1010</b> |
| <b>3178</b>                  | <b>LAB</b> | <b>6:00PM - 6:55PM</b>  | <b>T</b>   | <b>KUBICKI, P.</b> | <b>INST CLAB</b> |
| <b>&amp;</b>                 | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b>   | <b>KUBICKI, P.</b> | <b>INST 2003</b> |

**407 PROGRAMMING LOGIC** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduction to designing, coding, testing, and documenting computer programs using structured techniques.

|             |            |                          |           |                    |                  |
|-------------|------------|--------------------------|-----------|--------------------|------------------|
| <b>0151</b> | <b>LEC</b> | <b>10:40AM - 12:05PM</b> | <b>MW</b> | <b>KUBICKI, P.</b> | <b>INST 2005</b> |
|-------------|------------|--------------------------|-----------|--------------------|------------------|

**408 VISUAL BASIC** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduction to programming: Using Visual Basic.

|              |            |                         |          |                   |                  |
|--------------|------------|-------------------------|----------|-------------------|------------------|
| <b>3180</b>  | <b>LAB</b> | <b>6:00PM - 8:05PM</b>  | <b>M</b> | <b>RETTKE, M.</b> | <b>INST CLAB</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:05PM - 10:10PM</b> | <b>M</b> | <b>RETTKE, M.</b> | <b>INST 2005</b> |

**409 ADVANCED VISUAL BASIC** 3.00 UNITS

Prerequisite: None.

This course will cover application of Object-Oriented Programming principles to the Visual Basic Programming environment. Topics will include implementing advanced graphical user interface and database front ends, using creating ActiveX controls with special emphasis on E-commerce applications.

|              |            |                         |          |                 |                  |
|--------------|------------|-------------------------|----------|-----------------|------------------|
| <b>0216</b>  | <b>LAB</b> | <b>9:00AM - 11:05AM</b> | <b>S</b> | <b>WONG, D.</b> | <b>INST CLAB</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>11:05AM - 1:10PM</b> | <b>S</b> | <b>WONG, D.</b> | <b>INST 2005</b> |

**430 MICROCOMPUTER APPLICATION SOFTWARE** (CSU) 3.00 UNITS

Prerequisite: None.

Introduction to Microsoft Excel and Microsoft Access.

This class prepares you to take the Microsoft Office Specialist Exam.

|              |            |                          |            |                    |                  |
|--------------|------------|--------------------------|------------|--------------------|------------------|
| <b>0153</b>  | <b>LEC</b> | <b>10:40AM - 11:35AM</b> | <b>TTh</b> | <b>KUBICKI, P.</b> | <b>INST 2005</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>11:40AM - 12:35PM</b> | <b>TTh</b> | <b>KUBICKI, P.</b> | <b>INST CLAB</b> |
| <b>3181</b>  | <b>LEC</b> | <b>6:00PM - 8:05PM</b>   | <b>W</b>   | <b>HOIT, M.</b>    | <b>INST 2005</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>8:05PM - 10:10PM</b>  | <b>W</b>   | <b>HOIT, M.</b>    | <b>INST CLAB</b> |

**431 MICROCOMPUTER APPLICATIONS SOFTWARE II** (CSU) 3.00 UNITS

Prerequisite: None.

Introduction to Microsoft Windows and Microsoft Word for Windows.

|              |            |                         |            |                    |                  |
|--------------|------------|-------------------------|------------|--------------------|------------------|
| <b>0154</b>  | <b>LEC</b> | <b>8:30AM - 9:25AM</b>  | <b>TTh</b> | <b>KUBICKI, P.</b> | <b>INST 2005</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>9:25AM - 10:20AM</b> | <b>TTh</b> | <b>KUBICKI, P.</b> | <b>INST CLAB</b> |
| <b>3182</b>  | <b>LEC</b> | <b>6:00PM - 8:05PM</b>  | <b>T</b>   | <b>HOIT, M.</b>    | <b>INST 2005</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>8:05PM - 10:10PM</b> | <b>T</b>   | <b>HOIT, M.</b>    | <b>INST CLAB</b> |

**439 PROGRAMMING IN C** (UC:CSU) 3.00 UNITS

Prerequisite: Co Sci 401 and 406.

This is a structured systems programming class. Students will learn types, operator's expressions, control flow, functions, arrays and file constants. Unix system interface is also discussed. C is a highly portable structured systems programming language with widespread applications. Upon completion of the course students will be able to write programs in C, determine the suitability of C for particular applications and design C routines to be modular and compact.

|              |            |                          |            |                   |                  |
|--------------|------------|--------------------------|------------|-------------------|------------------|
| <b>0155</b>  | <b>LAB</b> | <b>10:40AM - 11:35AM</b> | <b>TTh</b> | <b>RETTKE, M.</b> | <b>INST CLAB</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>11:40AM - 12:35PM</b> | <b>TTh</b> | <b>RETTKE, M.</b> | <b>INST 2005</b> |
| <b>3113</b>  | <b>LAB</b> | <b>6:00PM - 8:05PM</b>   | <b>T</b>   | <b>RETTKE, M.</b> | <b>INST CLAB</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:05PM - 10:10PM</b>  | <b>T</b>   | <b>RETTKE, M.</b> | <b>INST 2005</b> |

**440 PROGRAMMING IN C++** (UC:CSU) 3.00 UNITS

Prerequisite: None.

Students are expected to know object oriented programming. This course covers syntax, control and data structures, software life-cycle including design, documentation, testing and maintenance, and software projects.

|              |            |                         |          |                    |                  |
|--------------|------------|-------------------------|----------|--------------------|------------------|
| <b>3183</b>  | <b>LEC</b> | <b>6:00PM - 8:05PM</b>  | <b>M</b> | <b>MULARKY, M.</b> | <b>INST 2005</b> |
| <b>&amp;</b> | <b>LAB</b> | <b>8:05PM - 10:10PM</b> | <b>M</b> | <b>MULARKY, M.</b> | <b>INST CLAB</b> |

**450 ELECTRONICS PUBLISHING II** (CSU) 3.00 UNITS

Prerequisite: None.

Learn to create effective WEB pages with graphics and links using various software packages and HTML.

|              |            |                         |           |                   |                  |
|--------------|------------|-------------------------|-----------|-------------------|------------------|
| <b>3184</b>  | <b>LAB</b> | <b>6:00PM - 8:05PM</b>  | <b>Th</b> | <b>RETTKE, E.</b> | <b>INST CLAB</b> |
| <b>&amp;</b> | <b>LEC</b> | <b>8:05PM - 10:10PM</b> | <b>Th</b> | <b>RETTKE, E.</b> | <b>INST 2005</b> |

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**452 PROGRAMMING IN JAVA**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Learn to build applications in Java, the programming language designed to be written once and run effectively on almost any kind of machine connected to the Internet.

**3185 LAB 6:00PM - 8:05PM W RETTKE, M. INST CLAB**  
**& LEC 8:05PM - 10:10PM W RETTKE, M. INST 2005**

**453 A+ CERTIFICATE PREPARATION**

(Rpt 3) 3.00 UNITS

Prerequisite: None.

Provides students with the workable knowledge needed for the installation, setup, troubleshooting, and optimization of hardware and software related to personal computer systems and peripheral devices. This course will cover information needed to prepare for the current A+ certification test.

**3186 LEC 6:00PM - 8:05PM Th RETTKE, M. INST 2005**  
**& LAB 8:05PM - 10:10PM Th RETTKE, M. INST CLAB**

**487 INTRO TO LOCAL AREA NETWORKS**

3.00 UNITS

Prerequisite: None.

Introduction to Local Area Networks (LAN).

**3097 LEC 6:00PM - 9:10PM W RETTKE, E. CMPC 5**  
**& LAB 9:10PM - 10:05PM W RETTKE, E. INST CLAB**

**921 COOP ED - CO SCI**

(Rpt 3) 2.00 UNITS

9088 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

**931 COOP ED - CO SCI**

(CSU) (Rpt 3) 3.00 UNITS

9024 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

**941 COOP ED - CO SCI**

(CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhanced the student's educational goals.

9025 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

Please ask the Coop Ed director about the LAMC Volunteer and Job Placement Program.

If you qualify for a BOGG fee waiver, you will not have to pay for taking this course. For information on the BOGG fee waiver, contact the Financial Aid Office.

Day Classes:

|            |   |           |                 |
|------------|---|-----------|-----------------|
| 10:30-1:30 | M | E. Raskin | LRC-COOP ED OFF |
| 8:30-11:30 | T | E. Raskin | LRC-COOP ED OFF |
| 10:30-1:30 | W | E. Raskin | LRC-COOP ED OFF |

Evening Classes:

|            |   |       |                 |
|------------|---|-------|-----------------|
| 4:00- 7:00 | M | Staff | LRC-COOP ED OFF |
| 4:00- 7:00 | W | Staff | LRC-COOP ED OFF |

**STUDENTS EMPLOYED 10-14 HOURS PER WEEK:**

Enroll in class 921 and appropriate section number from college major list below.

**Example: Accounting 921, Section 9001.**

**STUDENTS EMPLOYED 15 HOURS PER WEEK:**

Enroll in class 931 and appropriate section number from college major list below.

**Example: Accounting 931, Section 9002.**

**STUDENTS EMPLOYED 20 HOURS OR MORE PER WEEK:**

Enroll in class 941 and appropriate section number from college major list below.

**Example: Accounting 941, Section 9003.**

**Students can repeat the same Coop-Ed class for a maximum of 4 semesters.**

**SECTION NUMBER****MAJOR****(921) (931) (941)**

9001, 9002, 9003  
 9093, 9094, 9095  
 9009, 9010, 9011  
 9013, 9014, 9015

ACCOUNTING  
 ADMINISTRATION OF JUSTICE  
 BIOLOGY  
 BUSINESS/ECONOMICS/  
 FINANCE/MARKETING  
 CHILD DEVELOPMENT  
 COMPUTER & OFFICE APPLICATIONS  
 (Clerical does not transfer to CSU)  
 COMPUTER SCIENCE  
 EDUCATION (Education Aide &  
 Bilingual Education)  
 ENGINEERING, GENERAL  
 ENGLISH  
 FAMILY & CONSUMER STUDIES/  
 FOOD SERVICE MANAGEMENT  
 HUMANITIES (Liberal Arts)  
 MANAGEMENT  
 MUSIC  
 POLITICAL SCIENCE  
 PSYCHOLOGY  
 SOCIOLOGY  
 SPEECH

9021, 9022, 9023  
 9057, 9058, 9059

9088, 9024, 9025  
 9089, 9026, 9027

9090, 9032, 9033  
 9091, 9034, 9035  
 9092, 9038, 9039

9040, 9042, 9043  
 9049, 9050, 9051  
 9053, 9054, 9055  
 9065, 9066, 9067  
 9069, 9070, 9071  
 9081, 9082, 9083  
 9085, 9086, 9087

## COOPERATIVE EDUCATION

Coop Ed

Faculty Advisor: Ed Raskin 18.364.7700

**921, 931 OR 941 WORK EXPERIENCE II, III OR IV**

(CSU) 2, 3 or 4 UNITS

A program providing a student with a linkage to their future career success and job placement. All students may sign up for this. Questions or further information? Call the Coop. Ed. Hot Line at 818.364.7700.

This program is open to all students who wish to gain transferable college credit for working toward goals at their job. Students may enroll in this program for up to 4 semesters, a maximum of 4 units per semester.

**Requirements:**

Students must be enrolled in seven or more units at Mission or another school including cooperative education and be employed, or in a voluntary job. **One mandatory orientation is required. See times below. Contact the Coop Ed office for dates.** Students may register for this program by calling 818.364.7700.

Note: Addiction Studies sections 9017, 9018, and 9019; and Computer and Office Applications sections 9057, 9058, and 9059 WILL NOT TRANSFER to the California State University System.

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

# DEVELOPMENTAL COMMUNICATIONS

Developmental Communications

Chair: TBA | Vice Chair: Terri English 818.364.7893

## 001 GRAMMAR: APPLIED TO WRITING (NDA) (Rpt 1) 3.00 UNITS

Prerequisite: None.

Class is graded credit/no-credit.

This course offers an introduction to basic grammar as it relates to writing and other communication skills. It covers parts of speech, sentence structure, types of phrases and clauses, verb tenses and agreement, pronoun usage, comparison, capitalization, and punctuation.

|             |            |                        |            |                 |                |
|-------------|------------|------------------------|------------|-----------------|----------------|
| 0157        | LEC        | 7:30AM - 8:55AM        | TTh        | ENGLISH, T.     | LRC 215        |
| 0158        | LEC        | 9:05AM - 10:30AM       | MW         | POLK, S.        | LRC 215        |
| 0162        | LEC        | 9:05AM - 12:15PM       | S          | STAFF           | LRC 215        |
| 0159        | LEC        | 10:40AM - 12:05PM      | MW         | POLK, S.        | LRC 215        |
| 0160        | LEC        | 10:40AM - 12:05PM      | TTh        | POLK, S.        | LRC 215        |
| 0161        | LEC        | 12:25PM - 1:50PM       | MW         | POLK, S.        | LRC 215        |
| <b>3187</b> | <b>LEC</b> | <b>5:25PM - 6:50PM</b> | <b>MW</b>  | <b>STAFF</b>    | <b>LRC 215</b> |
| <b>3188</b> | <b>LEC</b> | <b>5:25PM - 6:50PM</b> | <b>TTh</b> | <b>HOLT, S.</b> | <b>LRC 215</b> |
| <b>3189</b> | <b>LEC</b> | <b>7:00PM - 8:25PM</b> | <b>TTh</b> | <b>HOLT, S.</b> | <b>LRC 215</b> |

## 022A COMMUNICATIONS LABORATORY A (NDA) (Rpt 2) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Students must report to LRC 217 during the first week of classes to receive information about orientations. Provides students with the opportunity to improve academic skills. Recommended for students with deficiencies in specific areas such as reading, vocabulary, language skills, and study skills. Provides individualized tutoring and programmed media instruction as prescribed. May be taught in modules.

|      |     |             |     |             |         |
|------|-----|-------------|-----|-------------|---------|
| 0163 | LAB | 2:05 hrs/wk | TBA | ENGLISH, T. | LRC 217 |
|------|-----|-------------|-----|-------------|---------|

## 022B COMMUNICATIONS LABORATORY B (NDA) (Rpt 2) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Students must report to LRC 217 during the first week of classes to receive information about orientations. Provides students with the opportunity to improve academic skills. Recommended for students with deficiencies in specific areas such as reading, vocabulary, language skills, and study skills. Provides individualized tutoring and programmed media instruction as prescribed. May be taught in modules.

|      |     |             |     |             |         |
|------|-----|-------------|-----|-------------|---------|
| 0165 | LAB | 2:05 hrs/wk | TBA | ENGLISH, T. | LRC 217 |
|------|-----|-------------|-----|-------------|---------|

## 022C COMMUNICATIONS LABORATORY C (NDA) (Rpt 2) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Students must report to LRC 217 during the first week of classes to receive information about orientations. Provides students with the opportunity to improve academic skills. Recommended for students with deficiencies in specific areas such as reading, vocabulary, language skills, and study skills. Provides individualized tutoring and programmed media instruction as prescribed. May be taught in modules.

|             |            |                    |            |                    |                |
|-------------|------------|--------------------|------------|--------------------|----------------|
| <b>3190</b> | <b>LAB</b> | <b>2:05 hrs/wk</b> | <b>TBA</b> | <b>ENGLISH, T.</b> | <b>LRC 217</b> |
|-------------|------------|--------------------|------------|--------------------|----------------|

## 022C COMMUNICATIONS LABORATORY C (NDA) (Rpt 2) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Class is geared for disabled students.

Students must report to LRC 217 during the first week of classes to receive information about orientations. Provides students with the opportunity to improve academic skills. Recommended for students with deficiencies in specific areas such as reading, vocabulary, language skills, and study skills. Provides individualized tutoring and programmed media instruction as prescribed. May be taught in modules.

|      |     |             |     |             |           |
|------|-----|-------------|-----|-------------|-----------|
| 0167 | LAB | 2:05 hrs/wk | TBA | SCUDERI, R. | INST 1018 |
|------|-----|-------------|-----|-------------|-----------|

## 022D COMMUNICATIONS LABORATORY D (NDA) (Rpt 2) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Class is geared for disabled students.

Recommended for students with deficiencies in specific areas such as reading, vocabulary, language skills, and study skills. Provides individualized tutoring.

|      |     |             |     |             |           |
|------|-----|-------------|-----|-------------|-----------|
| 0168 | LAB | 2:05 hrs/wk | TBA | SCUDERI, R. | INST 1018 |
|------|-----|-------------|-----|-------------|-----------|

## 022E COMMUNICATIONS LABORATORY E (NDA) (Rpt 2) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Class is geared for disabled students.

Recommended for students with deficiencies reading, vocabulary, language skills, and study skills. Provides individualized tutoring.

|      |     |             |     |             |           |
|------|-----|-------------|-----|-------------|-----------|
| 0169 | LAB | 2:05 hrs/wk | TBA | SCUDERI, R. | INST 1018 |
|------|-----|-------------|-----|-------------|-----------|

## 034 BASIC READING (NDA) (Rpt 1) 3.00 UNITS

Prerequisite: None.

Class is graded credit/no-credit.

A basic reading course designed to improve word-attack skills, build vocabulary, improve dictionary skills, and develop comprehension and critical reading skills.

|      |     |                  |     |       |           |
|------|-----|------------------|-----|-------|-----------|
| 0164 | LEC | 9:05AM - 10:30AM | TTh | STAFF | INST 1017 |
|------|-----|------------------|-----|-------|-----------|

|      |     |                   |     |       |           |
|------|-----|-------------------|-----|-------|-----------|
| 0170 | LEC | 10:40AM - 12:05PM | TTh | STAFF | INST 1003 |
|------|-----|-------------------|-----|-------|-----------|

|             |            |                        |            |              |                |
|-------------|------------|------------------------|------------|--------------|----------------|
| <b>3092</b> | <b>LEC</b> | <b>5:25PM - 6:50PM</b> | <b>TTh</b> | <b>STAFF</b> | <b>CSB 111</b> |
|-------------|------------|------------------------|------------|--------------|----------------|

## 036A READING II: COMPREHENSION & RELATED SKILLS A (NDA) (Rpt 1) 3.00 UNITS

Prerequisite: None.

Class is graded credit/no-credit.

Intermediate course in reading; emphasizes finding main ideas, critical thinking, vocabulary skills, and study skills.

|      |     |                 |    |       |         |
|------|-----|-----------------|----|-------|---------|
| 0171 | LEC | 7:30AM - 8:55AM | MW | STAFF | LRC 215 |
|------|-----|-----------------|----|-------|---------|

|      |     |                  |    |              |         |
|------|-----|------------------|----|--------------|---------|
| 0172 | LEC | 9:05AM - 10:30AM | MW | DE OTERO, R. | CSB 207 |
|------|-----|------------------|----|--------------|---------|

|      |     |                  |     |             |         |
|------|-----|------------------|-----|-------------|---------|
| 0173 | LEC | 9:05AM - 10:30AM | TTh | ENGLISH, T. | LRC 215 |
|------|-----|------------------|-----|-------------|---------|

|      |     |                   |    |       |           |
|------|-----|-------------------|----|-------|-----------|
| 0175 | LEC | 10:40AM - 12:05PM | MW | STAFF | INST 1008 |
|------|-----|-------------------|----|-------|-----------|

|      |     |                   |     |       |         |
|------|-----|-------------------|-----|-------|---------|
| 0448 | LEC | 10:40AM - 12:05PM | TTh | STAFF | CSB 208 |
|------|-----|-------------------|-----|-------|---------|

|      |     |                  |    |             |         |
|------|-----|------------------|----|-------------|---------|
| 0449 | LEC | 12:25PM - 1:50PM | MW | ENGLISH, T. | CSB 105 |
|------|-----|------------------|----|-------------|---------|

|      |     |                  |   |          |           |
|------|-----|------------------|---|----------|-----------|
| 0174 | LEC | 12:45PM - 3:55PM | S | NAHM, H. | INST 1017 |
|------|-----|------------------|---|----------|-----------|

|             |            |                        |           |              |                |
|-------------|------------|------------------------|-----------|--------------|----------------|
| <b>3191</b> | <b>LEC</b> | <b>5:25PM - 6:50PM</b> | <b>MW</b> | <b>STAFF</b> | <b>CSB 111</b> |
|-------------|------------|------------------------|-----------|--------------|----------------|

|             |            |                        |           |              |                |
|-------------|------------|------------------------|-----------|--------------|----------------|
| <b>3192</b> | <b>LEC</b> | <b>7:00PM - 8:25PM</b> | <b>MW</b> | <b>STAFF</b> | <b>LRC 215</b> |
|-------------|------------|------------------------|-----------|--------------|----------------|

## 036B READING II: COMPREHENSION & RELATED SKILLS B (NDA) (Rpt 1) 3.00 UNITS

Prerequisite: None.

Class is graded credit/no-credit.

Comprehensive course in advanced study skills, note taking, and efficient study techniques. Transition from every-day reading skills to college reading skills.

|      |     |                  |     |          |         |
|------|-----|------------------|-----|----------|---------|
| 0176 | LEC | 9:05AM - 10:30AM | TTh | POLK, S. | CSB 201 |
|------|-----|------------------|-----|----------|---------|

|             |            |                        |            |              |               |
|-------------|------------|------------------------|------------|--------------|---------------|
| <b>3193</b> | <b>LEC</b> | <b>5:25PM - 6:50PM</b> | <b>TTh</b> | <b>STAFF</b> | <b>CMPC 6</b> |
|-------------|------------|------------------------|------------|--------------|---------------|

# DRAFTING

Mathematics

Chair: Robert Smazenska 818.364.7609

## 016 BLUEPRINT READING I 2.00 UNITS

Prerequisite: None.

NOTE: Additional materials may be required.

|             |            |                      |          |                   |                  |
|-------------|------------|----------------------|----------|-------------------|------------------|
| <b>3098</b> | <b>LEC</b> | <b>4:55PM-5:50PM</b> | <b>M</b> | <b>DENTON, M.</b> | <b>INST 1003</b> |
|-------------|------------|----------------------|----------|-------------------|------------------|

|              |            |                      |          |                   |                  |
|--------------|------------|----------------------|----------|-------------------|------------------|
| <b>&amp;</b> | <b>LAB</b> | <b>5:50PM-7:55PM</b> | <b>M</b> | <b>DENTON, M.</b> | <b>INST 1003</b> |
|--------------|------------|----------------------|----------|-------------------|------------------|

# EDUCATION

Learning Center

Director: Phoebe Rivera 818.367.7754

**921 COOP ED: EDUCATION** (CSU) (Rpt 3) 2.00 UNITS  
9089 2:05 hrs TBA RASKIN, E SCHEDULE

**931 COOP ED: EDUCATION** (CSU) (Rpt 3) 3.00 UNITS  
9026 3:10 hrs TBA RASKIN, E SCHEDULE

**941 COOP ED: EDUCATION** (CSU) (Rpt 3) 4.00 UNITS  
Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.  
9027 4:15 hrs TBA RASKIN, E SCHEDULE

# ENGINEERING, GENERAL

Mathematics

Chair: Robert Smazenska 818.364.7609

**101 INTRO TO SCIENCE, ENGINEERING & TECHNOLOGY** (UC:CSU) 2.00 UNITS

Prerequisite: None.

Note: This course is also transferable to USC, UOP.

It is now a required course at CSUN for the Transfer Program.

Orientation to the engineering profession and related technician fields, to give students insight into the activities and rewards of engineering.

**3199 LEC 8:05PM - 10:10PM M DENTON, M. INST 1003**

**921 COOP ED - ENGINEERING, GENERAL** (CSU) (Rpt 3) 2.00 UNITS  
9090 LEC 2:05 hrs/wk TBA RASKIN, E SCHEDULE

**931 COOP ED - ENGINEERING, GENERAL** (CSU) (Rpt 3) 3.00 UNITS  
9032 LEC 3:10 hrs/wk TBA RASKIN, E SCHEDULE

**941 COOP ED - ENGINEERING, GENERAL** (CSU) (Rpt 3) 4.00 UNITS  
Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.  
9033 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE



# ENGLISH

ESL, English & Journalism

Chair: Ruthie Grant 818.833.3419 | Vice Chair: Louise Barbato 818.364.7793

**021 ENGLISH FUNDAMENTALS** (NDA) 3.00 UNITS

Prerequisite: Appropriate skill level demonstrated through the English assessment process or by permit.

Corequisite: Dev Com 36A.  
Class graded credit/no credit.

Basic grammar, spelling, punctuation, topic sentences, and paragraph structure.

|             |            |                         |           |                     |                |
|-------------|------------|-------------------------|-----------|---------------------|----------------|
| 0179        | LEC        | 7:30AM - 8:55AM         | MW        | STERN, A.           | CSB 111        |
| 0180        | LEC        | 7:30AM - 8:55AM         | TTh       | STAFF               | CSB 111        |
| 0182        | LEC        | 9:05AM - 12:15PM        | F         | KEAWE, G.           | INST 1004      |
| 0181        | LEC        | 9:05AM - 10:30AM        | MW        | STERN, A.           | INST 1004      |
| 0183        | LEC        | 9:05AM - 12:15PM        | S         | CAMPUZANO, L.       | CSB 208        |
| 0184        | LEC        | 9:05AM - 12:15PM        | S         | STEVENSON, W.       | INST 2001      |
| 0185        | LEC        | 10:40AM - 12:05PM       | MW        | LADINSKY, G.        | INST 1004      |
| 0186        | LEC        | 10:40AM - 12:05PM       | TTh       | DIAZ COX, V.        | CSB 205        |
| 0218        | LEC        | 10:40AM - 12:05PM       | TTh       | CAMHI, J.           | CMPC 2         |
| 0310        | LEC        | 2:00PM - 5:10PM         | M         | SMITH, N.           | CSB 111        |
| 0344        | LEC        | 2:00PM - 3:25PM         | MW        | SPITLER, E.         | INST 1004      |
| 0345        | LEC        | 2:00PM - 5:10PM         | T         | CAMHI, J.           | CMPC 5         |
| 0363        | LEC        | 2:00PM - 3:25PM         | TTh       | DIAZ COX, V.        | INST 1004      |
| 0383        | LEC        | 2:00PM - 5:10PM         | W         | DIAZ COX, V.        | CSB 111        |
| <b>3225</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>M</b>  | <b>SPITLER, E.</b>  | <b>CSB 208</b> |
| <b>3226</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>T</b>  | <b>STAFF</b>        | <b>CSB 208</b> |
| <b>3228</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>F</b>  | <b>KEMP, E.</b>     | <b>CSB 206</b> |
| <b>3227</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b> | <b>LADINSKY, G.</b> | <b>CSB 105</b> |

PACE Class - For more information see page 20.

**6510 LEC 5:00PM - 8:10PM M KEAWE, G. CMPC 5**

**028 INTERMEDIATE READING & COMPOSITION** 3.00 UNITS

Prerequisite: English 21 with a grade of "C" or better, or appropriate skills level demonstrated through the English assessment process, or by permit.

English 28 is a course in reading and writing designed to strengthen the student's ability to use basic communication skills, including grammar, spelling, punctuation, and sentence construction. Instruction will include the assignment of full-length expository and argumentative essays.

|             |            |                         |           |                     |                |
|-------------|------------|-------------------------|-----------|---------------------|----------------|
| 0187        | LEC        | 7:30AM - 8:55AM         | MW        | BLUE, D.            | CSB 101        |
| 0188        | LEC        | 7:30AM - 8:55AM         | TTh       | STAFF               | CSB 206        |
| 0191        | LEC        | 9:05AM - 12:15PM        | S         | SMITH, N.           | CSB 206        |
| 0342        | LEC        | 9:05AM - 12:15PM        | T         | GRANT, R.           | CSB 207        |
| 0190        | LEC        | 9:05AM - 10:30AM        | TTh       | BLUE, D.            | CSB 205        |
| 0189        | LEC        | 10:40AM - 12:05PM       | MW        | BARBATO, L.         | CSB 101        |
| 0246        | LEC        | 12:25PM - 1:50PM        | MW        | DALY, C.            | CSB 205        |
| 0252        | LEC        | 10:40AM - 12:05PM       | TTh       | MCMULLEN, J.        | INST 1004      |
| 0299        | LEC        | 12:25PM - 1:50PM        | TTh       | DALY, C.            | CSB 205        |
| 0318        | LEC        | 2:00PM - 5:10PM         | Th        | COHENOUR, H.        | INST 1012      |
| <b>3171</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>M</b>  | <b>DARR, N.</b>     | <b>CSB 205</b> |
| <b>3202</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>T</b>  | <b>GRANT, R.</b>    | <b>CSB 205</b> |
| <b>3204</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>W</b>  | <b>STAFF</b>        | <b>CSB 208</b> |
| <b>3234</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>F</b>  | <b>STAFF</b>        | <b>CSB 205</b> |
| <b>3214</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b> | <b>DIAZ COX, V.</b> | <b>CMPC 5</b>  |

PACE Class - For more information see page 20.

**6511 LEC 8:00AM - 12:00PM S LACE, N. BUNG 7**

**101 COLLEGE READING & COMPOSITION I** (UC:CSU) 3.00 UNITS

**Prerequisite:** English 28 or ESL 8 with a grade of "C" or better, or appropriate skill level demonstrated through the English assessment process, or by permit. This is the first freshman composition course that meets requirements for the BA at four-year colleges and universities, comprising intensive reading, writing of essays, term papers, the study of style, methods of discourse, logic, and documentation.

All sections may be taken for honors credit. See the Honors Counselor.

|      |     |                   |     |              |           |
|------|-----|-------------------|-----|--------------|-----------|
| 0195 | LEC | 9:05AM - 12:15PM  | F   | COHENOUR, H. | CSB 101   |
| 0193 | LEC | 9:05AM - 10:30AM  | MW  | BARBATO, L.  | CSB 101   |
| 0196 | LEC | 9:05AM - 12:15PM  | S   | CABRAL, J.   | CSB 101   |
| 0194 | LEC | 10:40AM - 12:05AM | TTh | LADINSKY, G. | BUNG 6    |
| 0343 | LEC | 12:25PM - 1:50PM  | TTh | BARBATO, L.  | CSB 101   |
| 0352 | LEC | 12:25PM - 3:35PM  | W   | GRANT, R.    | CSB 208   |
| 3215 | LEC | 3:40PM - 6:50PM   | M   | BARBATO, L.  | CSB 101   |
| 3217 | LEC | 3:40PM - 6:50PM   | Th  | CAGGIANO, S. | INST 1004 |
| 3219 | LEC | 3:40PM - 6:50PM   | Th  | STAFF        | CSB 208   |
| 3221 | LEC | 7:00PM - 10:10PM  | T   | ROMERO, T.   | INST 2004 |
| 3222 | LEC | 7:00PM - 10:10PM  | Th  | CAGGIANO, S. | INST 1010 |
| 3236 | LEC | 7:00PM - 10:10PM  | F   | STAFF        | CSB 101   |

PACE Class – For more information see page 20.

|      |     |                  |   |           |         |
|------|-----|------------------|---|-----------|---------|
| 6533 | LEC | 8:00AM - 12:00PM | S | HIGHT, J. | CSB 111 |
|------|-----|------------------|---|-----------|---------|

Hybrid - Saturday meetings and Internet  
(8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

English 101 also offered through ITV. See page \_\_\_\_

**102 COLLEGE READING & COMPOSITION II** (UC:CSU) 3.00 UNITS

**Prerequisite:** English 101 with a grade of "C" or better, or by permit. Critical thinking and writing through the reading of poetry, drama, the short story, and the novel.

All sections may be taken for honors credit. See the Honors Counselor.

|      |     |                   |     |              |         |
|------|-----|-------------------|-----|--------------|---------|
| 0198 | LEC | 7:30AM - 8:55AM   | MW  | DAWSON, K.   | CSB 105 |
| 0340 | LEC | 10:40AM - 12:05PM | TTh | DALY, C.     | BUNG 3  |
| 0199 | LEC | 12:25PM - 1:50PM  | MW  | BARBATO, L.  | CSB 101 |
| 0351 | LEC | 12:25PM - 3:35PM  | Th  | GRANT, R.    | CSB 111 |
| 3238 | LEC | 3:40PM - 6:50PM   | T   | LADINSKY, G. | CSB 206 |
| 3239 | LEC | 7:00PM - 10:10PM  | W   | KEMP, E.     | CMPC 2  |

PACE Class – For more information see page 20.

|      |     |                  |   |              |           |
|------|-----|------------------|---|--------------|-----------|
| 6521 | LEC | 8:00AM - 12:05PM | S | THOMPSON, S. | INST 1001 |
|------|-----|------------------|---|--------------|-----------|

Hybrid - Saturday meetings and Internet  
(8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

English 102 also offered through ITV. See page 22.

**240 LITERATURE & THE MOTION PICTURE I** (UC:CSU) 3.00 UNITS

**Prerequisite:** English 101 with a grade of "C" or better, or by permit. English 240 is a comparative course in literature and the motion picture. Stress is placed on viewing feature, documentary, short subjects, animated, and experimental films, along with reading literary sources (short stories, novels, and plays) and related critical reviews.

|      |     |                 |    |          |         |
|------|-----|-----------------|----|----------|---------|
| 0459 | LEC | 2:00PM - 5:10PM | Th | DALY, C. | CSB 205 |
|------|-----|-----------------|----|----------|---------|

**921 COOP ED - ENGLISH** (CSU) (Rpt 3) 2.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9091 | LEC | 2:05 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**931 COOP ED - ENGLISH** (CSU) (Rpt 3) 3.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9034 | LEC | 3:10 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**941 COOP ED - ENGLISH** (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

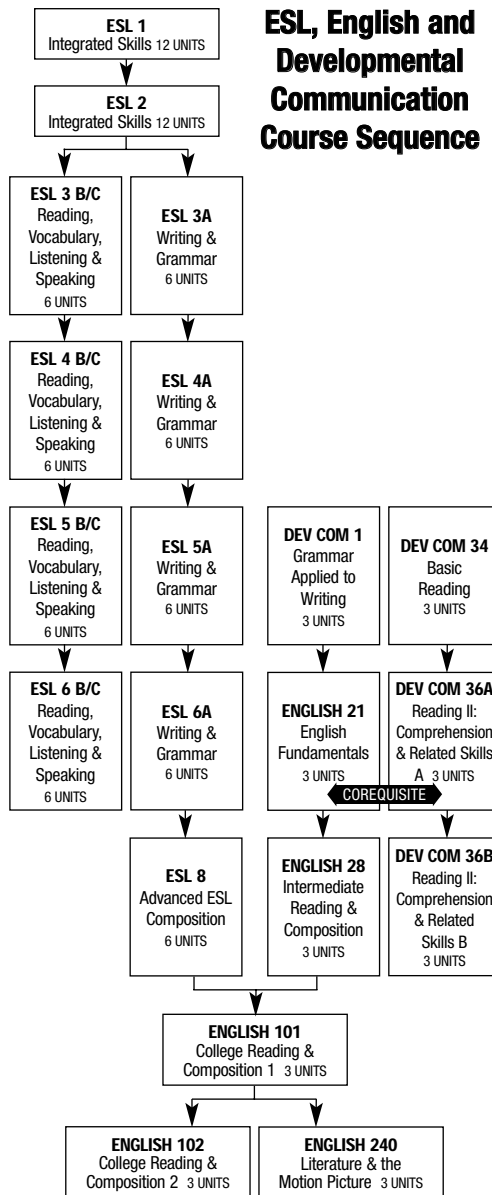
|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9035 | LEC | 4:15 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**ENGLISH AS A SECOND LANGUAGE**  
ESL, English & Journalism

Chair: Gary Prostack 818.364.7665

**ESL, English and Developmental Communication Course Sequence**



DIRECTED STUDY available. See your instructor.

Note: ESL courses at levels 3, 4, 5 and 6 are divided into three sections.

- A. WRITING AND GRAMMAR
- B. READING AND VOCABULARY
- C. LISTENING AND SPEAKING

**001 COLLEGE ENGLISH AS A SECOND LANGUAGE I** 12.00 UNITS

**Prerequisite:** None.

Class is graded credit/no-credit.

**DAY OPTION**

|      |     |                  |     |            |        |
|------|-----|------------------|-----|------------|--------|
| 0200 | LEC | 9:05AM - 12:15PM | MW  | JARA, G.   | CMPC 5 |
| &    | LEC | 9:05AM - 12:15PM | TTh | BEREND, E. | CMPC 5 |

**EVENING OPTION**

|      |     |                  |     |             |         |
|------|-----|------------------|-----|-------------|---------|
| 3006 | LEC | 7:00PM - 10:10PM | MW  | CHLEBEK, A. | CSB 111 |
| &    | LEC | 7:00PM - 10:10PM | TTh | STAFF       | CSB 111 |

**002 COLLEGE ENGLISH AS A SECOND LANGUAGE II** 12.00 UNITS

**Prerequisite:** College ESL 1, or appropriate skill level demonstrated through the ESL assessment process, or by permit.

Class is graded credit/no-credit.

**DAY OPTION**

|      |     |                  |     |            |        |
|------|-----|------------------|-----|------------|--------|
| 0201 | LEC | 9:05AM - 12:15PM | MW  | ENGLE, S.  | CMPC 6 |
| &    | LEC | 9:05AM - 12:15PM | TTh | CORTES, T. | CMPC 6 |

**EVENING OPTION**

|      |     |                  |     |                |         |
|------|-----|------------------|-----|----------------|---------|
| 3025 | LEC | 7:00PM - 10:10PM | MW  | LARSON, J.     | CSB 206 |
| &    | LEC | 7:00PM - 10:10PM | TTh | BRIGSTOCKE, J. | CSB 206 |

**003 COLLEGE ENGLISH AS A SECOND LANGUAGE III** 12.00 UNITS

**Prerequisite:** College ESL 2, or appropriate ESL placement results, or by permit.

Class is graded credit/no-credit.

**NOTE:** Students MUST take sections B & C together.

Students are encouraged to enroll in all three sections (A,B,C).

**DAY OPTION**

ESL 3A – Writing and Grammar – 6 Units

|      |     |                |    |             |        |
|------|-----|----------------|----|-------------|--------|
| 0202 | LEC | 9:05AM-12:15PM | MW | LILBURN, M. | CMPC 1 |
|------|-----|----------------|----|-------------|--------|

ESL 3B – Reading and Vocabulary – 3 Units

|      |     |                |     |            |         |
|------|-----|----------------|-----|------------|---------|
| 0204 | LEC | 9:05AM-10:30AM | TTh | GALVEZ, L. | CSB 206 |
|------|-----|----------------|-----|------------|---------|

ESL 3C – Listening and Speaking – 3 Units

|      |     |                 |     |            |         |
|------|-----|-----------------|-----|------------|---------|
| 0205 | LEC | 10:40AM-12:05PM | TTh | GALVEZ, L. | CSB 206 |
|------|-----|-----------------|-----|------------|---------|

**EVENING OPTION**

ESL 3A – Writing and Grammar – 6 Units

|      |     |                |    |               |        |
|------|-----|----------------|----|---------------|--------|
| 3105 | LEC | 7:00PM-10:10PM | MW | PELLETIER, P. | BUNG 1 |
|------|-----|----------------|----|---------------|--------|

ESL 3B – Reading and Vocabulary – 3 Units

|      |     |                |     |       |         |
|------|-----|----------------|-----|-------|---------|
| 3103 | LEC | 7:00PM- 8:25PM | TTh | STAFF | CSB 101 |
|------|-----|----------------|-----|-------|---------|

ESL 3C – Listening and Speaking – 3 Units

|      |     |                |     |       |         |
|------|-----|----------------|-----|-------|---------|
| 3109 | LEC | 8:40PM-10:05PM | TTh | STAFF | CSB 101 |
|------|-----|----------------|-----|-------|---------|

**004 COLLEGE ENGLISH AS A SECOND LANGUAGE IV** 12.00 UNITS

**Prerequisite:** College ESL 3, or appropriate ESL placement results, or by permit.

Class is graded credit/no-credit.

**NOTE:** Students MUST take sections B & C together.

Students are encouraged to enroll in all three sections (A,B,C).

**DAY OPTION**

ESL 4A – Writing and Grammar – 6 Units

|      |     |                |    |           |         |
|------|-----|----------------|----|-----------|---------|
| 0206 | LEC | 9:05AM-12:15PM | MW | CLIMO, M. | CSB 111 |
|------|-----|----------------|----|-----------|---------|

ESL 4B – Reading and Vocabulary – 3 Units

|      |     |                |     |                |        |
|------|-----|----------------|-----|----------------|--------|
| 0208 | LEC | 9:05AM-10:30AM | TTh | FINE OLSON, A. | CMPC 1 |
|------|-----|----------------|-----|----------------|--------|

ESL 4C – Listening and Speaking – 3 Units

|      |     |                 |     |                |        |
|------|-----|-----------------|-----|----------------|--------|
| 0209 | LEC | 10:40AM-12:05PM | TTh | FINE OLSON, A. | CMPC 1 |
|------|-----|-----------------|-----|----------------|--------|

**EVENING OPTION**

ESL 4A – Writing and Grammar – 6 Units

|      |     |                |    |           |         |
|------|-----|----------------|----|-----------|---------|
| 3134 | LEC | 7:00PM-10:10PM | MW | CLIMO, M. | CSB 101 |
|------|-----|----------------|----|-----------|---------|

ESL 4B – Reading and Vocabulary – 3 Units

|      |     |                |     |           |         |
|------|-----|----------------|-----|-----------|---------|
| 3241 | LEC | 7:00PM- 8:25PM | TTh | CLIMO, M. | CSB 205 |
|------|-----|----------------|-----|-----------|---------|

ESL 4C – Listening and Speaking – 3 Units

|      |     |                |     |           |         |
|------|-----|----------------|-----|-----------|---------|
| 3242 | LEC | 8:40PM-10:05PM | TTh | CLIMO, M. | CSB 205 |
|------|-----|----------------|-----|-----------|---------|

**005 COLLEGE ENGLISH AS A SECOND LANGUAGE V** 12.00 UNITS

**Prerequisite:** College ESL 4, or appropriate ESL placement results, or by permit. Class is graded credit/no-credit.

Designed to provide exposure to, and practice with, written academic language used in classroom and formal situations. Students will improve their writing and grammar skills to better able to participate in academic discussions.

**NOTE:** Students MUST take sections B & C together.

Students are encouraged to enroll in all three sections (A,B,C).

**DAY OPTION**

ESL 5A – Writing and Grammar – 6 Units

|      |     |                |    |            |         |
|------|-----|----------------|----|------------|---------|
| 0210 | LEC | 9:05AM-12:15PM | MW | TAYLOR, D. | CSB 208 |
|------|-----|----------------|----|------------|---------|

ESL 5B – Reading and Vocabulary – 3 Units

|      |     |                |     |            |         |
|------|-----|----------------|-----|------------|---------|
| 0211 | LEC | 9:05AM-10:30AM | TTh | RIVERA, P. | CSB 208 |
|------|-----|----------------|-----|------------|---------|

ESL 5C – Listening and Speaking – 3 Units

|      |     |                 |     |            |         |
|------|-----|-----------------|-----|------------|---------|
| 0212 | LEC | 10:40AM-12:05PM | TTh | RIVERA, P. | CSB 105 |
|------|-----|-----------------|-----|------------|---------|

**EVENING OPTION**

ESL 5A – Writing and Grammar – 6 Units

|      |     |                |    |             |         |
|------|-----|----------------|----|-------------|---------|
| 3243 | LEC | 7:00PM-10:10PM | MW | JACKSON, K. | CSB 208 |
|------|-----|----------------|----|-------------|---------|

ESL 5B – Reading and Vocabulary – 3 Units

|      |     |                |     |           |           |
|------|-----|----------------|-----|-----------|-----------|
| 3244 | LEC | 7:00PM- 8:25PM | TTh | KEESE, D. | INST 1004 |
|------|-----|----------------|-----|-----------|-----------|

ESL 5C – Listening and Speaking – 3 Units

|      |     |                |     |           |           |
|------|-----|----------------|-----|-----------|-----------|
| 3245 | LEC | 8:40PM-10:05PM | TTh | KEESE, D. | INST 1004 |
|------|-----|----------------|-----|-----------|-----------|

**NOTE:** Students are encouraged to enroll in all three sections of ESL 6 together (A,B,C)

**006 COLLEGE ENGLISH AS A SECOND LANGUAGE VI** 12.00 UNITS

**Prerequisite:** College ESL 5, or appropriate ESL placement results, or by permit.

Class is graded credit/no-credit.

**NOTE:** Students MUST take sections B & C together.

Students are encouraged to enroll in all three sections (A,B,C).

**DAY OPTION**

ESL 6A – Writing and Grammar – 6 Units

|      |     |                |    |       |         |
|------|-----|----------------|----|-------|---------|
| 0213 | LEC | 9:05AM-12:15PM | MW | STAFF | CSB 206 |
|------|-----|----------------|----|-------|---------|

ESL 6B – Reading and Vocabulary – 3 Units

|      |     |                |     |             |         |
|------|-----|----------------|-----|-------------|---------|
| 0214 | LEC | 9:05AM-10:30AM | TTh | BARBATO, L. | CSB 101 |
|------|-----|----------------|-----|-------------|---------|

ESL 6C – Listening and Speaking – 3 Units

|      |     |                 |     |             |         |
|------|-----|-----------------|-----|-------------|---------|
| 0215 | LEC | 10:40AM-12:05PM | TTh | BARBATO, L. | CSB 101 |
|------|-----|-----------------|-----|-------------|---------|

**EVENING OPTION**

ESL 6A – Writing and Grammar – 6 Units

|      |     |                |    |           |           |
|------|-----|----------------|----|-----------|-----------|
| 3246 | LEC | 7:00PM-10:10PM | MW | SIMHA, C. | INST 1004 |
|------|-----|----------------|----|-----------|-----------|

ESL 6B – Reading and Vocabulary – 3 Units

|      |     |                |     |            |         |
|------|-----|----------------|-----|------------|---------|
| 3247 | LEC | 7:00PM- 8:25PM | TTh | MANALO, M. | CSB 208 |
|------|-----|----------------|-----|------------|---------|

ESL 6C – Listening and Speaking – 3 Units

|      |     |                |     |            |         |
|------|-----|----------------|-----|------------|---------|
| 3248 | LEC | 8:40PM-10:05PM | TTh | MANALO, M. | CSB 208 |
|------|-----|----------------|-----|------------|---------|

**008 ADVANCED ESL COMPOSITION** (CSU) 6.00 UNITS

**Prerequisite:** College ESL 6A.

Successful completion of ESL 8 leads to placement in English 101.

**DAY OPTION**

|      |     |                |    |             |         |
|------|-----|----------------|----|-------------|---------|
| 0114 | LEC | 9:05AM-12:15PM | MW | PROSTAK, G. | CSB 205 |
|------|-----|----------------|----|-------------|---------|

**EVENING OPTION**

|      |     |                |    |             |         |
|------|-----|----------------|----|-------------|---------|
| 3463 | LEC | 7:00PM-10:10PM | MW | PROSTAK, G. | CSB 205 |
|------|-----|----------------|----|-------------|---------|





# FAMILY & CONSUMER STUDIES

Professional Studies

Chair: Eloise Cantrell 818.364.7625

## 021 NUTRITION (UC:CSU) 3.00 UNITS

Prerequisite: None.

Required for ACF Certificate and Food Production Certificate, meets Natural Science requirement.

Comprehensive scientific nutrition information.

0274 LEC 3:35 hrs/wk TBA SHAW, S. INTERNET

Email: sueshawla@gmail.com

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

0375 LEC 3:35 hrs/wk TBA SHAW, S. INTERNET

Email: sueshawla@gmail.com

3803 LEC 3:40PM - 6:50PM M BERG, J. CSB 102B

3464 LEC 7:00PM - 10:10PM W EPPS, F. CSB 102B

3090 LEC 7:00PM - 10:10PM Th STAFF CSB 102A

## 023 NUTRITIONAL ASPECTS OF WEIGHT CONTROL (CSU) 2.00 UNITS

Prerequisite: None.

Learn to evaluate the nutrition issues, controversies and your diet. Continuing Ed credit for RCFE.

0801 LEC 12:30PM - 2:35PM W BERG, J. CSB 102B

## 026 MODIFIED DIETS (CSU) 3.00 UNITS

Advisory: Fam&CS 21.

Modification of the normal diet to meet the needs of individuals according to age, disease, surgery and other health conditions. Current concepts of diet modification related to health are explored. Diets frequently used in health care institutions are included.

3129 LEC 7:00PM - 10:10PM M KIEFER, K. BUNG 5

## 031 MARRIAGE & FAMILY LIFE (UC:CSU) 3.00 UNITS

Prerequisite: None.

Required for Gerontology, Administration of Justice Certificate, and Family and Consumer Studies AA Degree.

Learn about relationships, communication techniques, sexual attitudes and how to be a complete you.

Same as Sociology 12.

3231 LEC 3:40PM - 6:50PM M HILGER, R. CSB 102A

3253 LEC 7:00PM - 10:10PM T CANTRELL, E. INST 1008

## 037 TRAINING FOR GERONTOLOGICAL SERVICES 2.00 UNITS

Prerequisite: None.

Staff training course to assist needs of those working with older adults in public and private sectors.

Meet State 40 hours licensing for RCFE and Continuing Education credit.

0354 LEC 9:00AM - 12:50PM S STAFF CSB 205

Meeting Dates: 3/28, 4/4, 4/18, 4/25, 5/2, 5/9, 5/16, 5/23, 5/30

(9 Week Class - Starts 3/28/2009, Ends 5/30/2009)

## 038 IN-HOME CARE 3.00 UNITS

Prerequisite: None.

Provides training for those interested in providing in-home care to older adults. Continuing Education credit for RCFE.

0413 LEC 8:30AM - 5:20PM S BURNETT, M. CSB 205

Meeting Dates: 2/7, 2/21, 2/28, 3/7, 3/14, 3/21

(6 Week Class - Starts 2/7/2009, Ends 3/21/2009)

## 039 CHILD/ADULT CAREGIVING 5.00 UNITS

Prerequisite: None.

This is an introductory class for an Intergenerational Caregiver Certificate program.

The class covers caregiving, entrepreneurial business issues, human development/lifespan CPR/First Aid/Safety and Wellness and practicum.

3229 LEC 7:00PM - 10:10PM Th VELAZQUEZ, J. CMPC 2  
& LAB 5:20 hrs/wk TBA VELAZQUEZ, J. SCHEDULE

## 070 DEVELOPMENT OF COMMUNITY PROJECTS (CSU) (Rpt 2) 2.00 UNITS

Prerequisite: None.

This course involves development of awareness of community needs in relation to their buying practices, development of knowledge of public agencies available to the community to meet their needs and development of mini courses in various areas of Family and Consumer Studies to present to community groups.

Research and event planning for a care giver support day in May.

3211 LEC 7:00PM - 9:05PM W HILGER, R. INST 1008

## 091 LIFE MANAGEMENT (CSU) 3.00 UNITS

Advisory: Fam&CS 31.

Basic life skills, stress management, goals, communication techniques, time management, values, financial planning, study skills. Continuing Education credit for RCFE.

7100 LEC 12:30PM - 3:40PM W BURNETT, M. KIRK-HSR3

3010 LEC 7:00PM - 10:10PM M BAZIKYAN, I. CSB 102B

Taught bilingually (English/Spanish).

## 109 SUPERVISION & MANAGEMENT 3.00 UNITS

Prerequisite: FSMgmt 101 or Fam&CS 24, FSMgmt 50, 100

This course includes procedures and problems by food service operations in developing personnel programs, and desirable labor management relationships. Course includes the responsibility of selection, placement, orientation, training, counseling, rating, promotion and supervision of employees.

3003 LEC 3:40PM - 6:50PM T CANTRELL, E. INST 1008

## 115 PREVENTATIVE PRACTICES-WELLNESS & LONGEVITY (NDA) 2.00 UNITS

Prerequisite: None.

Course covers awareness and knowledge of preventative practices leading to a healthy, vital lifestyle necessary for a quality life.

3091 LEC 3:40PM - 5:45PM M SHAW, S. CSB 105

## 165 INTRO TO FAMILY DEVELOPMENT II 3.00 UNITS

Prerequisite: None.

This course will continue to initiate front-line workers to the skills and competencies needed to help families identify and reach their goals for self-reliance. Students will learn how to build on the strengths of families and communities and recognize important changes needed in the systems with which family members and workers interact.

3212 LEC 7:00PM - 10:10PM W HILGER, R. INST 1008

## 921 COOP ED - Fam&CS (CSU) (Rpt 3) 2.00 UNITS

9092 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

## 931 COOP ED - Fam&CS (CSU) (Rpt 3) 3.00 UNITS

9038 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

## 941 COOP ED - Fam&CS (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the job training in an employment area that will enhance the student's educational goals.

9039 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

# FOOD SERVICE MANAGEMENT

## Professional Studies

Chair: Eloise Cantrell 818.364.7625

### 050 SANITATION & SAFETY

(CSU) 3.00 UNITS

Prerequisite: None.

Introduction to the basic principles of sanitation, safety, work simplification, and use and care of institutional food service equipment.

Same as Fam&CS 50.

|                                 |     |                  |     |             |           |
|---------------------------------|-----|------------------|-----|-------------|-----------|
| 0222                            | LEC | 3:10 hrs/wk      | TBA | STRUWE, K.  | INTERNET  |
| Email: kurtstruwe@sbcglobal.net |     |                  |     |             |           |
| 0419                            | LEC | 9:05AM - 12:15PM | F   | HIGGINS, S. | INST 1008 |
| 3382                            | LEC | 7:00PM - 10:10PM | M   | AVICOLA, L. | CMPC 2    |

### 100 INTRO TO HOSPITALITY INDUSTRIES

3.00 UNITS

NOTE: The following series of classes FSMgmt 100 through 108 and Fam&CS 108, Fam&CS 21, Fam&CS 163 are required for AA, AS, ACF certification, and Food Management Certificate Program.

Advisory: Fam&CS 20, 21, 50.

Overview of food service and management in the hospitality industry. Careers are explored.

Same as Fam&CS 100.

|                                 |     |                  |     |             |           |
|---------------------------------|-----|------------------|-----|-------------|-----------|
| 0414                            | LEC | 3:10 hrs/wk      | TBA | STRUWE, K.  | INTERNET  |
| Email: kurtstruwe@sbcglobal.net |     |                  |     |             |           |
| 0360                            | LEC | 12:25PM - 3:35PM | T   | MCKAY, B.   | INST 1008 |
| 3454                            | LEC | 7:00PM - 10:10PM | Th  | AVICOLA, L. | INST 1008 |

### 101 FOOD PRODUCTION I

(UC:CSU) 4.00 UNITS

Prerequisite: Fam&CS 50, 100 and negative TB test.

Study and lab experience of quality food production course, part of the American Culinary Federation Certification/Competencies.

Same as Fam&CS 101.

|      |     |                   |     |                 |           |
|------|-----|-------------------|-----|-----------------|-----------|
| 0387 | LEC | 7:30AM - 8:25AM   | TTh | GARCIA, R.      | INST 1006 |
| &    | LAB | 8:35AM - 11:45AM  | TTh | GARCIA, R.      | INST 1006 |
| 0217 | LEC | 2:05 hrs/wk       | TBA | GARCIA, R.      | INST 1006 |
| &    | LAB | 6:30 hrs/wk       | TBA | GARCIA, R.      | INST 1006 |
| 3255 | LEC | 5:00PM - 5:55PM   | MW  | ZANDALASINI, L. | INST 1006 |
| &    | LAB | 6:00PM - 9:10PM   | MW  | ZANDALASINI, L. | INST 1006 |
| 0223 | LEC | 2:05 hrs/wk       | TBA | ZANDALASINI, L. | INST 1006 |
| &    | LAB | 6:30 hrs/wk       | TBA | ZANDALASINI, L. | INST 1006 |
| 7101 | LEC | 7:45AM - 9:50AM   | T   | BROSSEAU, L.    | SFDO FDLB |
| &    | LAB | 7:45AM - 10:35AM  | WTh | BROSSEAU, L.    | SFDO FDLB |
| &    | LAB | 10:05AM - 10:35AM | T   | BROSSEAU, L.    | SFDO FDLB |

### 102 FOOD PRODUCTION II

(UC:CSU) 4.00 UNITS

Prerequisite: Fam&CS 101 and negative TB test.

Advanced study and laboratory experiences in food preparation and production that meet American Culinary Federation Certification/Competencies. Part of a one year certificate program.

Same as Fam&CS 102.

|      |     |                  |     |              |           |
|------|-----|------------------|-----|--------------|-----------|
| 0393 | LEC | 7:30AM - 8:25AM  | MW  | GARCIA, R.   | INST 1006 |
| &    | LAB | 8:35AM - 11:45AM | MW  | GARCIA, R.   | INST 1006 |
| 0350 | LEC | 2:05 hrs/wk      | TBA | GARCIA, R.   | INST 1006 |
| &    | LAB | 6:30 hrs/wk      | TBA | GARCIA, R.   | INST 1006 |
| 3256 | LEC | 5:00PM - 5:55PM  | TTh | GILLIGAN, M. | INST 1006 |
| &    | LAB | 6:00PM - 9:10PM  | TTh | GILLIGAN, M. | INST 1006 |
| 3007 | LEC | 2:05 hrs/wk      | TBA | GILLIGAN, M. | INST 2006 |
| &    | LAB | 6:30 hrs/wk      | TBA | GILLIGAN, M. | INST 2006 |
| 7107 | LEC | 7:45AM - 9:50AM  | T   | BROSSEAU, L. | SFDO FDLB |
| &    | LAB | 9:50AM - 10:35AM | T   | BROSSEAU, L. | SFDO FDLB |
| &    | LAB | 7:45AM - 10:35AM | WTh | BROSSEAU, L. | SFDO FDLB |

### 103 MENU PLANNING

(CSU) 2.00 UNITS

Prerequisite: Fam&CS 21, FSM 100.

Course is part of a one-year certificate program.

Examines basic principles of menu design, includes all phases of menu planning for today's trends using computer software.

Same as Fam&CS 103.

3021 LEC 4:55PM - 7:00PM T MCKAY, B. INST 1007

### 104 DINING ROOM PRESENTATION

(CSU) 4.00 UNITS

Prerequisite: FSMgmt 50, 101.

Corequisite: FSMgmt 102.

Course is part of a one-year certificate program.

Instruction and practical training covers all aspects of service and management in food operations.

Same as Fam&CS 104.

0226 LEC 9:00AM - 9:55AM MW ZANDALASINI, L. INST 1007  
& LAB 10:00AM - 1:10PM MW ZANDALASINI, L. INST 1007

### 105 FOODSERVICE PURCHASING & INVENTORY MANAGEMENT

(CSU) 2.00 UNITS

Prerequisite: FSMgmt 50, 100 and Fam&CS 21. Corequisite: FSMgmt 106.

Course is part of a one year certificate program.

Provides training in the duties and functions of the professional food buyer.

Same as Fam&CS 105.

0370 LEC 2:55PM - 4:55PM Th ZANDALASINI, L. INST 1007

### 106 FOOD & BEVERAGE COST CONTROL/RECORDS

3.00 UNITS

Prerequisite: FSMgmt 50 and 100.

Corequisite: FSMgmt 105.

Course is part of a one year certificate program.

Analyzing food, beverage, and labor cost controls.

Same as Fam&CS 106.

0405 LEC 12:25PM - 3:35PM T ZANDALASINI, L. INST 1007

### 108 INTERNSHIP

(UC:CSU) (Rpt 2) 2.00 UNITS

Prerequisite: FSMgmt 50, 100, 101, 102, 325. Completion of 12 units in the discipline and 15 hours in industry.

Fieldwork in food production management, students are placed in industry.

Same as Fam&CS 108.

0382 LEC 1:30PM - 2:25PM M LAMPERT, S. CMPC 5  
& LAB 3:10 hrs/wk TBA LAMPERT, S. SCHEDULE

### 109 PROFESSIONAL BAKING

(Rpt 3) 4.00 UNITS

Prerequisite: FSMgmt 50, 101.

Course covers study of baking functions, practical instruction and skill development in yeast-raised products, cakes, pies, cobblers, cookies, bars, brownies, and breakfast breads.

0228 LEC 8:00AM - 10:00AM F GARCIA, R. INST 1006  
& LAB 10:10AM - 1:30PM F GARCIA, R. INST 1006  
& LAB 3:00 hrs/wk TBA GARCIA, R. INST 1006

### 110 MANAGING CATERING OPERATIONS

(UC:CSU) 4.00 UNITS

Prerequisite: FSMgmt 50.

This course is a study of catering sales and operations, including "on hands" practicum and interpersonal dynamics from production through a service.

0229 LEC 9:00AM - 9:55AM TTh DAVIS, S. INST 1008  
& LAB 10:05AM - 12:10PM TTh DAVIS, S. INST 1008

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**111 CULINARY COMPETITION**

3.00 UNITS

Prerequisite: None.

This is a class for culinary students who desire to compete in culinary contests statewide and nationally following the rules of the American Culinary Federation.

|      |     |                  |    |            |           |
|------|-----|------------------|----|------------|-----------|
| 0406 | LEC | 9:00AM - 9:30AM  | MW | GARCIA, R. | INST 1006 |
| &    | LAB | 9:30AM - 11:35AM | MW | GARCIA, R. | INST 1006 |

**116 BEVERAGE MANAGEMENT**

(Rpt 2) 3.00 UNITS

Prerequisite: None.

Challenges of managing and operating a beverage service in the hospitality industry.

|      |     |                  |   |           |           |
|------|-----|------------------|---|-----------|-----------|
| 3008 | LEC | 7:00PM - 10:10PM | T | MCKAY, B. | INST 1007 |
|------|-----|------------------|---|-----------|-----------|

**125 FOODS LABORATORY**

(Rpt 2) 1.00 UNITS

Prerequisite: None

Class is graded credit/no credit.

|      |     |               |       |             |         |
|------|-----|---------------|-------|-------------|---------|
| 7114 | lab | 3:00PM-4:30PM | MTWTh | SANCHEZ, J. | POLY-HS |
|------|-----|---------------|-------|-------------|---------|

(8 Week Class - Starts 2/2/2009, Ends 3/27/2009)

|      |     |                |       |             |         |
|------|-----|----------------|-------|-------------|---------|
| 7115 | lab | 3:00PM- 4:30PM | MTWTh | SANCHEZ, J. | POLY-HS |
|------|-----|----------------|-------|-------------|---------|

(8 Week Class - Starts 3/30/2009, Ends 5/29/2009)

**130 CAKE DECORATION I**

(Rpt 2) 2.00 UNITS

Prerequisite: Fam&amp;CS 101 or FSMgmt 101.

Course emphasizes the fundamentals of the American Style of cake decoration.

Exposure to basic equipment, procedures of cake production, coloring techniques, design transfer, cake construction, borders, and icings will be covered. Learn the art of cake decorating.

|      |     |                 |   |           |           |
|------|-----|-----------------|---|-----------|-----------|
| 3210 | LEC | 5:30PM - 6:25PM | M | HOLTZ, S. | INST 1007 |
| &    | LAB | 6:35PM - 9:45PM | M | HOLTZ, S. | INST 1007 |

**225 FOODS LABORATORY**

(Rpt 3) 2.00 UNITS

Prerequisite: FSMgmt 101.

Class is graded credit/no-credit.

Supervised practice in college-operated food service operation, as well as food preparation in range, pantry, bakery, and short order.

Same as Fam&amp;CS 225.

|      |     |                  |    |            |           |
|------|-----|------------------|----|------------|-----------|
| 0230 | LAB | 9:05AM - 12:15PM | MW | GARCIA, R. | INST 1006 |
|------|-----|------------------|----|------------|-----------|

**325 FOODS LABORATORY**

(Rpt 3) 3.00 UNITS

Prerequisite: FSMgmt 101.

Class is graded credit/no-credit.

Supervised practice in college-operated food service operation and HRFM Kitchen.

Same as Fam&amp;CS 325.

|      |     |                 |     |              |           |
|------|-----|-----------------|-----|--------------|-----------|
| 3259 | LAB | 4:30PM - 5:00PM | TTh | GILLIGAN, M. | INST 1006 |
| &    | LAB | 5:00PM - 9:15PM | TTh | GILLIGAN, M. | INST 1006 |

**FRENCH**

Chicano Studies &amp; Foreign Language

Chair: Yolanda Ramil 818.364.7690 | Vice Chair: David Pardess 818.364.7686

**002 ELEMENTARY FRENCH II**

(UC:CSU) 5.00 UNITS

Prerequisite: French 1 or equivalent.

|      |     |                 |     |           |        |
|------|-----|-----------------|-----|-----------|--------|
| 0256 | LEC | 1:00PM - 3:30PM | TTh | LOPEZ, B. | BUNG 1 |
|------|-----|-----------------|-----|-----------|--------|

**GEOGRAPHY**

Physical Science

Chair: Said Pazirandeh 818.364.7705

Vice Chair: Lorraine Manoogian 818.364.7706

**001 PHYSICAL GEOGRAPHY**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

This course covers the changing processes within the Earth's major Geosystems: the Atmosphere, Hydrosphere, Lithosphere and Biosphere. Units of study include weather, climate, landforms, plate tectonics, gradational processes of mass wasting, soil formation, vegetation communities and the human impact of the environment.

This course meets university transfer requirements for natural or physical science.

|      |     |                   |     |               |           |
|------|-----|-------------------|-----|---------------|-----------|
| 0338 | LEC | 9:00AM - 12:10PM  | F   | STAFF         | INST 1013 |
| 0231 | LEC | 9:05AM - 10:30AM  | MW  | MANOOGIAN, L. | INST 1013 |
| 0232 | LEC | 9:05AM - 10:30AM  | TTh | MANOOGIAN, L. | INST 1013 |
| 0233 | LEC | 10:40AM - 12:05PM | MW  | MANOOGIAN, L. | INST 1013 |
| 0234 | LEC | 10:40AM - 12:05PM | TTh | MANOOGIAN, L. | INST 1013 |
| 3260 | LEC | 3:40PM - 6:50PM   | W   | STAFF         | INST 1013 |
| 3262 | LEC | 7:00PM - 10:10PM  | M   | ROGERS, H.    | INST 1013 |
| 3267 | LEC | 7:00PM - 10:10PM  | W   | DRAKE, V.     | INST 1013 |

**002 CULTURAL ELEMENTS OF GEOGRAPHY**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

This course meets university transfer requirements for social science.

Recommended for students enrolled in the PRECREDENTIAL OPTION of the Liberal Studies Program. This course covers the study of human culture system represented on Earth. Emphasis is placed on development of culture realms, languages economies, social and political systems and religions. Included will be human activity that leaves its culture imprint on the landscape.

|      |     |                 |   |               |           |
|------|-----|-----------------|---|---------------|-----------|
| 3264 | LEC | 3:40PM - 6:50PM | M | LESTRANGE, B. | INST 1013 |
|------|-----|-----------------|---|---------------|-----------|

**015 PHYSICAL GEOGRAPHY LABORATORY**

(UC:CSU) 2.00 UNITS

Prerequisite or Corequisite: Geog 1.

This earth environment laboratory emphasizes the scientific method by competing exercises and graphs solve equations, determine measurements, construct diagrams, and make field observations about Earth-Sun relations, weather systems, climate regions, soil classification, rock types and agents of landform modification.

This course meets university transfer requirements for the laboratory portion of the Physical Sciences.

|      |     |                   |   |            |           |
|------|-----|-------------------|---|------------|-----------|
| 0389 | LEC | 9:00AM - 9:55AM   | F | RAHMAN, A. | INST 2014 |
| &    | LAB | 10:00AM - 12:05PM | F | RAHMAN, A. | INST 2014 |
| 3266 | LEC | 3:40PM - 4:35PM   | T | RAHMAN, A. | INST 2014 |
| &    | LAB | 4:40PM - 6:45PM   | T | RAHMAN, A. | INST 2014 |

## 008 WOMEN'S PERSONAL HEALTH (UC:CSU) 3.00 UNITS

Prerequisite: None.

This course presents health problems unique to women. Topics considered include physiological and psychological aspects of nutrition, exercise, hygiene, sexuality and reproduction, and diseases common to women. Open to men and women.

|             |            |                        |          |               |                |
|-------------|------------|------------------------|----------|---------------|----------------|
| 0235        | LEC        | 9:05AM - 10:30AM       | MW       | CHOUDHURY, B. | CSB 110        |
| <b>3018</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b> | <b>M</b> | <b>STAFF</b>  | <b>CSB 110</b> |

## 011 PRINCIPLES OF HEALTHFUL LIVING (UC:CSU) 3.00 UNITS

Prerequisite: None.

Implements the World Health Organization's definition of health that health is the state of physical, mental and social well-being, not merely the absence of disease.

|                          |            |                         |            |                   |                |
|--------------------------|------------|-------------------------|------------|-------------------|----------------|
| 0116                     | LEC        | 3:10 hrs/wk             | TBA        | MCBRIDE, D.       | INTERNET       |
| www.lamission.edu/online |            |                         |            |                   |                |
| 0353                     | LEC        | 3:10 hrs/wk             | TBA        | STAFF             | INTERNET       |
| www.lamission.edu/online |            |                         |            |                   |                |
| 0237                     | LEC        | 7:30AM - 8:55AM         | MW         | CHOUDHURY, B.     | CSB 110        |
| 0238                     | LEC        | 7:30AM - 8:55AM         | TTh        | MILKE, L.         | CSB 110        |
| 0239                     | LEC        | 9:05AM - 10:30AM        | TTh        | MILKE, L.         | CSB 110        |
| 0240                     | LEC        | 10:40AM - 12:05PM       | MW         | COOPER, C.        | CSB 110        |
| 0241                     | LEC        | 10:40AM - 12:05PM       | TTh        | COOPER, C.        | CSB 110        |
| 0242                     | LEC        | 12:25PM - 3:35PM        | M          | COOPER, C.        | CSB 110        |
| <b>3026</b>              | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>W</b>   | <b>MILKE, L.</b>  | <b>CSB 110</b> |
| <b>3027</b>              | <b>LEC</b> | <b>5:25PM - 6:50PM</b>  | <b>TTh</b> | <b>LIPTON, J.</b> | <b>CSB 110</b> |
| <b>3028</b>              | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>M</b>   | <b>EPPS, F.</b>   | <b>CSB 110</b> |
| <b>3029</b>              | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b>   | <b>EPPS, F.</b>   | <b>CSB 110</b> |
| <b>3030</b>              | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>W</b>   | <b>TEOLA, D.</b>  | <b>CSB 110</b> |
| <b>3031</b>              | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b>  | <b>ASILI, H.</b>  | <b>CSB 110</b> |

PACE Classes - For more information see Pg 20.

|   |            |                         |           |              |               |
|---|------------|-------------------------|-----------|--------------|---------------|
| <b>6518</b>                                     | <b>LEC</b> | <b>8:10PM - 10:10PM</b> | <b>T</b>  | <b>STAFF</b> | <b>CMPC 1</b> |
| &   | LEC        | 12:30PM - 4:30PM        | S         | STAFF        | BUNG 7        |
| &   | LEC        | 2:20 hrs/wk             | TBA       | STAFF        | INTERNET      |
| (8 Week Class - Starts 2/9/2009, Ends 4/4/2009) |            |                         |           |              |               |
| <b>6535</b>                                     | <b>LEC</b> | <b>8:10PM - 10:10PM</b> | <b>Th</b> | <b>STAFF</b> | <b>CMPC 1</b> |
| &   | LEC        | 12:30PM - 4:30PM        | S         | STAFF        | BUNG 1        |
| &   | LEC        | 1:20 hrs/wk             | TBA       | STAFF        | INTERNET      |

(8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

Health 11 also offered through ITV. See page 22.



## 001 INTRO TO WESTERN CIVILIZATION I (UC:CSU) 3.00 UNITS

Prerequisite: None.

A survey course emphasizing the main political, social, and economic currents that shaped the development of Western Civilization from antiquity through the emergence of nations in the 18th Century.

This section may be taken for honors credit. See the Honors Counselor.

|  |     |                  |    |            |           |
|--|-----|------------------|----|------------|-----------|
| 0203   | LEC | 9:05AM - 10:30AM | MW | PHARES, D. | INST 1010 |
| PACE Class - For more information see page 20.   |     |                  |    |            |           |
| 6532   | LEC | 8:00AM - 12:00PM | S  | STAFF      | BUNG 2    |
| Hybrid class - Saturday meetings and Internet<br>(8 Week Class - Starts 2/9/2009, Ends 4/4/2009) |     |                  |    |            |           |

## 002 INTRO TO WESTERN CIVILIZATION II (UC:CSU) 3.00 UNITS

Prerequisite: None.

A survey of western civilization from the beginning of the 17th century to the present with emphasis upon political, economic, and social forces.

|             |            |                         |           |                    |                  |
|-------------|------------|-------------------------|-----------|--------------------|------------------|
| 0372        | LEC        | 10:40AM - 12:05PM       | MW        | PHARES, D.         | INST 1010        |
| <b>3087</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>Th</b> | <b>BEHLING, R.</b> | <b>INST 1012</b> |

## 011 POLITICAL & SOCIAL HISTORY OF THE UNITED STATES I (UC:CSU) 3.00 UNITS

Prerequisite: None.

A survey of major events, personages, and themes most significant to the political, economic, and social development of this nation from its New World beginnings through the Civil War.

It meets the American History and Institutions requirements for the California State University system and the Social and Behavioral Sciences requirements for all universities.

All sections may be taken for honors credit. See the Honors Counselor.

|                               |            |                        |          |                   |                  |
|-------------------------------|------------|------------------------|----------|-------------------|------------------|
| 0243                          | LEC        | 3:10 hrs/wk            | TBA      | SENNET, R.        | INTERNET         |
| Email: sennetra@lamission.edu |            |                        |          |                   |                  |
| 0432                          | LEC        | 3:10 hrs/wk            | TBA      | CRAMER, A.        | INTERNET         |
| Email: acramer1969@yahoo.com  |            |                        |          |                   |                  |
| 0244                          | LEC        | 9:05AM - 10:30AM       | TTh      | PHARES, D.        | INST 1010        |
| 0271                          | LEC        | 10:40AM - 12:05PM      | TTh      | PHARES, D.        | BUNG 4           |
| <b>3237</b>                   | <b>LEC</b> | <b>3:40PM - 6:50PM</b> | <b>T</b> | <b>PHARES, D.</b> | <b>INST 1003</b> |

History 11 also offered through ITV. See page 22.

## 012 POLITICAL & SOCIAL HISTORY OF THE UNITED STATES II (UC:CSU) 3.00 UNITS

Prerequisite: None.

Note: History 11 is not required for this course.

A survey of major events personages, and themes most significant to the political, economic, and social development of this nation from the Reconstruction Period (1865) to the present.

This section may be taken for honors credit. See the Honors Counselor.

|                         |            |                         |          |                    |                  |
|-------------------------|------------|-------------------------|----------|--------------------|------------------|
| 0105                    | LEC        | 3:10 hrs/wk             | TBA      | BEHLING, R.        | INTERNET         |
| Email: behlingr@aol.com |            |                         |          |                    |                  |
| 0245                    | LEC        | 9:05AM - 10:30AM        | MW       | EVANS, R.          | INST 1008        |
| <b>3166</b>             | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>JIMENEZ, G.</b> | <b>INST 1010</b> |

History 12 is also offered through ITV. See page 22.

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**020 HISTORY OF CALIFORNIA & THE PACIFIC COAST**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

History from 1542 to the present with emphasis on Native, Spanish, and American cultures.

0374 LEC 9:00AM - 12:10PM F ROLEDER, G. INST 1017

**086 INTRO TO WORLD CIVILIZATION I**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

This course traces the development and interrelationships of the major world civilizations and their cultural traditions and contributions from the earliest time to the beginning of the era of European expansion in the sixteenth century.

0380 LEC 3:35 hrs/wk TBA CRAMER, A. INTERNET

Email: acramer1969@yahoo.com

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

3275 LEC 7:00PM - 10:10PM W JIMENEZ, G. INST 1010

**HUMANITIES**  
Social Science

Chair: Myriam Mekelburg 818.833.3414

**001 CULTURAL PATTERNS OF WESTERN CIVILIZATION**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Course is a one-semester survey of the arts in Western civilization and serves as an introduction to the general concepts of the humanities. Music, literature, painting, sculpture, and architecture are studied and compared in relation to their background, medium, organization, and style. Stress is placed on awareness of differences in cultural heritages, values, and perspectives as revealed in the arts.

0285 LEC 7:30AM - 8:55AM MW BUCHANAN, L. INST 1017

0356 LEC 12:25PM - 1:50PM TTh SCHUSTER, M. INST 1017

3276 LEC 7:00PM - 10:10PM M JARRETT, C. INST 1002

**002 STUDIES IN SELECTED CULTURES**

(UC:CSU) (Rpt 1) 3.00 UNITS

Prerequisite: None.

Art, music, and literature are studied as they interrelate to reveal non-western man's views of philosophy, science, religion and the self. Emphasis is placed on Japan, China, the Middle East, and Sub-Sahara Africa.

0247 LEC 10:40AM - 12:05PM TTh SCHUSTER, M. INST 1017

3257 LEC 3:40PM - 6:50PM M JARRETT, C. INST 1010

**003 THE ARTS OF CONTEMPORARY SOCIETY**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

A study of the literature, music, painting, and sculpture of the late nineteenth and twentieth centuries in terms of the ideas and basic needs which stimulated the artists, and the contribution of their work toward the development of contemporary society.

0248 LEC 9:00AM - 12:10PM F O CONNELL, C. INST 1001

**0031 PEOPLE IN CONTEMPORARY SOCIETY**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Traces the arts in their interrelations from the Baroque to the present as mirrors of western man's view of himself in a changing world.

0326 LEC 9:05AM - 10:30AM MW BUCHANAN, L. INST 1017

**921 COOP ED- HUMANITIES**

(CSU) (Rpt 3) 2.00 UNITS

9040 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

**931 COOP ED - HUMANITIES**

(CSU) (Rpt 3) 3.00 UNITS

9042 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

**941 COOP ED - HUMANITIES**

(CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

9043 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

**INTERIOR DESIGN**  
Professional Studies

Chair: Eloise Cantrell 818.364.7625

**102 INTRO TO INTERIOR DESIGN**

(CSU) 3.00 UNITS

Prerequisite: None.

Basic elements and principles of design theory applied to furniture selection and interiors. Includes selection of color schemes, floor coverings, window and wall treatments, lighting and accessories. Possible field trips.

Same as Fam&amp;CS 15.

3043 LEC 7:00PM - 10:10PM M ANDERSON, S. CAC 4&amp;5

**103 INTERIOR DESIGN PROJECT LAB**

(CSU) (Rpt 2) 1.00 UNIT

Corequisite: IntrDgn 102, 108, 109, Fam&amp;CS 133 or any other IntrDgn course.

Students will receive instruction and guidance with current projects, floor plans, furniture arrangements, kitchen and bath design, and material boards.

Same as Fam&amp;CS 132.

3044 LAB 3:40PM - 5:50PM T WEILACHER, D. CAC 4&amp;5

&amp; LAB 5:50PM - 6:40PM T ANDERSON, S. CAC 4&amp;5

**104 HISTORICAL & CONTEMPORARY INTERIOR DESIGN**

(CSU) 3.00 UNITS

Prerequisite: None.

Student will learn about the major forces in society and decorative arts that led to the development of styles from prehistoric time to the present. Field Trips.

0400 LEC 12:30PM - 3:40PM T ANDERSON, S. KIRK-HSR2

**107 COLOR FOR INTERIORS**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

This course covers color specifically related to interior design: color schemes, color effects, psychological aspects of color, color and texture, the history of color in interior design, color trends, color in residential and commercial interior design.

3045 LEC 7:00PM - 10:10PM Th WEILACHER, D. CAC 4&amp;5

**108 SPACE PLANNING**

(CSU) 4.00 UNITS

Advisory: IntrDgn 102, or Fam&amp;CS 15.

Residential and commercial space planning interiors.

Same as Fam&amp;CS 18.

0401 LEC 9:30AM - 10:25AM TTh WITHERS, K. CAC 4&amp;5

&amp; LAB 10:35AM - 12:40PM TTh WITHERS, K. CAC 4&amp;5

**109A KITCHEN & BATH DESIGN A**

(CSU) 2.00 UNITS

Advisory: IntrDgn 102 and 106.

Kitchen design covers the cooking process in relation to counters, cabinets, sinks, lighting, acoustics, flooring, safety, appliances and ergonomics.

3022 LEC 6:30PM - 7:25PM M WITHERS, K. CAC 4&amp;5

&amp; LAB 7:35PM - 9:40PM M WITHERS, K. CAC 4&amp;5

**111 INTERIOR DESIGN PORTFOLIO**

(CSU) 3.00 UNITS

Advisory: Concurrent enrollment in IntrDgn 102, 108 and Fam&amp;CS 133.

This course presents the professional tools needed to develop a professional portfolio of your interior design work as it progresses. Projects will be created and fine-tuned to include in a portfolio to secure a job in the profession.

Same as Fam&amp;CS 33.

3116 LEC 4:45PM - 6:50PM W WEILACHER, D. CAC 4&amp;5

&amp; LAB 7:00PM - 10:10PM W WEILACHER, D. CAC 4&amp;5

**114 MATERIALS & COMPONENTS**

(CSU) 2.00 UNITS

Prerequisite: None.

This course covers specifications for paints, finishes, coating products, their application methods and surface preparations, hard and soft flooring, wall and ceiling materials, construction and quality, moldings, door hardware and door materials. Field trips may be required.

3042 LEC 7:00PM - 9:05PM T ANDERSON, S. CAC 4&amp;5

## ITALIAN Chicano Studies & Foreign Language

Chair: Yolanda Ramil 818.364.7690 | Vice Chair: David Pardess 818.364.7686

### 002 ELEMENTARY ITALIAN II (UC:CSU) 5.00 UNITS

Prerequisite: Italian 1 or equivalent.

3078 LEC 7:00PM - 9:30PM TTh PARDESS, D. INST 1005

## LAW Business & Law

Chair: Pat Flood 818.364.7715 | Vice Chair: David Jordan 818.364.7720

### 001 BUSINESS LAW I (UC:CSU) 3.00 UNITS

Prerequisite: None. Same as Business 5.

Introductory course in civil law open to all students.

0320 LEC 3:35 hrs/wk TBA JORDAN, D. INTERNET  
www.lamission.edu/law

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

0348 LEC 3:35 hrs/wk TBA LOPEZ, V. INTERNET  
www.lamission.edu/law

3081 LEC 7:00PM - 8:30PM W JORDAN, D. LRC 205  
& LEC 1:20 hrs/wk TBA JORDAN, D. INTERNET  
www.lamission.edu/law

### 002 BUSINESS LAW II (UC:CSU) 3.00 UNITS

Prerequisite: None. Same as Business 6.

Second part of the civil law course, including bailment, principles of agency, third parties, partnerships, corporation, stockholders, and legal aspects of negotiable instruments.

This class may be taken for honors credit. See the Honors Counselor.

0254 LEC 3:10 hrs/wk TBA MORINAKA, B. INTERNET  
www.lamission.edu/law

3230 LEC 3:40PM - 6:50PM F HIBLER, J. CSB 207

### 010 INTRO TO LEGAL ASSISTANT I (CSU) 3.00 UNITS

Prerequisite: None.

Formalizes the career of the legal assistant, and introduces legal terminology bibliography, including research problems.

0272 LEC 3:35 hrs/wk TBA JACKMAN, J. INTERNET  
www.lamission.edu/law

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

0118 LEC 9:45AM - 11:15AM S STAFF CSB 207  
& LEC 1:20 hrs/wk TBA STAFF INTERNET

www.lamission.edu/law

3235 LEC 5:25PM - 6:50PM W JORDAN, D. CSB 203  
& LEC 1:25 hrs/wk TBA JORDAN, D. INTERNET

www.lamission.edu/law

### 011 INTRO TO LEGAL ASSISTANT II (CSU) 3.00 UNITS

Prerequisite: None.

A detailed examination of civil and criminal cases, and an introduction to drafting and writing.

0337 LEC 3:10 hrs/wk TBA ROSE, E. INTERNET  
www.lamission.edu/law

0376 LEC 8:00AM - 9:25AM S STAFF CSB 207  
& LEC 1:25 hrs/wk TBA STAFF INTERNET

www.lamission.edu/law

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

### 012 TORT LAW & CLAIMS INVESTIGATION 3.00 UNITS

Prerequisite: None.

Principles of California tort and insurance law, and the investigation techniques necessary in tort and insurance claims.

0289 LEC 3:10 hrs/wk TBA KELLOGG, C. INTERNET  
www.lamission.edu/law

3130 LEC 5:30PM - 6:50PM Th STAFF CSB 101  
& LEC 1:30 hrs/wk TBA STAFF INTERNET

www.lamission.edu/law

### 013 WILLS, TRUSTS & PROBATE ADMINISTRATION 3.00 UNITS

Prerequisite: None.

Law of wills and trust, simple will and trust forms, the organization and jurisdiction of the California Probate Court, and the administration of estates.

0273 LEC 3:35 hrs/wk TBA GUDINO, A. INTERNET  
(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

www.lamission.edu/law

3000 LEC 7:00PM - 10:10PM F HIBLER, J. CSB 208

### 016 CIVIL & CRIMINAL EVIDENCE 3.00 UNITS

Prerequisite: None.

Study of the rules of civil and criminal evidence, the admissibility of such evidence in court, deposition comprehension and use in court, and interrogatory summarizing and use in court.

0125 LEC 3:10 hrs/wk TBA TELANOFF, A. INTERNET  
www.lamission.edu/law

0149 LEC 9:45AM - 12:55PM S STAFF INST 1005

### 017 LEGAL WRITING 3.00 UNITS

Prerequisite: None.

This course consists of advanced legal drafting and writing, including research and special projects.

0339 LEC 3:10 hrs/wk TBA JORDAN, D. INTERNET  
www.lamission.edu/law

### 018 MARRIAGE & FAMILY LAW 3.00 UNITS

Prerequisite: None.

A study of family law, with emphasis on dissolution of marriage and the California community property laws, restraining orders and domestic disputes.

0415 LEC 3:10 hrs/wk TBA JORDAN, D. INTERNET  
www.lamission.edu/law

3203 LEC 7:00PM - 10:10PM T STAFF INST 1017

### 019 PROPERTY & CREDITOR RIGHTS 3.00 UNITS

Prerequisite: None.

Laws protecting landowners, tenants, and creditors. Law 19 is a study of law of personal property and real property, and bankruptcy law and forms.

0257 LEC 3:10 hrs/wk TBA WALKER, R. INTERNET  
www.lamission.edu/law

### 020 BASIC PROBATE PROCEDURES 3.00 UNITS

Prerequisite: None.

Study of the fundamental principles and methods of fact gathering, office of both testate and intestate decedents, as well as the administration of estates in California Probate Courts.

0255 LEC 3:10 hrs/wk TBA LAMPERT, E. INTERNET  
www.lamission.edu/law

### 034 LEGAL RESEARCH LABORATORY 3.00 UNITS

Prerequisite: None.

This course is the study of Legal Research. The student learns how to do legal research in a Law Library and Online, along with how to report the results of legal research.

0258 LEC 3:10 hrs/wk TBA JORDAN, D. INTERNET  
www.lamission.edu/law

## LEARNING SKILL

Learning Center

### 001A READING A (NDA) (Rpt 3) 1.00 UNITS

Prerequisite: None.

Class is graded credit/no credit.

Based on assessment, the student received group and individualized instruction aimed at success in college/vocational coursework.

0260 LAB 8:30AM - 10:35AM S LICHTMAN, D. CSB 105  
3293 LAB 3:40PM - 5:45PM M STAFF INST 1004

### 002A ENGLISH FUNDAMENTALS A (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Based on assessment, the student will receive group and individualized English instruction with emphasis on grammar, punctuation, and sentence structure.

3294 LAB 3:40PM - 5:45PM W ISAAC, C. INST 1004

### 003A VOCABULARY DEVELOPMENT A (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

A group conversation course for students in ESL 1 or ESL 2 to promote fluency in English.

0429 LEC 12:30PM - 1:25PM M STAFF CSB 207

### 003B VOCABULARY DEVELOPMENT B (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

A conversation course for ESL students focused on continued vocabulary growth and development.

0430 LEC 12:30PM - 1:25PM T LUIS, C. CMPC 6

### 003C VOCABULARY DEVELOPMENT C (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Course is grade credit/no-credit.

A vocabulary-building course. Completion will add approximately 500 words to each student's vocabulary.

0431 LEC 12:30PM - 1:25PM MW STAFF CSB 203

### 004 THE MECHANICS OF SPELLING (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Based on assessment, the student will receive group and individualized spelling instruction designed to improve spelling skills to the level at which the student will be able to succeed in college/vocational coursework.

Geared towards disabled students.

3295 LEC 3:40PM - 5:45PM T ISAAC, C. CSB 101

### 010B MATHEMATICS FUNDAMENTALS B (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Based on assessment the student receives individualized instruction. Topics include whole numbers, fractions, decimals, percents, ratios and proportions.

3296 LAB 3:40PM - 5:45PM Th CHARLES, J. INST 1008

### 040 INTRO TO LEARNING DISABILITIES (NDA) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Individualized diagnostic assessment processes are conducted. Students identify problems, become aware of strengths and weaknesses, and develop individual educational plans outlining goals, objectives and recommendations.

0261 LEC 2:05 hrs/wk TBA RESENDEZ, C. INST 1018

### 073 GRAMMAR & WRITING LAB (NDA) 1.00 UNIT

Geared towards disabled students.

0259 LAB 12:05PM - 3:15PM T LOFQUIST, M. CMPC 2

## LIBRARY SCIENCE

Library

Chair: Sandy Thomsen 818.364.7750

### 101 LIBRARY RESEARCH METHODS (UC:CSU) 1.00 UNIT

Prerequisite: None.

0332 LEC 3:00PM - 5:05PM T KNOTTS, K. LRC 205  
(8 Week Class - Starts 3/3/2009, Ends 5/5/2009)

## LINGUISTICS

Chicano Studies & Foreign Language

Chair: Yolanda Ramil 818.364.7690 | Vice Chair: David Pardess 818.364.7686

### 001 INTRO TO LANGUAGE & LINGUISTICS 3.00 UNITS

Prerequisite: None.

Same as Antropology 104.

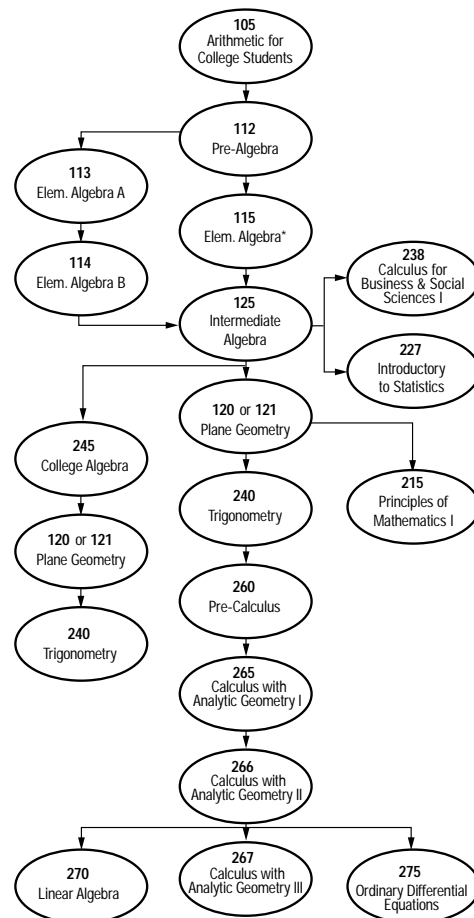
3079 LEC 7:00PM - 10:10PM W PARDESS, D. INST 1005

## MATHEMATICS

Mathematics

Chair: Robert Smazenska 818.364.7609 | Vice Chair: Debby Wong 818.364.7887

### Mathematics Course Sequence



Please note: Students first placed by exam or by permit and all prerequisites must have a grade of "C" or better.

\*Also available Math 103: Study Workshop for Math 115.

Math 100 <-----> Math 113 / Math 114  
0336 ----- 0126  
3110 3299 -----

**ALGEBRA READINESS**

THIS IS A SPECIAL TWO-COURSE, ONE SEMESTER ACCELERATED SEQUENCE OF CLASSES TO PREPARE THE STUDENT TO ENROLL IN MATH 115. IT IS INTENDED FOR THE SERIOUS STUDENT WHO IS COMMITTED TO MAKING THE EXTRA EFFORT NECESSARY TO SUCCEED. LENGTH OF CLASSES AND SCHEDULES VARY, SEE SCHEDULE BELOW.

**105 ARITHMETIC**

3 UNITS

0410 LEC 12:25pm-3:00pm MTWTh SMAZENKA, R MATH CTR  
(5 Week Class - Starts 2/9/2009, Ends 3/14/2009)

**112 PRE-ALGEBRA**

3 UNITS

0333 LEC 12:25pm-2:50pm MTWTh SMAZENKA, R MATH CTR  
(12 Week Class - Starts 3/23/2009, Ends 6/8/2009)

Please contact Dr. R. Smazenska, 818.364.7609 or smazenrl@lamission.edu with any questions.

**100 MATHEMATICS WORKSHOP**

(NDA) (Rpt 3) 1.00 UNIT

**Corequisite:** Math 113 or Math 114.

Course provides computer-assisted instruction to students enrolled in elementary algebra to supplement and enhance their learning experience.

0336 LAB 10:35AM - 11:30AM MW STAFF MATH CTR

3110 LAB 5:50PM - 6:45PM MW STAFF MATH CTR

**105 ARITHMETIC**

(NDA) 3.00 UNITS

**Prerequisite:** Appropriate skill level demonstrated through the Mathematics assessment process, or by permit. A review of elementary arithmetic. A review of elementary arithmetic. Topics: numbers, fractions, decimals, percent, measurements, and an introduction to elementary algebra.

0264 LEC 9:05AM - 10:30AM TTh KIM, J. BUNG 6

0410 LEC 12:25PM - 3:00PM MTWTh SMAZENKA, R. MATH CTR  
(5 Week Class - Starts 2/9/2009, Ends 3/14/2009)

0265 LEC 12:25PM - 1:50PM MW HEMENWAY, L. BUNG 9

0292 LEC 12:25PM - 1:50PM TTh STAFF BUNG 8

3304 LEC 3:40PM - 6:50PM M STAFF BUNG 5

3305 LEC 7:00PM - 10:10PM T WONG, K. MATH CTR

3307 LEC 7:00PM - 10:10PM W SMAZENKA, R. BUNG 9

**112 PRE-ALGEBRA**

(NDA) 3.00 UNITS

**Prerequisite:** Math 105 with grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Course bridges the gap between arithmetic and algebra.

0452 LEC 7:30AM - 8:55AM MW STAFF BUNG 7

0249 LEC 7:30AM - 8:55AM TTh HAGAR, M. BUNG 9

0267 LEC 9:05AM - 12:15PM S SANI, R. BUNG 8

0451 LEC 9:05AM - 10:30AM TTh BUTLER, D. BUNG 8

0251 LEC 10:40AM - 12:05PM MW GERHARDT, S. BUNG 9

0253 LEC 10:40AM - 12:05PM TTh KIM, J. BUNG 5

0266 LEC 12:25PM - 1:50PM MW BAKIJANIAN, A. BUNG 7

0333 LEC 12:25PM - 2:50PM MW SMAZENKA, R. MATH CTR  
(12 Week Class - Starts 3/23/2009, Ends 6/8/2009)

0411 LEC 12:25PM - 2:50PM MW AGVANIAN, Y. BUNG 6  
(12 Week Class - Starts 3/23/2009, Ends 6/8/2009)

0454 LEC 12:25PM - 1:50PM TTh JAFARI, H. BUNG 7

0453 LEC 2:00PM - 3:25PM MW STAFF BUNG 8

3286 LEC 3:40PM - 5:05PM MW TRAN, L. BUNG 6

3308 LEC 3:40PM - 5:05PM TTh DADDAZIO, G. BUNG 6

3198 LEC 5:25PM - 6:50PM MW STAFF BUNG 4

3206 LEC 5:25PM - 6:50PM TTh STAFF BUNG 7

3310 LEC 7:00PM - 8:25PM MW CONSTANTINO, A. BUNG 8

3311 LEC 7:00PM - 10:10PM T ZARGARIAN, S. BUNG 6

3323 LEC 7:00PM - 10:10PM W BLOOM, J. BUNG 5

3312 LEC 7:00PM - 8:25PM TTh WINDSOR, K. BUNG 1

**113 ELEMENTARY ALGEBRA A**

3.00 UNITS

**Prerequisite:** Math 112 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

**Corequisite:** Math 100.

Math 113 and 114 together are equivalent to math 115.

3299 LEC 4:20PM - 5:45PM MW STAFF MATH CTR

**114 ELEMENTARY ALGEBRA B**

3.00 UNITS

**Prerequisite:** Math 113 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

**Corequisite:** Math 100.

Math 113 and 114 together are equivalent to math 115.

0126 LEC 9:05AM - 10:30AM MW STAFF MATH CTR

**115 ELEMENTARY ALGEBRA**

5.00 UNITS

**Prerequisite:** Math 112 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Math 113 and 114 together are equivalent to Math 115.

All Mathematics 115 students are required to pass a comprehensive department final. The examination will be held in ALL the Bungalows (1-10) Saturday, May 30, from 10:15 am to 12:15 pm. Failure to take this examination at the scheduled time and day will result in a score of zero.

Introduction to the concepts of algebra, including signed numbers, exponents, linear equations, graphs, and quadratic equations.

0142 LEC 9:05AM - 10:15AM MTWTh GERHARDT, S. BUNG 3

0136 LEC 9:05AM - 11:35AM MW YUN, Y. BUNG 6

0137 LEC 9:05AM - 11:35AM MW REYES, C. BUNG 5

0152 LEC 9:05AM - 11:35AM TTh HAGAR, M. BUNG 1

0455 LEC 9:05AM - 11:35AM TTh JAFARI, H. BUNG 2

0207 LEC 10:40AM - 1:10PM MW SHARNAZYAN, E. BUNG 8

0225 LEC 10:40AM - 1:10PM TTh BUTLER, D. BUNG 3

0268 LEC 12:25PM - 2:55PM MW WONG, K. BUNG 10

0236 LEC 12:25PM - 2:55PM TTh DADDAZIO, G. BUNG 6

3315 LEC 4:20PM - 6:50PM MW CONSTANTINO, A. BUNG 3

3316 LEC 4:20PM - 6:50PM TTh ZARGARIAN, S. BUNG 8

3317 LEC 7:00PM - 9:30PM MW MALKI, A. BUNG 3

3318 LEC 7:00PM - 9:30PM MW KILISLIAN, G. BUNG 6

3209 LEC 7:00PM - 9:30PM TTh DABAGIAN, M. BUNG 4

3314 LEC 7:00PM - 9:30PM TTh BURDS, J. BUNG 9

3333 LEC 7:00PM - 9:30PM TTh ADES, R. BUNG 3

PACE Class - For more information see page 20.

6514 LEC 8:10PM - 10:10PM M WIJESEKERA, C. CMPC 5

& LEC 12:30PM - 3:40PM S WIJESEKERA, C. BUNG 10

**121 ESSENTIALS OF PLANE GEOMETRY**

3.00 UNITS

**Prerequisite:** Math 125 or appropriate skill level demonstrated through the Math assessment process.

This course covers the definition, axioms, and theorems of geometry relating to angles, lines, circles, polygons, and polyhedra. It also provides an introduction to formal proofs, logic, and construction methods with straight-edge and compass.

3319 LEC 3:40PM - 5:05PM TTh MCGANN, E. BUNG 3

3096 LEC 4:20PM - 6:50PM MTWTh WONG, K. BUNG 10

(5 Week Class - Starts 2/9/2009, Ends 3/14/2009)

**123A ELEMENTARY & INTERMEDIATE ALGEBRA I**

4.00 UNITS

**Prerequisite:** Math 112.

First of three modules for Math 123, covering topics from Elementary Algebra, including properties of real numbers; linear equations and inequalities; polynomials; factoring first-and second-degree expressions; application problems; graphics.

Course has a computer lab component.

0269 LEC 9:05AM - 10:30AM TTh PETIKYAN, G. MATH CTR

& LAB 10:30AM - 11:25AM TTh PETIKYAN, G. MATH CTR

3313 LEC 7:00PM - 8:25PM MW WONG, K. MATH CTR

& LAB 8:25PM - 9:20PM MW WONG, K. MATH CTR



**125 INTERMEDIATE ALGEBRA**

5.00 UNITS

**Prerequisite:** Math 115 or Math 114 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Fundamental laws, exponents, radicals, systems of equations and inequalities, conics, complex numbers, functions, logarithms and binomial theorem.

|             |            |                        |            |                      |               |
|-------------|------------|------------------------|------------|----------------------|---------------|
| 0456        | LEC        | 7:30AM - 10:00AM       | MW         | OGANYAN, K.          | BUNG 4        |
| 0457        | LEC        | 7:30AM - 10:00AM       | TTh        | MCGANN, M.           | BUNG 5        |
| 0276        | LEC        | 9:05AM - 11:35AM       | MW         | AGVANIAN, Y.         | BUNG 2        |
| 0277        | LEC        | 9:05AM - 11:35AM       | TTh        | CRACIUN, G.          | BUNG 10       |
| 0278        | LEC        | 10:40PM - 1:10PM       | MW         | BUTLER, D.           | BUNG 3        |
| 0280        | LEC        | 12:25PM - 2:55PM       | MW         | YUN, Y.              | BUNG 5        |
| 0359        | LEC        | 12:25PM - 2:55PM       | TTh        | ANTONIOU, N.         | BUNG 10       |
| 0279        | LEC        | 10:40PM - 1:10PM       | TTh        | SALLEE, K.           | BUNG 4        |
| 0368        | LEC        | 2:00PM - 4:30PM        | MW         | STAFF                | BUNG 7        |
| <b>3300</b> | <b>LEC</b> | <b>4:20PM - 6:50PM</b> | <b>MW</b>  | <b>MALKI, A.</b>     | <b>BUNG 8</b> |
| <b>3301</b> | <b>LEC</b> | <b>4:20PM - 6:50PM</b> | <b>TTh</b> | <b>WINDSOR, K.</b>   | <b>BUNG 2</b> |
| <b>3303</b> | <b>LEC</b> | <b>7:00PM - 9:30PM</b> | <b>MW</b>  | <b>HEMENWAY, L.</b>  | <b>BUNG 4</b> |
| <b>3320</b> | <b>LEC</b> | <b>7:00PM - 9:30PM</b> | <b>MW</b>  | <b>ROSHANAEI, A.</b> | <b>BUNG 7</b> |
| <b>3321</b> | <b>LEC</b> | <b>7:00PM - 9:30PM</b> | <b>TTh</b> | <b>EYKHER, M.</b>    | <b>BUNG 5</b> |
| <b>3322</b> | <b>LEC</b> | <b>7:00PM - 9:30PM</b> | <b>TTh</b> | <b>ERGUSON, TJ</b>   | <b>BUNG 8</b> |

PACE Class – For more information see page 20.

|             |            |                         |          |                   |               |
|-------------|------------|-------------------------|----------|-------------------|---------------|
| <b>6515</b> | <b>LEC</b> | <b>8:10PM - 10:10PM</b> | <b>M</b> | <b>ZHUANG, Y.</b> | <b>CMPC 1</b> |
| &           | <i>LEC</i> | <i>12:30PM - 3:40PM</i> | <i>S</i> | <i>ZHUANG, Y.</i> | <i>BUNG 9</i> |

Math 125 also offered through ITV. See page 22.

**215 PRINCIPLES OF MATHEMATICS I**

(UC:CSU) 3.00 UNITS

**Prerequisite:** Math 125 and Math 120 or Math 125 and Math 121 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Primarily for students who plan to teach arithmetic in elementary schools.

|             |            |                        |           |                       |               |
|-------------|------------|------------------------|-----------|-----------------------|---------------|
| <b>3080</b> | <b>LEC</b> | <b>4:20PM - 6:45PM</b> | <b>MW</b> | <b>BAKIJANIAN, A.</b> | <b>BUNG 9</b> |
|-------------|------------|------------------------|-----------|-----------------------|---------------|

(12 Week Class - Starts 3/23/2009, Ends 6/8/2009)

**227 STATISTICS**

(UC:CSU) 4.00 UNITS

**Prerequisite:** Math 125 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Equivalent to Math 225 with an additional hour of laboratory.

Emphasis is on data analysis and interpretation.

|             |            |                        |            |                     |                 |
|-------------|------------|------------------------|------------|---------------------|-----------------|
| 0458        | LEC        | 8:00AM - 12:15PM       | S          | STAFF               | BUNG 10         |
| 0101        | LEC        | 8:35AM - 10:40AM       | MW         | ADES, R.            | BUNG 9          |
| 0147        | LEC        | 10:40AM-12:45PM        | TTh        | MCGANN, M.          | BUNG 9          |
| 0166        | LEC        | 1:30PM - 3:35PM        | TTh        | BAKIJANIAN, A.      | BUNG 9          |
| <b>3325</b> | <b>LEC</b> | <b>3:40PM - 5:45PM</b> | <b>TTh</b> | <b>ANTONIOU, N.</b> | <b>MATH CTR</b> |
| <b>3326</b> | <b>LEC</b> | <b>4:45PM - 6:50PM</b> | <b>MW</b>  | <b>EVINYAN, Z.</b>  | <b>BUNG 7</b>   |
| <b>3327</b> | <b>LEC</b> | <b>7:00PM - 9:05PM</b> | <b>MW</b>  | <b>STAFF</b>        | <b>BUNG 10</b>  |
| <b>3329</b> | <b>LEC</b> | <b>7:00PM - 9:05PM</b> | <b>TTh</b> | <b>YUN, Y.</b>      | <b>BUNG 10</b>  |

PACE Class – For more information see page 20.

|             |            |                         |          |                               |               |
|-------------|------------|-------------------------|----------|-------------------------------|---------------|
| <b>6513</b> | <b>LEC</b> | <b>5:55PM - 10:10PM</b> | <b>M</b> | <b>DESULIMA PRZYBOROW, J.</b> | <b>CMPC 6</b> |
|-------------|------------|-------------------------|----------|-------------------------------|---------------|

**238 CALCULUS FOR BUSINESS & SOCIAL SCIENCE I** (UC:CSU) 5.00 UNITS

**Prerequisite:** Math 125 with a grade of "C" or better.

Course includes business applications.

|             |            |                        |            |                  |               |
|-------------|------------|------------------------|------------|------------------|---------------|
| <b>3322</b> | <b>LEC</b> | <b>7:00PM - 9:30PM</b> | <b>TTh</b> | <b>REYES, C.</b> | <b>BUNG 2</b> |
|-------------|------------|------------------------|------------|------------------|---------------|

**240 TRIGONOMETRY**

(UC:CSU) 3.00 UNITS

**Prerequisite:** Math 125 and Math 120 or Math 125 and Math 121 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Course studies trigonometric functions. It also includes solving right triangles and other, radian measure and polar equations.

|             |            |                        |           |                 |                |
|-------------|------------|------------------------|-----------|-----------------|----------------|
| 0282        | LEC        | 9:05AM - 10:30AM       | MW        | BUTLER, D.      | BUNG 10        |
| <b>3328</b> | <b>LEC</b> | <b>4:20PM - 6:45PM</b> | <b>MW</b> | <b>WONG, K.</b> | <b>BUNG 10</b> |

(12 Week Class - Starts 3/23/2009, Ends 6/8/2009)

**245 COLLEGE ALGEBRA**

(UC:CSU) 3.00 UNITS

**Prerequisite:** Math 125 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

The properties of real numbers, relations, functions and their graphs, matrices and determinants, complex numbers, theory of equations, permutations, combinations, and probability.

|             |            |                        |            |                  |               |
|-------------|------------|------------------------|------------|------------------|---------------|
| 0283        | LEC        | 7:50AM - 8:45AM        | MWF        | BASTA, R.        | BUNG 8        |
| 0371        | LEC        | 9:00AM - 12:10PM       | S          | NGO, H.          | BUNG 9        |
| <b>3119</b> | <b>LEC</b> | <b>5:25PM - 6:50PM</b> | <b>TTh</b> | <b>MALKI, A.</b> | <b>BUNG 4</b> |

**260 PRE-CALCULUS**

(UC:CSU) 5.00 UNITS

**Prerequisite:** Math 240, with a grade of "C" or better or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Topics: functional analysis, analytic geometry, theory of equations, induction, sequences, and series, trigonometry and polar coordinates.

|      |     |                  |     |                |        |
|------|-----|------------------|-----|----------------|--------|
| 0435 | LEC | 8:00AM - 10:30AM | TTh | HOVASAPYAN, S. | BUNG 7 |
|------|-----|------------------|-----|----------------|--------|

**265 CALCULUS WITH ANALYTIC GEOMETRY I** (UC:CSU) 5.00 UNITS

**Prerequisite:** Math 260, or Math 240 and 245 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Course includes functions, limits, derivatives and their applications, differentials, integrals and their applications. Graphic calculators recommended.

|             |            |                        |            |                  |               |
|-------------|------------|------------------------|------------|------------------|---------------|
| 0403        | LEC        | 9:30AM - 12:00PM       | MW         | STAFF            | BUNG 7        |
| <b>3330</b> | <b>LEC</b> | <b>7:00PM - 9:30PM</b> | <b>TTh</b> | <b>MALKI, A.</b> | <b>BUNG 7</b> |

**266 CALCULUS WITH ANALYTIC GEOMETRY II** (UC:CSU) 5.00 UNITS

**Prerequisite:** Math 265 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Course includes differentiation and integration of transcendental functions, polar coordinates, specialized methods of integration, vectors, parametric equations, and infinite series.

|             |            |                        |            |                |               |
|-------------|------------|------------------------|------------|----------------|---------------|
| <b>3331</b> | <b>LEC</b> | <b>4:20PM - 6:50PM</b> | <b>TTh</b> | <b>YUN, Y.</b> | <b>BUNG 5</b> |
|-------------|------------|------------------------|------------|----------------|---------------|

**267 CALCULUS WITH ANALYTIC GEOMETRY III** (UC:CSU) 5.00 UNITS

**Prerequisite:** Math 266 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

Course includes solid analytic geometry, partial differentiation, multiple integration, vector analysis, infinite series and an introduction to differential equations.

|             |            |                        |            |                       |               |
|-------------|------------|------------------------|------------|-----------------------|---------------|
| <b>3053</b> | <b>LEC</b> | <b>4:20PM - 6:50PM</b> | <b>TTh</b> | <b>BAKIJANIAN, A.</b> | <b>BUNG 9</b> |
|-------------|------------|------------------------|------------|-----------------------|---------------|

**275 ORDINARY DIFFERENTIAL EQUATIONS** (UC:CSU) 3.00 UNITS

**Prerequisite:** Math 266 with a grade of "C" or better, or appropriate skill level demonstrated through the Mathematics assessment process, or by permit.

|             |            |                         |          |                     |               |
|-------------|------------|-------------------------|----------|---------------------|---------------|
| <b>3332</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>M</b> | <b>SMAZENKA, R.</b> | <b>BUNG 9</b> |
|-------------|------------|-------------------------|----------|---------------------|---------------|

## MICROBIOLOGY

Life Science

Chair: Mike Reynolds 818.364.7695

**020 GENERAL MICROBIOLOGY**

(UC:CSU) 4.00 UNITS

**Prerequisite:** Bio 3 or 6 and Chem 51 or 65 or 101 with grade of "C" or better.

**Advisory:** English 28 or ESL 8.

Equivalent to CSUN Biology 215 and 215L; CSULA Microbiology 151.

Course examines microbiological principles with applications to human disease. Intended for allied health and biology majors.

|             |            |                        |            |                  |                  |
|-------------|------------|------------------------|------------|------------------|------------------|
| 0349        | LAB        | 7:35AM - 9:00AM        | MW         | ECHEVERRI, A.    | INST 2016        |
| &           | LEC        | 9:05AM - 10:30AM       | MW         | ECHEVERRI, A.    | INST 2001        |
| 0284        | LEC        | 9:05AM - 10:30AM       | MW         | ECHEVERRI, A.    | INST 2001        |
| &           | LAB        | 10:35AM - 12:00PM      | MW         | ECHEVERRI, A.    | INST 2016        |
| <b>3139</b> | <b>LAB</b> | <b>5:25PM - 6:50PM</b> | <b>TTh</b> | <b>BROWN, S.</b> | <b>INST 2016</b> |
| &           | <b>LEC</b> | <b>7:00PM - 8:25PM</b> | <b>TTh</b> | <b>BROWN, S.</b> | <b>INST 1003</b> |
| <b>3108</b> | <b>LEC</b> | <b>7:00PM - 8:25PM</b> | <b>TTh</b> | <b>BROWN, S.</b> | <b>INST 1003</b> |
| &           | <b>LAB</b> | <b>8:30PM - 9:55PM</b> | <b>TTh</b> | <b>BROWN, S.</b> | <b>INST 2016</b> |

# MUSIC

Arts, Health & Physical Education

Chair: Leslie Milke 818.364.7765

## 101 FUNDAMENTALS OF MUSIC (UC:CSU) 3.00 UNITS

Prerequisite: None.

Study of basic elements of music: notation of pitch and rhythm, scales, intervals, key signatures, and triads.

0438 LEC 12:25PM - 1:50PM TTh FOSTER, D. CAC 6  
 3048 LEC 7:00PM - 10:10PM W FOSTER, D. CAC 6

## 111 MUSIC APPRECIATION I (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduction to musical works from a variety of styles and periods, how to listen to music effectively and with comprehension.

0439 LEC 10:40AM - 12:05PM TTh FOSTER, D. CAC 6  
 3049 LEC 3:40PM - 6:50PM W FOSTER, D. CAC 6  
 3050 LEC 7:00PM - 10:10PM Th FOSTER, D. CAC 1

PACE Class - For more information see page 20.

6537 LEC 6:00PM - 8:00PM Th STAFF CMPC 1  
 & LEC 8:00AM - 12:00PM S STAFF BUNG 1  
 (8 Week Class - Starts 2/9/2009, Ends 4/4/2009)

## 321 ELEMENTARY PIANO I (UC:CSU) 2.00 UNITS

Prerequisite: None.

Required of Music majors who fail to pass the piano proficiency exam and recommended for those planning to enter elementary teaching profession.

3051 LEC 7:00PM - 7:55PM T FOSTER, D. CAC 7  
 & LAB 7:55PM - 10:00PM T FOSTER, D. CAC 7

## 322 ELEMENTARY PIANO II (UC:CSU) 2.00 UNITS

Prerequisite: Music 321 with a grade of "C" or better.

3052 LEC 7:00PM - 7:55PM T FOSTER, D. CAC 7  
 & LAB 7:55PM - 10:00PM T FOSTER, D. CAC 7

## 323 ELEMENTARY PIANO III (UC:CSU) 2.00 UNITS

Prerequisite: Music 322 with a grade of "C" or better.

3054 LEC 7:00PM - 7:55PM T FOSTER, D. CAC 7  
 & LAB 7:55PM - 10:00PM T FOSTER, D. CAC 7

## 324 ELEMENTARY PIANO IV (UC:CSU) 2.00 UNITS

Prerequisite: Music 323 with a grade of "C" or better.

3055 LEC 7:00PM - 7:55PM T FOSTER, D. CAC 7  
 & LAB 7:55PM - 10:00PM T FOSTER, D. CAC 7

## 341 INTERMEDIATE PIANO (UC:CSU) (Rpt 3) 2.00 UNITS

Prerequisite: Music 324 with a grade of "C" or better.

3056 LEC 7:00PM - 7:55PM T FOSTER, D. CAC 7  
 & LAB 7:55PM - 10:00PM T FOSTER, D. CAC 7

## 921 COOP ED - MUSIC (CSU) (Rpt 3) 2.00 UNITS

9053 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

## 931 COOP ED - MUSIC (CSU) (Rpt 3) 3.00 UNITS

9054 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

## 941 COOP ED - MUSIC (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

9055 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

# OCEANOGRAPHY

Physical Science

Chair: Said Pazirandeh 818.364.7705 | Vice Chair: Lorraine Manoogian 818.364.7706

## 001 INTRO TO OCEANOGRAPHY (UC:CSU) 3.00 UNITS

Prerequisite: None.

An introduction to Oceanography. Topics include the formation and the evolution of the sea floor, islands, coastlines, properties of seawater, motions of the sea (waves, tides and currents) and marine life. Specific reference is made to the Southern California coast.

0281 LEC 9:00AM - 12:10PM F ROGERS, H. INST 1015  
 Oceanography 1 also offered through ITV. See page

# PERSONAL DEVELOPMENT

Counseling

Chair: Suzzane Ritcheson 818.364.7818

## 004 CAREER PLANNING (CSU) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Designed to assist undecided students in choosing a major and gain better understanding of the career planning process.

0293 LEC 9:05AM - 11:25AM T STAFF CMPC 3  
 (7 Week Class - Starts 2/17/2009, Ends 3/31/2009)

0295 LEC 8:25AM - 10:30AM S DALE, J. INST 1004

Geared towards disabled students.

(8 Week Class - Starts 2/21/2009, Ends 4/25/2009)

0294 LEC 9:05AM - 11:25AM W STAFF CMPC 2  
 (7 Week Class - Starts 4/15/2009, Ends 5/27/2009)

3345 LEC 4:30PM - 6:50PM T STAFF CSB 105  
 (7 Week Class - Starts 2/17/2009, Ends 3/31/2009)

3346 LEC 4:30PM - 6:50PM W STAFF CSB 205  
 (7 Week Class - Starts 4/15/2009, Ends 5/27/2009)

## 017 COLLEGE SURVIVAL SKILLS DEVELOPMENT (CSU) 1.00 UNIT

Prerequisite: None.

Class is graded credit/no-credit.

Provides the student with information to succeed in college.

0296 LEC 12:30PM - 2:35PM Th STAFF INST 1003  
 (8 Week Class - Starts 4/16/2009, Ends 6/4/2009)

3347 LEC 3:55PM - 6:00PM W STAFF CMPC 2  
 (8 Week Class - Starts 4/15/2009, Ends 6/3/2009)

## 022 THE TRANSFER PROCESS (CSU) (Rpt 1) 1.00 UNIT

Prerequisite: None.

This course covers the college transfer process including requirements and application procedures for public and private institutions of higher education.

Research utilizing the internet will be included.

0227 LEC 12:30PM - 2:35PM Th STAFF INST 1003  
 (8 Week Class - Starts 2/12/2009, Ends 4/9/2009)

3261 LEC 3:55PM - 6:00PM W STAFF CMPC 2  
 (8 Week Class - Starts 2/11/2009, Ends 4/8/2009)

## 040 COLLEGE SUCCESS SEMINAR (CSU) 3.00 UNITS

Prerequisite: None.

Course will explore issues related to higher education that impact student success.

0436 LEC 12:25PM - 3:35PM W STAFF INST 1008

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

# PHILOSOPHY

Social Science

Chair: Myriam Mekelburg 818.833.3414

## 001 INTRO TO PHILOSOPHY (UC:CSU) 3.00 UNITS

Prerequisite: None.

A survey of fundamental questions about self, society, and the universe. Primary focus on theories of reality, knowledge, and religion.

|      |     |             |     |          |          |
|------|-----|-------------|-----|----------|----------|
| 0384 | LEC | 3:10 hrs/wk | TBA | DYAS, D. | INTERNET |
|------|-----|-------------|-----|----------|----------|

Email: david@daviddyas.com

|      |     |                  |    |              |         |
|------|-----|------------------|----|--------------|---------|
| 0297 | LEC | 9:05AM - 10:30AM | MW | O CONNOR, B. | CSB 105 |
|------|-----|------------------|----|--------------|---------|

|      |     |                 |   |             |           |
|------|-----|-----------------|---|-------------|-----------|
| 3176 | LEC | 3:40PM - 6:50PM | T | PURSLEY, M. | INST 1010 |
|------|-----|-----------------|---|-------------|-----------|

|      |     |                  |   |           |         |
|------|-----|------------------|---|-----------|---------|
| 3175 | LEC | 7:00PM - 10:10PM | M | LUJAN, G. | CSB 105 |
|------|-----|------------------|---|-----------|---------|

Philosophy 1 also offered through ITV. See page 22.

## 005 CRITICAL THINKING & COMPOSITION (UC:CSU) 3.00 UNITS

Prerequisite: English 101 with a grade of "C" or better.

This course studies the critical thinking skills necessary for evaluating and formulating argumentative essays. Critical writing is the focus of this course.

This section may be taken for honors credit. See the Honors Counselor.

PACE Class – For more information see page 20.

|      |     |                  |   |             |        |
|------|-----|------------------|---|-------------|--------|
| 6509 | LEC | 8:10PM - 10:10PM | T | PURSLEY, M. | CMPC 5 |
| &    | LEC | 12:30PM - 4:30PM | S | PURSLEY, M. | BUNG 7 |

(8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

## 006 LOGIC IN PRACTICE (UC:CSU) 3.00 UNITS

Prerequisite: None.

Introduces skills of argument identification and evaluation. Students will learn to classify arguments as inductive or deductive and acquire techniques for recognizing valid deductive and strong inductive reasoning. Stresses the application of critical thinking skills to social and political discourses.

All sections may be taken for honors credit. See the Honors counselor.

|      |     |             |     |          |          |
|------|-----|-------------|-----|----------|----------|
| 0392 | LEC | 3:10 hrs/wk | TBA | DYAS, D. | INTERNET |
|------|-----|-------------|-----|----------|----------|

Email: david@daviddyas.com

|      |     |             |     |          |          |
|------|-----|-------------|-----|----------|----------|
| 0391 | LEC | 3:35 hrs/wk | TBA | DYAS, D. | INTERNET |
|------|-----|-------------|-----|----------|----------|

Email: david@daviddyas.com

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

|      |     |                  |     |             |         |
|------|-----|------------------|-----|-------------|---------|
| 0390 | LEC | 9:05AM - 10:30AM | TTh | COPPOLA, V. | CSB 105 |
|------|-----|------------------|-----|-------------|---------|

|      |     |                 |    |              |         |
|------|-----|-----------------|----|--------------|---------|
| 3200 | LEC | 5:25PM - 6:50PM | MW | GERHARDT, S. | CSB 206 |
|------|-----|-----------------|----|--------------|---------|

The following are PACE Classes – For more information see page 20.

|      |     |                  |         |             |        |
|------|-----|------------------|---------|-------------|--------|
| 6534 | LEC | 8:10PM - 10:10PM | W or Th | PURSLEY, M. | CMPC 2 |
| &    | LEC | 12:30PM - 4:30PM | S       | PURSLEY, M. | BUNG 8 |

(7 Week Class - Starts 2/9/2009, Ends 4/4/2009)

|      |     |                  |   |             |        |
|------|-----|------------------|---|-------------|--------|
| 6517 | LEC | 8:10PM - 10:10PM | T | PURSLEY, M. | CMPC 5 |
| &    | LEC | 12:30PM - 4:30PM | S | PURSLEY, M. | BUNG 7 |

(8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

## 020 ETHICS (UC:CSU) 3.00 UNITS

Prerequisite: None.

Surveys the language of moral discourse (metaethics), different ways of deciding right and wrong (ethical theories), and the effort to reach acceptable judgements on both individual and social moral issues (practical ethics).

This section may be taken for honors credit. See the Honors counselor.

|      |     |                   |    |              |         |
|------|-----|-------------------|----|--------------|---------|
| 0300 | LEC | 10:40AM - 12:05PM | MW | O CONNOR, B. | CSB 105 |
|------|-----|-------------------|----|--------------|---------|

## 033 COMPARATIVE SURVEY OF WORLD RELIGIONS (UC:CSU) 3.00 UNITS

Prerequisite: None.

A historical overview of the principal religious traditions of the world, concentrating on Hinduism and Buddhism, Confucianism and Daoism, Judaism, Christianity, and Islam.

|      |     |             |     |              |          |
|------|-----|-------------|-----|--------------|----------|
| 0301 | LEC | 3:10 hrs/wk | TBA | MCFERRAN, D. | INTERNET |
|------|-----|-------------|-----|--------------|----------|

Email: dmcf34@yahoo.com

# PHOTOGRAPHY

Arts, Health & Physical Education

Chair: Leslie Milke 818.364.7765 | Vice Chair: Curtis Stage 818.364.7771

## 009 INTRO TO CAMERAS & COMPOSITION (CSU) 3.00 UNITS

Prerequisite: None.

Basic information in the use of cameras, lenses, film and exposure to produce good photographs.

|      |     |                  |   |          |         |
|------|-----|------------------|---|----------|---------|
| 3041 | LEC | 7:00PM - 10:10PM | W | BUNN, A. | LRC 106 |
|------|-----|------------------|---|----------|---------|

## 047 INTRO TO COMPUTERIZED DIGITAL PHOTOGRAPHY (CSU) 3.00 UNITS

Prerequisite: None.

This course is an introduction to digital image processing. Adobe Photoshop software will be used. Topics will include tools selection, processes channels, layers, filters, sharpening, unsharp mask, despeckle, modes, filters, type effects, levels, curves, ethics.

|      |     |                  |   |                  |         |
|------|-----|------------------|---|------------------|---------|
| 0450 | LEC | 12:00PM - 2:05PM | T | GARCIA-LOPEZ, J. | LRC 106 |
|------|-----|------------------|---|------------------|---------|

|   |     |                 |   |                  |         |
|---|-----|-----------------|---|------------------|---------|
| & | LAB | 2:05PM - 5:15PM | T | GARCIA-LOPEZ, J. | LRC 106 |
|---|-----|-----------------|---|------------------|---------|

# PHYSICAL EDUCATION

Arts, Health & Physical Education

Chair: Leslie Milke 818.364.7765 | Vice Chair: Cindy Cooper 818.364.7707

## 096 PHYSICAL EDUCATION - COMBINED ACTIVITIES (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Various types of cardiovascular conditioning, exercises, flexibility, and muscle endurance training, will be covered in the class.

|      |     |                  |   |              |          |
|------|-----|------------------|---|--------------|----------|
| 2026 | LAB | 8:00AM - 10:05AM | S | CASCIONE, J. | ELCRPARK |
|------|-----|------------------|---|--------------|----------|

Note: Class meets at El Cariso Park tennis courts. Power walking emphasis.

|      |     |                  |   |       |          |
|------|-----|------------------|---|-------|----------|
| 2027 | LAB | 8:00AM - 10:05AM | S | STAFF | FOOT 103 |
|------|-----|------------------|---|-------|----------|

## 212 TENNIS SKILLS (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

The basic fundamentals of tennis as well as some intermediate and advanced strategies and techniques for those who are past the novice stage are addressed.

|      |     |                 |   |           |          |
|------|-----|-----------------|---|-----------|----------|
| 2926 | LAB | 4:00PM - 6:05PM | W | TEOLA, D. | ELCRPARK |
|------|-----|-----------------|---|-----------|----------|

## 259 GOLF SKILLS (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

The basic fundamentals of golf as well as some intermediate and advanced strategies and techniques for those who are past the novice stage are addressed. The class covers elements of the game, such as the physical, mental and social aspects.

Note: Additional fee for range balls and usage of driving range.

|      |     |                 |   |           |          |
|------|-----|-----------------|---|-----------|----------|
| 2028 | LAB | 2:00PM - 4:05PM | T | MILKE, L. | ELCRGOLF |
|------|-----|-----------------|---|-----------|----------|

Notes: First class meets on campus - CSB 110.

## 289 BOWLING SKILLS (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

This course provides instruction in the basic skills, rules, etiquette, lifetime fitness, and playing procedures.

Note: \$45 additional fee (LAB): Includes shoes, games, and lane time.

|      |     |                 |   |            |          |
|------|-----|-----------------|---|------------|----------|
| 2029 | LAB | 1:00PM - 3:05PM | W | COOPER, C. | MSSNBOWL |
|------|-----|-----------------|---|------------|----------|

Students meet at Mission Hills Bowl, 10430 Sepulveda Blvd., Mission Hills.

## 295 INDIVIDUAL & DUAL ACTIVITIES - ADAPTIVE ACTIVITIES (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Geared toward the disabled students.

|      |     |                  |   |             |          |
|------|-----|------------------|---|-------------|----------|
| 2055 | LAB | 9:00AM - 11:05AM | F | PAREDES, S. | FOOT 103 |
|------|-----|------------------|---|-------------|----------|

|      |     |                   |     |       |          |
|------|-----|-------------------|-----|-------|----------|
| 2065 | LAB | 10:30AM - 11:25AM | TTh | STAFF | FOOT 103 |
|------|-----|-------------------|-----|-------|----------|

**503 INTERCOLLEGIATE SPORTS - BASEBALL** (UC:CSU) (Rpt 1) 2.00 UNITS

Prerequisite: (1) Eligibility as required by State Athletic Code; (2) Signature of Coach; (3) Physical examination required.

2030 LAB 11:05 hrs/wk TBA CASCIONE, J. ELCRPARK

**512 INTERCOLLEGIATE SPORTS - SOFTBALL** (UC:CSU) (Rpt 1) 2.00 UNITS

Prerequisite: (1) Eligibility as required by State Athletic Code, (2) Signature of coach, (3) physical examination required.

2031 LAB 11:05 hrs/wk TBA DURAZO, S. ELCRPARK

**552 ATHLETICS PRE-SEASON CONDITIONING** (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

This course is designed to improve and maintain the fitness condition of the athlete in preparation for the competitive season of play. It encompasses the mental aspects of sport performance, sport regulation and eligibility standards.

2032 LAB 5:10 hrs/wk TBA STAFF FOOT-103  
(10 Week Class - Starts 4/6/2009, Ends 6/12/2009) MEN'S SOCCER

2033 LAB 5:10 hrs/wk TBA STAFF FOOT-103  
(10 Week Class - Starts 4/6/2009, Ends 6/12/2009) WOMEN'S SOCCER

**646 ADAPTED CARDIOVASCULAR FITNESS** (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

This course is designed to meet the needs of students with disabilities who can benefit from individualized cardiovascular endurance through the use of bicycles ergometers, treadmills, etc. Geared toward the disable students.

2053 LAB 1:35PM - 3:00PM MW PAREDES, S. FOOT-103

**666 BODY CONDITIONING** (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

The class will include various aerobic activities to enhance cardiovascular conditioning. Weight resistance exercises and stretching exercises will be include to develop muscle strength, endurance, and flexibility. Training principles and concepts along with nutritional information will be introduced.

2034 LAB 7:30AM - 8:55AM MW CASCIONE, J. FOOT-103

2035 LAB 7:30AM - 8:55AM TTh COOPER, C. ELCRPARK  
Meets at El Cariso Tennis Courts. Power walking emphasis.

2039 LAB 7:30AM - 8:55AM TTh KLITSNER, J. FOOT-103

2928 LAB 7:00PM - 8:25PM TTh JEFFRIES, S. FOOT-103

**673 STEP AEROBICS** (UC:CSU) (Rpt 3) 1.00 UNIT

This course is designed to improve cardiovascular fitness and strengthen select muscle groups by performing stepping skills in rhythm with music. Stepping is primarily a low impact aerobic exercise. Activity includes muscle conditioning and flexibility exercises.

2929 LEC 4:00PM - 4:15PM TTh COOPER, C. FOOT-103  
& LAB 4:15PM - 5:25PM TTh COOPER, C. FOOT-103

**690 WEIGHT TRAINING** (UC:CSU) (Rpt 3) 1.00 UNIT

Prerequisite: None.

Weight Training and Conditioning includes progressive resistance exercises. There is an emphasis on the knowledge, understanding and values of building muscle strength and endurance. Students will develop their own physical fitness program based upon sound physiological principles.

2037 LAB 9:05AM - 10:30AM MW CASCIONE, J. FOOT-103

2931 LAB 5:35PM - 7:00PM TTh JEFFRIES, S. FOOT-103

2932 LAB 7:55PM - 9:20PM MW NELSON, S. FOOT-103

**696 YOGA** (UC:CSU) (Rpt 3) 1.00 UNIT

2036 LAB 9:00AM - 10:25AM TTh KLITSNER, J. FOOT-103

2930 LAB 6:00PM - 7:25PM MW NELSON, S. FOOT-103

**742 CARDIO KICKBOXING**

(Rpt 3) 1.00 UNIT

Prerequisite: None.

A non-contact aerobic activity course designed to use basic kicking and punching techniques to improve overall fitness including: cardio respiratory endurance, muscular strength and endurance, flexibility, and body composition. Weights, steps, and calisthenic exercises may also be utilized.

2038 LAB 10:10AM - 1:20PM S STAFF FOOT-103

2927 LAB 4:00PM - 5:25PM MW COOPER, C. FOOT-103

## PHYSICAL SCIENCE

Physical Science

Chair: Said Pazirandeh 818.364.7705

**001 PHYSICAL SCIENCE I**

(UC:CSU) 3.00 UNITS

Prerequisite: None.

Advisory: Math 115.

Equivalent to CSUN Physical Science 170.

Note: Physical Science 1 fulfills IGETC requirements in the Physical Sciences.

Recommended for students enrolled in the PRECREDENTIAL OPTION of the Liberal Studies Program.

3114 LEC 5:25PM - 6:50PM TTh PARSEGHIAN, A. INST 1013

3351 LEC 7:00PM - 10:10PM M MALLORY, C. INST 2001

**014 PHYSICAL SCIENCE LABORATORY**

(UC:CSU) 1.00 UNIT

Prerequisite or Corequisite: Physical Science 1.

Equivalent to CSUN Physical Science 170L.

Recommended for students enrolled in the PRECREDENTIAL OPTION of the Liberal Studies Program.

3125 LAB 7:00PM - 9:05PM T PARSEGHIAN, A. INST 2014

3354 LAB 7:00PM - 9:05PM Th PARSEGHIAN, A. INST 2014

## PHYSICS

Physical Science

Chair: Said Pazirandeh 818.364.7705 | Vice Chair: Richard Rains 818.364.7702

**006 GENERAL PHYSICS I**

(UC:CSU) 4.00 UNITS

Prerequisite: Math 125.

Advisory: Math 240.

Equivalent to CSUN Physics 100A, 100AL.

An introductory course in physics covering mechanics of solids, heat and sound.

This course is designed for the health science majors (Environmental and Occupational Health, Physical Therapy, Radiologic Technology, Pre-medical, Pre-dental, Pre-Optometry, Pre-Pharmacy, and Geology majors).

0178 LAB 9:05AM - 12:15PM M RAINS, R. INST 1015

& LEC 9:05AM - 12:15PM W RAINS, R. INST 1015

**007 GENERAL PHYSICS II**

(UC:CSU) 4.00 UNITS

Prerequisite: Physics 6.

Equivalent to CSUN Physics 200A, 200AL.

This course is a continuation of Physics 6, covering electricity and magnetism, light and modern physics. The course is designed for the health science majors (Environmental and Occupational Health, Physical Therapy, Radiologic Technology), Pre-medical, Pre-dental, Pre-optometry, and Geology majors).

3356 LAB 7:00PM - 10:10PM M RAINS, R. INST 1015

& LEC 7:00PM - 10:10PM W RAINS, R. INST 1015

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

## PHYSIOLOGY

Life Science

Chair: Mike Reynolds 818.364.7695

### 001 INTRODUCTION TO HUMAN PHYSIOLOGY (UC:CSU) 4.00 UNITS

Prerequisite: Anatomy 1 and Biology 3 with a grade of "C" or better.

Advisory: English 28 or ESL 8 and Chemistry 51 or 65 or 101.

Equivalent to CSUN Biology 281 & 282; CSULA Biology 200A & 200B (if completed Anatomy 1).

This course involves the study of the function of the following human systems: integumentary, skeletal, muscular, nervous, circulatory, respiratory, digestive, urinary, endocrine, lymphatic, and reproductive. LABs include hands-on applications.

|      |     |                  |     |              |           |
|------|-----|------------------|-----|--------------|-----------|
| 0302 | LEC | 7:30AM - 8:55AM  | TTh | REYNOLDS, J. | INST 2004 |
| &    | LAB | 9:00AM - 12:10PM | T   | REYNOLDS, J. | INST 2018 |
| 0303 | LEC | 7:30AM - 8:55AM  | TTh | REYNOLDS, J. | INST 2004 |
| &    | LAB | 9:00AM - 12:10PM | Th  | REYNOLDS, J. | INST 2018 |

PACE Classes – For more information see page 20.

|      |         |                  |   |                |           |
|------|---------|------------------|---|----------------|-----------|
| 6527 | LEC     | 5:50PM - 8:00PM  | W | A. EBNEHASHIDI | CMPC 1    |
| &    | LAB/LEC | 8:00AM - 12:00PM | S | A. EBNEHASHIDI | INST 2018 |
| 6528 | LEC     | 5:50PM - 8:00PM  | W | A. EBNEHASHIDI | CMPC 1    |
| &    | LAB/LEC | 11:20AM - 3:35PM | S | A. EBNEHASHIDI | INST 2018 |

## POLITICAL SCIENCE

Social Science

Chair: Myriam Mekelburg 818.833.3414

### 001 THE GOVERNMENT OF THE UNITED STATES (UC:CSU) 3.00 UNITS

Prerequisite: None.

Deals with how the U.S. Constitution and Government meet democracy's challenge in a world of change; plus California and local governments.

Meets the graduation and transfer requirements for all majors to take a course in federal, state and local governments.

|      |     |             |     |                    |          |
|------|-----|-------------|-----|--------------------|----------|
| 0304 | LEC | 3:10 hrs/wk | TBA | CHOUNLAMOUNTRY, S. | INTERNET |
|------|-----|-------------|-----|--------------------|----------|

Email: chounlam@usc.com

|      |     |             |     |             |          |
|------|-----|-------------|-----|-------------|----------|
| 0386 | LEC | 3:35 hrs/wk | TBA | HUSSAIN, S. | INTERNET |
|------|-----|-------------|-----|-------------|----------|

Email: khaledhussain@hotmail.com

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

|      |     |                   |     |             |           |
|------|-----|-------------------|-----|-------------|-----------|
| 0305 | LEC | 7:30AM - 8:55AM   | TTh | OSTROW, I.  | INST 1001 |
| 0306 | LEC | 9:05AM - 10:30AM  | MW  | DIRKS, C.   | INST 1001 |
| 0308 | LEC | 9:05AM - 10:30AM  | TTh | HUSSAIN, S. | INST 1001 |
| 0309 | LEC | 10:40AM - 12:05PM | MW  | DIRKS, C.   | INST 1001 |
| 0307 | LEC | 10:40AM - 12:05PM | TTh | DIRKS, C.   | INST 1001 |
| 3355 | LEC | 3:40PM - 6:50PM   | W   | OSTROW, I.  | INST 1001 |
| 3357 | LEC | 3:40PM - 6:50PM   | Th  | DURUKAN, E. | INST 1001 |
| 3392 | LEC | 7:00PM - 10:10PM  | T   | LOPEZ, A.   | INST 1001 |
| 3359 | LEC | 7:00PM - 10:10PM  | W   | DIRKS, C.   | INST 1001 |

Political Science 1 also offered through ITV. See page 22.

### 002 MODERN WORLD GOVERNMENTS (UC:CSU) 3.00 UNITS

Prerequisite: None.

An exciting course dealing with the history and political pageants of England, France, the collapse of the Berlin Wall and the Soviet Republics. Examines the changes from King Arthur's Castle and colorful cathedrals to the Euro-Communism of Gorbachev, the emergence of democracy, and the New Europe. This section may be taken for honors credit. See the Honors counselor.

|      |     |                 |   |           |           |
|------|-----|-----------------|---|-----------|-----------|
| 3093 | LEC | 3:40PM - 6:50PM | T | DIRKS, C. | INST 1001 |
|------|-----|-----------------|---|-----------|-----------|

### 005 THE HISTORY OF WESTERN POLITICAL THOUGHT (UC:CSU) 3.00 UNITS

Prerequisite: None.

Provides overall perspective of major political movements of history from the rising of Egyptian, Greek and Roman Empires to Facism and Communism as seen by great political thinkers from Plato, Aristotle and St. Augustine, Machavelli, Marx, and Lenin.

|      |     |                  |   |           |           |
|------|-----|------------------|---|-----------|-----------|
| 3094 | LEC | 7:00PM - 10:10PM | M | DIRKS, C. | INST 1001 |
|------|-----|------------------|---|-----------|-----------|

### 007 CONTEMPORARY WORLD AFFAIRS (UC:CSU) (Rpt 1) 3.00 UNITS

Prerequisite: None.

Deals with dynamics of geo-politics of international relations, causes of revolution, war and peace between major European powers, U.S., former Soviet Union, People's Republic of China, and the Third World.

This section may be taken for Honors Credit. See Honors counselor.

|      |     |             |     |                    |          |
|------|-----|-------------|-----|--------------------|----------|
| 0323 | LEC | 3:10 hrs/wk | TBA | CHOUNLAMOUNTRY, S. | INTERNET |
|------|-----|-------------|-----|--------------------|----------|

Email: chounlam@usc.edu

### 921 COOP ED - POLITICAL SCIENCE (Rpt 3) 2.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9065 | LEC | 2:05 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

### 931 COOP ED - POLITICAL SCIENCE (CSU) (Rpt 3) 3.00 UNITS

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9066 | LEC | 3:10 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

### 941 COOP ED - POLITICAL SCIENCE (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 9067 | LEC | 4:15 hrs/wk | TBA | RASKIN, E. | SCHEDULE |
|------|-----|-------------|-----|------------|----------|

## PSYCHOLOGY

Social Science

Chair: Myriam Mekelburg 818.833.3414

### 001 GENERAL PSYCHOLOGY I (UC:CSU) 3.00 UNITS

Advisory: English 21 or ESL 6.

This introductory psychology course covers biological foundations of behavior, various theoretical perspectives including learning, personality, and intelligence theories as well as experimental and research methodology.

|      |     |             |     |            |          |
|------|-----|-------------|-----|------------|----------|
| 0106 | LEC | 3:10 hrs/wk | TBA | ROGERS, C. | INTERNET |
|------|-----|-------------|-----|------------|----------|

Email: chante427@yahoo.com

|      |     |             |     |             |          |
|------|-----|-------------|-----|-------------|----------|
| 0197 | LEC | 3:10 hrs/wk | TBA | MCKENNA, P. | INTERNET |
|------|-----|-------------|-----|-------------|----------|

Email: paul2317-psych1@yahoo.com

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

|      |     |                   |     |                 |           |
|------|-----|-------------------|-----|-----------------|-----------|
| 0433 | LEC | 7:30AM - 8:55AM   | MW  | HARRIS, C.      | INST 1001 |
| 0313 | LEC | 9:05AM - 10:30AM  | MW  | WILLIAMS, F.    | INST 1002 |
| 0314 | LEC | 9:05AM - 10:30AM  | TTh | WILLIAMS, F.    | INST 1002 |
| 0315 | LEC | 10:40AM - 12:05PM | MW  | GONZALEZ, E.    | INST 1002 |
| 0316 | LEC | 10:40AM - 12:05PM | TTh | WILLIAMS, F.    | INST 1002 |
| 3207 | LEC | 3:40PM - 6:50PM   | T   | GRANT DIXON, P. | INST 1002 |
| 3208 | LEC | 3:40PM - 6:50PM   | W   | GRANT DIXON, P. | INST 1002 |
| 3213 | LEC | 7:00PM - 10:10PM  | T   | MILANI, N.      | INST 1002 |
| 3218 | LEC | 7:00PM - 10:10PM  | W   | SMARDAN, C.     | INST 1002 |
| 3179 | LEC | 7:00PM - 10:10PM  | Th  | SMARDAN, C.     | CSB 203   |

Psychology 1 also offered through ITV. See page 22.

### 002 GENERAL PSYCHOLOGY II (UC:CSU) 3.00 UNITS

Prerequisite: Psychology 1 with a grade of "C" or better.

Covers the biological and physiological basis of behavior. It is presented in the context of fundamental concepts and issues in psychology. The structure and functions of the brain and the nervous system and their effects on human behavior are studied.

|      |     |                   |    |            |           |
|------|-----|-------------------|----|------------|-----------|
| 0317 | LEC | 10:40AM - 12:05PM | MW | HARRIS, C. | INST 1017 |
| 3201 | LEC | 7:00PM - 10:10PM  | M  | MILANI, N. | INST 1005 |

**014 ABNORMAL PSYCHOLOGY** (UC:CSU) 3.00 UNITS**Prerequisite:** Psychology 1 with a grade of "C" or better.

This course examines the definition, causes, and treatment of behaviors which are considered abnormal through assessment and diagnosis utilizing the DSM-IV. Topics covered include the history of abnormal psychology, classifications, clinical frameworks, possible causal factors and treatment of mental disorders.

**3058 LEC 3:40PM - 6:50PM Th WILLIAMS, F. INST 1002****041 LIFE-SPAN PSYCHOLOGY: FROM INFANCY TO OLD AGE** (UC:CSU) 3.00 UNITS**Prerequisite:** Psychology I with a grade of "C" or better.

An introduction to human development from infancy to old age, including basic psychological processes, emotional and social development as well as adjustments related to each phase of the life cycle. Special emphasis is given to social and cultural influences.

**3057 LEC 3:40PM - 6:50PM M WILLIAMS, F. INST 1002**  
Psychology 41 also offered through ITV. See page 22.**052 PSYCHOLOGICAL ASPECTS OF HUMAN SEXUALITY** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

Explores the psychological aspects of human sexuality. Topics include male/female anatomy and function of sex organs. Senses of sexuality myths and fallacies regarding the sexual process.

**0385 LEC 9:00AM - 12:10PM F MOYENDA, D. CSB 203****921 COOP ED - PSYCHOLOGY** (Rpt 3) 2.00 UNITS**9069 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE****931 COOP ED - PSYCHOLOGY** (Rpt 3) 3.00 UNITS**9070 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE****941 COOP ED - PSYCHOLOGY** (CSU) (Rpt 3) 4.00 UNITS

Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.

**9071 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE****SOCIOLOGY**  
*Social Science*

Chair: Myriam Mekelburg 818.833.3414

**001 INTRO TO SOCIOLOGY** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

Develops the sociological perspective that behavior is largely determined by human interactions and by membership in groups.

All sections may be taken for honors credit. See the Honors Counselor.

Sociology 1 also offered through ITV. See page 22.

**0416 LEC 3:10 hrs/wk TBA BIONDO, J. INTERNET**

Email: JillB9191@yahoo.com

**0423 LEC 3:10 hrs/wk TBA LITTLE, D. INTERNET**

Email: dominic.little@csun.edu

**0417 LEC 3:35 hrs/wk TBA LAYNE, V. INTERNET**

Email: proflayne@yahoo.com

(14 Week Class - Starts 3/9/2009, Ends 6/8/2009)

**0420 LEC 7:30AM - 8:55AM MW RASKIN, E. CSB 201****0421 LEC 9:05am-10:30am MW MEKELBURG, M. INST 1003****0422 LEC 9:05AM - 10:30AM TTh GERAMI, E. INST 1003****0424 LEC 10:40AM - 12:05PM MW STAFF INST 1003****0425 LEC 12:25PM - 1:50PM TTh GERAMI, E. INST 1002****3032 LEC 3:40PM - 6:50PM M GILLETTE, P. CSB 207****3034 LEC 7:00PM - 10:10PM T BIONDO, J. BUNG 1****3033 LEC 7:00PM - 10:10PM W MENDEZ, M. CMPC 6**

PACE Class - For more information see page 20.

**6529 lec 12:30PM - 4:30PM S STAFF BUNG 6**

Hybrid class - Saturday meetings and Internet

(8 Week Class - Starts 4/13/2009, Ends 6/6/2009)

**002 AMERICAN SOCIAL PROBLEMS** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

Analysis of personal and social disorganization, crime and delinquency, race and ethnic relations, population and urban growth, and individual and societal rights.

**0355 LEC 3:10 hrs/wk TBA BIONDO, J. INTERNET**

Email: JillB9191@yahoo.com

**0361 LEC 9:05AM - 10:30AM MW RASKIN, E. INST 1005****003 CRIME & DELINQUENCY** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

Examines the nature and extent of crime and delinquency; theories of causation; types of crimes committed by adult and juvenile offenders; efforts by society to cope with law violations. Analyze prevention, correction, and rehabilitation programs within the justice system.

**0397 LEC 3:10 hrs/wk TBA LAYNE, V. INTERNET**

Email: proflayne@yahoo.com

**0434 LEC 9:00AM - 12:10PM F LAYNE, V. INST 1012****004 SOCIOLOGICAL ANALYSIS** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

This course considers the logic of the scientific analysis, various methodological tools utilized in social science research and emphasizes clarification of the basic social science issues. Students will analyze collected data.

This section may be taken for honors credit. See the Honors Counselor.

**0404 LEC 9:00AM - 12:00PM F MEKELBURG, M. INST 1002****& LEC 1:25 hrs/wk TBA MEKELBURG, M. INTERNET**

Meeting dates: 2/13, 2/27, 3/13, 4/3, 4/17, 5/1, 5/15, 5/22.

Email: profmek@hotmail.com

**011 ETHNIC & RACIAL MINORITIES IN THE UNITED STATES** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

Describes how race, class, religion and gender shape the experience of diverse groups in America: patterns of prejudice and discrimination that affect major ethnic, racial and minority groups; and the complexities of race relations and its impact on society.

**0322 LEC 9:05AM - 10:30AM TTh MEKELBURG, M. INST 1004****022 SOCIOLOGY OF WOMEN (UC:CSU) 3.00 UNITS****Prerequisite:** None

Introduction to the study of women. Examines women within the social, political, religious, cultural and economic framework, including the historical basis of women's subordination; intersections of ethnicity/ race, class, and gender; violence against women; and movements for change.

**0407 LEC 3:10 hrs/wk TBA KLEIN, M. INTERNET**

Email: melmeklein@cs.com

**028 THE FAMILY: A SOCIOLOGICAL APPROACH** (UC:CSU) 3.00 UNITS**Prerequisite:** None.

This course examines the diverse definitions of the family; the role of marriage, divorce, cohabitation, parenting, and work. The impact of culture, race, social class, gender, and sexual orientation onto individuals and society to sociological research.

**0341 LEC 3:10 hrs/wk TBA MEKELBURG, M. INTERNET**

Email: profmek@hotmail.com

**Directed studies** opportunities are available on a contract basis under the supervision of an instructor. Students interested in enrolling in the Directed Courses must contact the Department Chair.

**921 COOP ED - SOCIOLOGY** (CSU) (Rpt 3) 2.00 UNITS  
 9081 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

**931 COOP ED - SOCIOLOGY** (CSU) (Rpt 3) 3.00 UNITS  
 9082 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

**941 COOP ED - SOCIOLOGY** (Rpt 3) 4.00 UNITS  
 Prerequisite: Employment in a field related to the student's major as verified by the signature of the Cooperative Education Advisor.  
 Supervised training is conducted in the form of on-the-job training in an employment area that will enhance the student's educational goals.  
 9083 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

## SPANISH

*Chicano Studies & Foreign Language*

Chair: Yolanda Ramil 818.364.7690 | Vice Chair: David Pardess 818.364.7686

**001 ELEMENTARY SPANISH I** (UC:CSU) 5.00 UNITS  
 Prerequisite: None.  
 0426 LEC 10:40AM - 1:10PM MW RAMIL, Y. CSB 201  
 0427 LEC 10:40AM - 1:10PM TTh RAMIL, Y. CSB 201  
 0428 LEC 1:00PM - 3:30PM MW ZAMUDIO DAWA, M. INST 1001  
**3036 LEC 4:00PM - 6:30PM MW ACUNA, N. CSB 201**  
**3037 LEC 4:00PM - 6:30PM TTh RAMIL, Y. CSB 201**  
**3038 LEC 7:00PM - 9:30PM MW STAFF CSB 201**  
**3039 LEC 7:00PM - 9:30PM TTh STAFF INST 2001**

**002 ELEMENTARY SPANISH II** (UC:CSU) 5.00 UNITS  
 Prerequisite: Spanish 1 or 1 year of high school Spanish.  
 0325 LEC 10:40AM - 1:10PM TTh PARDESS, D. INST 1005  
**3040 LEC 4:00PM - 6:30PM MW PARDESS, D. INST 1005**

**003 INTERMEDIATE SPANISH I** (UC:CSU) 5.00 UNITS  
 Prerequisite: Spanish 2 or 2 years of high school Spanish.  
**3083 LEC 4:00PM - 6:30PM TTh PARDESS, D. INST 1005**

**004 INTERMEDIATE SPANISH II** (UC:CSU) 5.00 UNITS  
 Prerequisite: Spanish 3 or 3 years of high school Spanish.  
 Especially recommended for native speakers of Spanish who want to learn the basics.  
**3084 LEC 7:00PM - 9:30PM TTh RAMIL, Y. CSB 201**

**008 CONVERSATIONAL SPANISH** (UC:CSU) (Rpt 3) 2.00 UNITS  
 Prerequisite: Spanish 2 with a grade of "C" or better.  
 Intended for students learning Spanish as a foreign language.  
 NOT FOR NATIVE OR NEAR NATIVE SPANISH SPEAKERS.  
 0381 LEC 10:40AM - 12:45PM M LOPEZ, B. INST 1005



## SPEECH COMMUNICATION

*Social Science*

Chair: Eloise Cantrell 818.364.7625 | Vice Chair: Margie Long 818.364.7682

**101 ORAL COMMUNICATION I** (UC:CSU) 3.00 UNITS  
 Prerequisite: None.  
 This introductory speech course emphasizes techniques of Public Speaking including writing and delivery of speeches to inform and persuade. Students refine critical thinking, research, organizational, and time management skill. They learn to adapt a message to any audience and occasion.

|             |            |                         |          |                      |                  |
|-------------|------------|-------------------------|----------|----------------------|------------------|
| 0321        | LEC        | 7:30AM - 8:55AM         | MW       | LONG, M.             | INST 1012        |
| 0324        | LEC        | 7:30AM - 8:55AM         | TTh      | LONG, M.             | INST 1012        |
| 0327        | LEC        | 9:05AM - 10:30AM        | MW       | LONG, M.             | INST 1012        |
| 0328        | LEC        | 9:05AM - 10:30AM        | TTh      | LONG, M.             | INST 1012        |
| 0329        | LEC        | 10:40AM - 12:05PM       | MW       | LONG, M.             | INST 1012        |
| 0330        | LEC        | 10:40AM - 12:05PM       | TTh      | LONG, M.             | INST 1012        |
| 0331        | LEC        | 12:25PM - 3:35PM        | M        | LONG, M.             | INST 1012        |
| <b>3383</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>M</b> | <b>TORRES, A.</b>    | <b>INST 2004</b> |
| <b>3046</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>T</b> | <b>CASAREZ, R.</b>   | <b>INST 1012</b> |
| <b>3372</b> | <b>LEC</b> | <b>3:40PM - 6:50PM</b>  | <b>W</b> | <b>LONG, M.</b>      | <b>INST 1012</b> |
| <b>3385</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>M</b> | <b>FU, P.</b>        | <b>INST 1012</b> |
| <b>3386</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>T</b> | <b>CLAIBORNE, M.</b> | <b>INST 1012</b> |
| <b>3387</b> | <b>LEC</b> | <b>7:00PM - 10:10PM</b> | <b>W</b> | <b>GLAVAN, J.</b>    | <b>INST 1012</b> |

Note: Part of the Culinary Arts program. OPEN TO ALL STUDENTS.

**102 ORAL COMMUNICATION II** (UC:CSU) 3.00 UNITS  
 Prerequisite: None.

Introduction to advanced phases of critical thinking, research, and public speaking. Course includes comprehension of structure, evaluation of arguments, researching and presenting evidence, language usage, and evaluation of fallacious reasoning. Adherence to ethics stressed in all communication setting.  
 0402 LEC 10:40AM - 12:05PM TTh GOODWYN, M. INST 1010  
**3380 LEC 7:00PM - 10:10PM Th WALLACE, J. INST 1017**

**121 THE PROCESS OF INTERPERSONAL COMMUNICATION** (UC:CSU) 3.00 UNITS  
 Prerequisite: None.

Designed to provide skills and fuller understanding of how individuals cope with social interactions that are difficult, problematic, distressing, and disruptive in personal and familial relationships.  
**3389 LEC 7:00PM - 10:10PM T BARKER, B. CSB 105**

**921 COOP ED - SPEECH COMMUNICATION** (CSU) (Rpt 3) 2.00 UNITS  
 9085 LEC 2:05 hrs/wk TBA RASKIN, E. SCHEDULE

**931 COOP ED - SPEECH COMMUNICATION** (CSU) (Rpt 3) 3.00 UNITS  
 9086 LEC 3:10 hrs/wk TBA RASKIN, E. SCHEDULE

**941 COOP ED - SPEECH COMMUNICATION** (CSU) (Rpt 3) 4.00 UNITS  
 Supervised training is conducted in the form on-the-job training in an employment area that will enhance the student's educational goals.  
 9087 LEC 4:15 hrs/wk TBA RASKIN, E. SCHEDULE

## SUPERVISED LEARNING ASSISTANCE

*Learning Assistance*

Director: Phoebe Rivera 818.367.7754

**001T SUPERVISED LEARNING ASSISTANCE** (NDA) (Rpt 9) 0.00 UNITS  
 Upon instructor referral, students will receive tutoring in the LAC. It is a non-credit, open-entry, open-exit course which is non-graded and will not appear on student transcripts.  
 8950 LEC 22:15 hrs/wk TBA RIVERA, P. LRC 219  
 8951 LEC 22:15 hrs/wk TBA RIVERA, P. LRC 219  
 8952 LEC 22:15 hrs/wk TBA RIVERA, P. LRC 219  
 8953 LEC 22:15 hrs/wk TBA RIVERA, P. LRC 219

53  
begins February 9 and ends June 8 unless otherwise noted.

# Non Credit Program

# Off Campus Classes

## Continuing - Adult Education

Advisor: Dennis Solares 818.833.3355

Los Angeles Mission College Non-Credit Department provides FREE services for our community. We offer ESL, CIVICS (Citizenship), GED, and BASIC SKILLS (Math/English) courses for middle school, high school, and adult students. It is our mission through this department to encourage and provide the necessary tools for the success of our students. In promoting and supporting academic excellence together we are creating a successful community.

## BASIC SKILLS (GED)

**001CE READING & MATHEMATICS BASIC SKILLS** (NDA) (Rpt 9) 0.00 UNITS

**5846** LEC 6:00pm-8:25pm M LUJAN, J LRC 234  
& LEC 6:00pm-8:15pm W CORTES, T LRC 234

Taught in Spanish (11 Week Class - Starts 2/9/2009, Ends 5/1/2009)

**5848** LEC 6:00pm-9:10pm W CASTRELLON, O GRID-ES

Taught in Spanish

**5849** LEC 6:00pm-9:10pm W GUTIERREZ, J DYER-ES

8846 LEC 9:00am - 12:20pm MW STAFF CMPC 2

(8 Week Class - Starts 2/9/2009, Ends 4/3/2009)

8847 LEC 9:00am - 12:20pm MW STAFF BUNG 1

(8 Week Class - Starts 4/13/2009, Ends 6/5/2009)

8848 LEC 9:00am - 12:10pm S STAFF INST 1008

8849 LEC 10:30am - 1:40pm T GUTIERREZ, J STRAT-ES

Taught in Spanish

8850 LEC 10:00am - 1:10pm Th YEHA, S MAC-MS

## ESL CIVICS (Citizenship)

**001CE CIVICS** (NDA) (Rpt 9) 0.00 UNITS

**5850** LEC 6:00pm-9:10pm W YEHA, S VAUG CTR

**5851** LEC 6:00am - 9:10am Th GALVEZ, L GRID-ES

8851 LEC 8:30am - 11:40am F KRAWCHUK, M GLUCK CTR

8852 LEC 8:30am - 11:40am F JARA, G SYLM-HS

## ENGLISH AS A SECOND LANGUAGE

**001CE ESL - BEGINNING I** (NDA) (Rpt 9) 0.00 UNITS

8853 LEC 9:00am - 12:20pm MW STAFF BUNG 1

(8 Week Class - Starts 2/9/2009, Ends 4/3/2009)

**007CE ESL - 1** (NDA) (Rpt 9) 0.00 UNITS

**5853** LEC 6:00pm-9:10pm MW DE LA CRUZ, J CC MS

& LEC 6:00pm-9:10pm TTh DE LA CRUZ, L CC MS

**5854** LEC 6:00pm-9:10pm MW SCHNEIDER, P SFDO-MS

& LEC 6:00pm-9:10pm TTh STAFF SFDO-MS

**5855** LEC 6:00pm-9:10pm MW STAFF VAUG CTR

& LEC 6:00pm-9:10pm TTh SARMIENTO, B VAUG CTR

8855 LEC 8:00am - 11:10am MW LEIJA, A OLIVE MNR

& LEC 8:00am - 11:10am TTh STAFF OLIVE MNR

8856 LEC 8:00am - 11:10am MTWTh KRAWCHUK, M GLUCK CTR

**010CE VOCATIONAL ESL** (NDA) (Rpt 9) 0.00 UNITS

**5856** LEC 6:00pm-9:10pm Th LEIJA, A VALV PARK

8857 LEC 9:00am - 12:10pm S STAFF CSB 110

**011CE VOCATIONAL ESL I** (NDA) (Rpt 9) 0.00 UNITS

8858 LEC 8:00am - 11:10am S DE LA CRUZ, L MONROE

**012CE VOCATIONAL ENSL II** (NDA) (Rpt 9) 0.00 UNITS

8859 LEC 8:00am - 11:10am S STAFF MONROE

**AROUND THE CORNER** - 8800 Woodman Ave, Arleta

**CH DEV 44 - PROGRAMS FOR CHILDREN WITH SPECIAL NEEDS I** (CSU) 3.00 UNITS

**6100** LEC 5:40pm-8:50pm M Doelitzsch, P AROUN COR

**CHILD CARE RESOURCE CENTER** - 20001 Prairie St, Chatsworth 818.717.1000

**CH DEV 60 - INTRO TO FAMILY CHILD CARE** 1.00 UNIT

**6101** LEC 7:00pm-9:50pm W Olson, A CCRC

Taught bilingually (English/Spanish)

(6 Week Class - Starts 2/11/2009, Ends 3/18/2009)

**CH DEV 62 - DEVELOPMENTAL PROFILES: PRE-BIRTH THROUGH AGE EIGHT** 2.00 UNITS

**6102** LEC 6:20pm-10:10pm W Olson, A CCRC

Taught bilingually (English/Spanish)

(9 Week Class - Starts 3/25/2009, Ends 5/27/2009)

**KIRK DOUGLAS HS** - 10500 Lindley Ave, Northridge 818.363.3119

**FAM&CS 91 - LIFE MANAGEMENT** (CSU) 3.00 UNITS

**7100** LEC 12:30pm-3:40pm W Burnett, M KIRK-HSR3

**INTRDGN 104 - HISTORICAL & CONTEMPORARY INTERIOR DESIGN** (CSU) 3.00 UNITS

**0400** LEC 12:30pm-3:40pm T Anderson, S KIRK-HSR2

**POLYTECHNIC HS** - 12431 Roscoe Blvd, Sun Valley 818.394.3600

**FSMGMT 125 - FOODS LABORATORY** (Rpt 2) 1.00 UNITS

**7114** lab 3:00pm-4:30pm MTWTh SANCHEZ, J. POLY-HS

(8 Week Class - Starts 2/2/2009, Ends 3/27/2009)

**7115** lab 3:00pm- 4:30pm MTWTh SANCHEZ, J. POLY-HS

(8 Week Class - Starts 3/30/2009, Ends 5/29/2009)

**SAN FERNANDO HS** - 11133 O'Melveny Ave, San Fernando 818.898.7600

**CHICANO 37 - CHICANO LITERATURE** (UC:CSU) 3.00 UNITS

**7110** LEC 3:00pm-6:10pm W Moctezuma, R SFDO-HS

**CHICANO 47 - THE MEXICAN-AMERICAN WOMAN IN SOCIETY** (UC:CSU) 3.00 UNITS

**7112** LEC 3:00pm-6:10pm M Morales, J SFDO-HS

**FSMGMT 101 - FOOD PRODUCTION I** (UC:CSU) 4.00 UNITS

**7101** LEC 7:45AM - 9:50AM T BROSSEAU, L. SFDO FDLB

& LAB 9:50AM - 10:35AM T BROSSEAU, L. SFDO FDLB

& LAB 7:45AM - 10:35AM WTh BROSSEAU, L. SFDO FDLB

**FSMGMT 102 - FOOD PRODUCTION II** (UC:CSU) 4.00 UNITS

**7107** LEC 7:45AM - 9:50AM T BROSSEAU, L. SFDO FDLB

& LAB 9:50AM - 10:35AM T BROSSEAU, L. SFDO FDLB

& LAB 7:45AM - 10:35AM WTh BROSSEAU, L. SFDO FDLB

**SYLMAR HS** - 13050 Borden Ave, Sylmar 818.833.3700

**CHICANO 47 - THE MEXICAN-AMERICAN WOMAN IN SOCIETY** (UC:CSU) 3.00 UNITS

**7111** LEC 3:30pm-6:40pm Th Staff SYLM-HS

**TIA CHUCHAS** - 10258 Foothill Blvd, Lake View Terrace 818.896.1476

**CHICANO 8 - THE MEXICAN-AMERICAN IN THE HISTORY OF THE UNITED STATES II** (UC:CSU) 3.00 UNITS

**7108** LEC 9:10am-10:30am Th Maldonado, J

AND LEC 1:30 hrs/wk TBA Maldonado, J TIA-CHUC

**VERDUGO HS** - 10625 Plainview Ave, Tujunga 818.954.5400

**CHICANO 37 - CHICANO LITERATURE** (UC:CSU) 3.00 UNITS

**7109** LEC 1:30pm-4:40pm Th Mungaray, J VERD-HS



# Short Term Classes

|   |       |              |           |  |  |  |  |  |  |
|---|-------|--------------|-----------|--|--|--|--|--|--|
| <b>ACCTG 15 - TAX ACCOUNTING I</b> (UC:CSU) 3.00 UNITS                            |       |              |           |  |  |  |  |  |  |
| 0122 LEC 9:00am-2:50pm  | S     | Yamauchi, R  | Inst 2006 |  |  |  |  |  |  |
| (9 Wks - 4/4/2009 to 6/6/2009)  |       |              |           |  |  |  |  |  |  |
| <b>CH DEV 60 - INTRO TO FAMILY CHILD CARE</b> 1.00 UNIT                           |       |              |           |  |  |  |  |  |  |
| 0144 LEC 8:00am-12:15pm   | S     | Ruelas, J    | CCDS 202  |  |  |  |  |  |  |
| (4 Wks - 3/21/2009 to 4/18/2009) Taught bilingually (English/Spanish)             |       |              |           |  |  |  |  |  |  |
| <b>6101 LEC 7:00pm-9:50pm</b> W <b>Olson, A</b> <b>CCRC</b>                       |       |              |           |  |  |  |  |  |  |
| (6 Wks - 2/11/2009 to 3/18/2009) Taught bilingually (English/Spanish)             |       |              |           |  |  |  |  |  |  |
| <b>CH DEV 62 - DEVELOPMENTAL PROFILES: PRE-BIRTH THROUGH AGE EIGHT</b> 2.00 UNITS |       |              |           |  |  |  |  |  |  |
| 6102 LEC 6:20pm-10:10pm   | W     | Olson, A     | CCRC      |  |  |  |  |  |  |
| (9 Wks - 3/25/2009 to 5/27/2009) Taught bilingually (English/Spanish)             |       |              |           |  |  |  |  |  |  |
| <b>CH DEV 63 - CREATIVE CURRICULUM IN A FAMILY CHILD CARE SETTING</b> 2.00 UNITS  |       |              |           |  |  |  |  |  |  |
| 0145 LEC 1:00pm-5:30pm  | S     | Hernandez, A | CCDS 200  |  |  |  |  |  |  |
| (8 Wks - 3/21/2009 to 5/16/2009)  |       |              |           |  |  |  |  |  |  |
| <b>CH DEV 172 - INTRO TO CAREERS IN CHILD DEVELOPMENT</b> 1.00 UNIT               |       |              |           |  |  |  |  |  |  |
| 0134 LEC 9:05am-12:25pm   | F     | Silver, J    | CCDS 201  |  |  |  |  |  |  |
| (5 Wks - 2/13/2009 to 3/20/2009)  |       |              |           |  |  |  |  |  |  |
| <b>FAM&amp;CS 21 - NUTRITION</b> (UC:CSU) 3.00 UNITS                              |       |              |           |  |  |  |  |  |  |
| 0274 LEC 3:35 hrs/wk  | TBA   | Shaw, S      | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) Email: sueshawla@gmail.com                        |       |              |           |  |  |  |  |  |  |
| <b>FAM&amp;CS 37 - TRAINING FOR GERONTOLOGICAL SERVICES</b> 2.00 UNITS            |       |              |           |  |  |  |  |  |  |
| 0354 LEC 9:00am-2:50pm  | S     | Staff        | CSB 205   |  |  |  |  |  |  |
| (9 Wks - 3/28/2009 to 5/30/2009)  |       |              |           |  |  |  |  |  |  |
| Meeting Dates: 3/28, 4/4, 4/18, 4/25, 5/2, 5/9, 5/16, 5/23, 5/30                  |       |              |           |  |  |  |  |  |  |
| <b>FAM&amp;CS 38 - IN-HOME CARE</b> 3.00 UNITS                                    |       |              |           |  |  |  |  |  |  |
| 0413 LEC 8:30am-5:20pm  | S     | Staff        | CSB 205   |  |  |  |  |  |  |
| (6 Wks - 2/7/2009 to 3/21/2009)   |       |              |           |  |  |  |  |  |  |
| Meeting Dates: 2/7, 2/21, 2/28, 3/7, 3/14, 3/21                                   |       |              |           |  |  |  |  |  |  |
| <b>FSMGMT 125 - FOODS LABORATORY</b> (Rpt 2) 1.00 UNIT                            |       |              |           |  |  |  |  |  |  |
| 7114 lab 3:00pm-4:30pm  | MTWTh | SANCHEZ, J.  | POLY-HS   |  |  |  |  |  |  |
| (8 Week Class - Starts 2/2/2009, Ends 3/27/2009)                                  |       |              |           |  |  |  |  |  |  |
| 7115 lab 3:00pm- 4:30pm   | MTWTh | SANCHEZ, J.  | POLY-HS   |  |  |  |  |  |  |
| (8 Week Class - Starts 3/30/2009, Ends 5/29/2009)                                 |       |              |           |  |  |  |  |  |  |
| <b>HISTORY 86 - INTRO TO WORLD CIVILIZATION I</b> (UC:CSU) 3.00 UNITS             |       |              |           |  |  |  |  |  |  |
| 0380 LEC 3:35 hrs/wk  | TBA   | Cramer, A    | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) Email: acramer1969@yahoo.com                      |       |              |           |  |  |  |  |  |  |
| <b>LAW 1 - BUSINESS LAW I</b> (UC:CSU) 3.00 UNITS                                 |       |              |           |  |  |  |  |  |  |
| 0320 LEC 3:35 hrs/wk  | TBA   | Jordan, D    | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) www.lamission.edu/law                             |       |              |           |  |  |  |  |  |  |
| <b>LAW 10 - INTRO TO LEGAL ASSISTANT I</b> (CSU) 3.00 UNITS                       |       |              |           |  |  |  |  |  |  |
| 0272 LEC 3:35 hrs/wk  | TBA   | Jackman, J.  | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) www.lamission.edu/law                             |       |              |           |  |  |  |  |  |  |
| <b>LAW 13 - WILLS, TRUSTS &amp; PROBATE ADMINISTRATION</b> 3.00 UNITS             |       |              |           |  |  |  |  |  |  |
| 0273 LEC 3:35 hrs/wk  | TBA   | Gudino, A    | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009)   |       |              |           |  |  |  |  |  |  |
| <b>LIB SCI 101 - LIBRARY RESEARCH METHODS</b> 1.00 UNIT                           |       |              |           |  |  |  |  |  |  |
| 0332 LEC 3:00pm-5:05pm  | T     | Knotts, K    | LRC 205   |  |  |  |  |  |  |
| (8 Wks - 3/3/2009 to 5/5/2009)  |       |              |           |  |  |  |  |  |  |
| <b>MATH 105 - ARITHMETIC</b> (NDA) 3.00 UNITS                                     |       |              |           |  |  |  |  |  |  |
| 0410 LEC 12:25pm-3:00pm   | MTWTh | Smazenka, R  | Math Ctr  |  |  |  |  |  |  |
| (5 Wks - 2/9/2009 to 3/14/2009)   |       |              |           |  |  |  |  |  |  |
| <b>MATH 112 - PRE-ALGEBRA</b> (NDA) 3.00 UNITS                                    |       |              |           |  |  |  |  |  |  |
| 0333 LEC 12:25pm-2:50pm   | MW    | Smazenka, R  | Math Ctr  |  |  |  |  |  |  |
| (12 Wks - 3/23/2009 to 6/8/2009)  |       |              |           |  |  |  |  |  |  |
| 0411 LEC 12:25pm-2:50pm   | MW    | Agvanian, Y  | Bung 6    |  |  |  |  |  |  |
| (12 Wks - 3/23/2009 to 6/8/2009)  |       |              |           |  |  |  |  |  |  |
| <b>MATH - 121 ESSENTIALS OF PLANE GEOMETRY</b> 3.00 UNITS                         |       |              |           |  |  |  |  |  |  |
| 3096 LEC 4:20pm-6:50pm  | MTWTh | Wong, K      | Bung 10   |  |  |  |  |  |  |
| (5 Wks - 2/9/2009 to 3/14/2009)   |       |              |           |  |  |  |  |  |  |
| <b>MATH 215 - PRINCIPLES OF MATHEMATICS I</b> (UC:CSU) 3.00 UNITS                 |       |              |           |  |  |  |  |  |  |
| 3080 LEC 4:20pm-6:45pm  | MW    | Staff        | Bung 9    |  |  |  |  |  |  |
| (12 Wks - 3/23/2009 to 6/8/2009)  |       |              |           |  |  |  |  |  |  |
| <b>MATH 240 - TRIGONOMETRY</b> (UC:CSU) 3.00 UNITS                                |       |              |           |  |  |  |  |  |  |
| 3328 LEC 4:20pm-6:45pm  | MW    | Wong, K      | Bung 10   |  |  |  |  |  |  |
| (12 Wks - 3/23/2009 to 6/8/2009)  |       |              |           |  |  |  |  |  |  |
| <b>MULTIMD 620 - DIGITAL AUDIO</b> (CSU) (Rpt 3) 3.00 UNITS                       |       |              |           |  |  |  |  |  |  |
| 0347 LEC 9:45am-11:50am   | S     | Staff        | LRC 106   |  |  |  |  |  |  |
| AND LAB 11:50am-1:55pm  | S     | Staff        | LRC 106   |  |  |  |  |  |  |
| (15 Wks - 2/7/2009 to 6/3/2009)   |       |              |           |  |  |  |  |  |  |
| <b>PERSDEV 4 - CAREER PLANNING</b> (CSU) 1.00 UNIT                                |       |              |           |  |  |  |  |  |  |
| 0295 LEC 8:25am-10:30am   | S     | Dale, J      | Inst 1004 |  |  |  |  |  |  |
| (8 Wks - 2/21/2009 to 4/25/2009) Geared towards disabled students.                |       |              |           |  |  |  |  |  |  |
| 0293 LEC 9:05am-11:25am   | T     | Staff        | CMPC 3    |  |  |  |  |  |  |
| (7 Wks - 2/17/2009 to 3/31/2009)  |       |              |           |  |  |  |  |  |  |
| 0294 LEC 9:05am-11:25am   | W     | Staff        | CMPC 2    |  |  |  |  |  |  |
| (7 Wks - 4/15/2009 to 5/27/2009)  |       |              |           |  |  |  |  |  |  |
| <b>3345 LEC 4:30pm-6:50pm</b> T <b>Staff</b> <b>CSB 105</b>                       |       |              |           |  |  |  |  |  |  |
| (7 Wks - 2/17/2009 to 3/31/2009)  |       |              |           |  |  |  |  |  |  |
| <b>3346 LEC 4:30pm-6:50pm</b> W <b>Staff</b> <b>CSB 205</b>                       |       |              |           |  |  |  |  |  |  |
| (7 Wks - 4/15/2009 to 5/27/2009)  |       |              |           |  |  |  |  |  |  |
| <b>PERSDEV 17 - COLLEGE SURVIVAL SKILLS DEVELOPMENT</b> (CSU) 1.00 UNIT           |       |              |           |  |  |  |  |  |  |
| 0296 LEC 12:30pm-2:35pm   | Th    | Staff        | Inst 1003 |  |  |  |  |  |  |
| (8 Wks - 4/16/2009 to 6/4/2009)   |       |              |           |  |  |  |  |  |  |
| <b>3347 LEC 3:55pm-6:00pm</b> W <b>Staff</b> <b>CMPC 2</b>                        |       |              |           |  |  |  |  |  |  |
| (8 Wks - 4/15/2009 to 6/3/2009)   |       |              |           |  |  |  |  |  |  |
| <b>PERSDEV 22 - THE TRANSFER PROCESS</b> (CSU) (Rpt 1) 1.00 UNIT                  |       |              |           |  |  |  |  |  |  |
| 0227 LEC 12:30pm-2:35pm   | Th    | Staff        | Inst 1003 |  |  |  |  |  |  |
| (8 Wks - 2/12/2009 to 4/9/2009)   |       |              |           |  |  |  |  |  |  |
| 3261 LEC 3:55pm-6:00pm  | W     | Staff        | CMPC 2    |  |  |  |  |  |  |
| (8 Wks - 2/11/2009 to 4/8/2009)   |       |              |           |  |  |  |  |  |  |
| <b>PHILOS 6 - LOGIC IN PRACTICE</b> (UC:CSU) 3.00 UNITS                           |       |              |           |  |  |  |  |  |  |
| 0391 LEC 3:35 hrs/wk  | TBA   | Dyas, D      | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009, Ends 6/8/2009) Email: david@daviddyas.com                     |       |              |           |  |  |  |  |  |  |
| <b>PHYS ED 552 - ATHLETICS PRE-SEASON COND.</b> (UC:CSU) (Rpt 3) 1.00 UNIT        |       |              |           |  |  |  |  |  |  |
| 2032 LAB 5:10 hrs/wk  | TBA   | Staff        | FOOT-103  |  |  |  |  |  |  |
| (10 Wks - 4/6/2009 to 6/12/2009)  |       |              |           |  |  |  |  |  |  |
| 2033 LAB 5:10 hrs/wk  | TBA   | Staff        | FOOT-103  |  |  |  |  |  |  |
| (10 Wks - 4/6/2009 to 6/12/2009)  |       |              |           |  |  |  |  |  |  |
| <b>POL SCI 1 - THE GOVERNMENT OF THE U.S.</b> (UC:CSU) 3.00 UNITS                 |       |              |           |  |  |  |  |  |  |
| 0386 LEC 3:35 hrs/wk  | TBA   | Hussain, S   | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) Email: khaledhussain@hotmail.com                  |       |              |           |  |  |  |  |  |  |
| <b>PSYCH 1 - GENERAL PSYCHOLOGY I</b> (UC:CSU) 3.00 UNITS                         |       |              |           |  |  |  |  |  |  |
| 0197 LEC 3:10 hrs/wk  | TBA   | McKenna, P   | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) Email: paul2317-psych1@yahoo.com                  |       |              |           |  |  |  |  |  |  |
| <b>SOC 1 - INTRO TO SOCIOLOGY</b> (UC:CSU) 3.00 UNITS                             |       |              |           |  |  |  |  |  |  |
| 0417 LEC 3:35 hrs/wk  | TBA   | Layne, V     | Internet  |  |  |  |  |  |  |
| (14 Wks - 3/9/2009 to 6/8/2009) Email: proflayne@yahoo.com                        |       |              |           |  |  |  |  |  |  |

# Final Exam Schedule

Spring schedule for final examination period from Tuesday, June 2 – Monday, June 8, 2009

| Day Time                 | 7:30-9:30 am   | 10:00 - 12:00 noon   | 12:30 – 2:30 pm   | 3:00-5:00 pm   | 5:30 – 7:30 pm   | 8:00 – 10:00 pm  |
|--------------------------|--|--|---|--|--|--|
| <b>Tuesday, June 2</b>   | Classes starting between 7:00-7:55am Tue/Thur or starting between 7:00-8:55am Tuesday only                   | Classes starting between 10:00-10:55 am Tue/Thur or starting between 9:00-10:55am Tuesday only                 | Classes starting between 11:00-11:55pm Tue/Thur or starting between 11:00am-12:55pm Tuesday only                    | Classes starting between 1:00-2:55pm Tue/Thur or starting between 1:00-3:15pm Tuesday only           | Classes starting between 3:20-4:55pm Tue/Thur or 3:20-5:55pm Tuesday only                      | Classes starting between 6:00-8:00pm Tue/Thur or Tuesday only          |
| <b>Wednesday, June 3</b> | Classes starting between 8:00-8:55am MTWTh, Mon/Wed, Wed/Fri, or starting between 7:00-8:55am Wednesday only | Classes starting between 9:00-9:55am MTWTh, Mon/Wed, Wed./Fri, or starting between 9:00-10:55am Wednesday only | Classes starting between 12:00-12:55pm MTWTh, Mon/Wed, Wed./Fri, or starting between 11:00am-12:55pm Wednesday only | Classes starting between 1:00-2:55pm Wed./Fri, or starting between 1:00-3:15pm Wednesday only        | Classes starting between 5:00-5:55pm Mon/Wed or Wed Fri, or 3:20-5:55pm Wednesday only         | Classes starting between 6:00-8:00pm Wed/Fri or Wednesday only         |
| <b>Thursday, June 4</b>  | Classes starting between 8:00-8:55am Tue/Thur, or starting between 7:00-8:55am Thursday only                 | Classes starting between 9:00-9:55am Tue/Thur, or starting between 9:00-10:55am Thursday only                  | Classes starting between 12:00-12:55pm Tue/Thur, or starting between 11:00am-12:55pm Thursday only                  | Classes starting between 1:00-3:15pm Thursday only   | Classes starting between 5:00-5:55pm Tue/Thur or 3:20-5:55pm Thursday only                     | Classes starting between 6:00-8:00pm Thursday only                     |
| <b>Friday, June 5</b>    | Classes starting between 7:00-7:55am Wed/Fri or starting between 7:00-8:55am Fri/Sat or Friday only          | Classes starting between 10:00-10:55am Wed/Fri or starting between 9:00-11:55am Fri/Sat or Friday only         | Classes starting between 11:00-11:55pm Wed/Fri or starting between 12:00-2:55pm Fri/Sat or Friday only              | Classes starting between 1:00-2:55pm Fri/Sat, or starting between 3:00-4:55pm Fri/Sat or Friday only | Classes starting between 5:00-5:55pm Fri/Sat or Friday only                                    | Classes starting between 6:00-8:00pm Friday only                       |
| <b>Saturday, June 6</b>  | Classes starting between 7:00-8:55am Saturday only   | Classes starting between 9:00-11:55am Saturday only  | Classes starting between 12:00-2:55pm Saturday only   | Classes starting between 3:00-4:55pm Saturday only   | Classes starting between 5:00-6:55pm Saturday only   | No exams scheduled   |
| <b>Monday, June 8</b>    | Classes starting between 7:00-7:55 am MTWTh, or Mon/Wed, or starting between 7:00-8:55am Monday only         | Classes starting between 10:00-10:55am MTWTh, or Mon/Wed, or starting between 9:00-10:55am Monday only         | Classes starting between 11:00-11:55am MTWTh, Mon/Wed, or starting between 11:00 am-12:55pm Monday only             | Classes starting between 1:00-2:55pm MTWTh, Mon/Wed, or starting between 1:00-3:15pm Monday only     | Classes starting between 3:20-4:55pm MTWTh, or Mon/Wed, 3:20-4:55pm or 3:20-5:55pm Monday only | Classes starting between 6:00-8:00pm MTWTh, or Mon/Wed, or Monday only |

- Please note**
- Each examination is scheduled for two hours. **Final exams for short-term classes shall be administered during the final two hours of the last class period.**
  - Every instructor is required to give a final examination following the schedule above. Deviations from the final exam schedule are not permitted because of the potential conflict within students' schedules. If students indicate that a conflict is occurring, instructors are advised to contact their supervising dean immediately.
  - Every student is required to take a final examination.
  - Final examinations are held in the room in which the class is regularly scheduled.
  - *In case of a conflict, please consult your instructor.*

# Student Telephone Enrollment Program (STEP)

All Los Angeles Mission College students can now enroll by telephone.

Continuing students' appointments to enroll were mailed to their home of record in mid-April. This is a priority registration date based on the number of units you have completed at Mission College. You may enroll by telephone anytime after your appointment until one day prior to the start of classes.

New students will receive their priority telephone enrollment appointments when they complete Assessment testing and Advisement counseling.

## Before Registering by Phone:

- clear any holds or find out what type of holds, or financial obligations in the LA Community Colleges. Contact the Business Office (818.364.7600 extn 7110).
- contact the Counseling Office (818.364.7655) for help in planning your program.
- contact the Financial Aid Office (818.364.7648) if you need fee assistance.

The registration system will enforce all English, Math, and ESL prerequisites. Students will only be permitted to enroll in courses for which they are eligible. If, after registering, you feel the system has made an error, please bring your permit of proof of eligibility to a counselor.

## To Enroll by Phone:

- Carefully read these instructions.
- Complete the attached worksheet with both your first and second choices of classes.
- Call the STEP system using a touch-tone telephone at the date and time of your enrollment appointment or anytime after your appointment until one day prior to start of classes.

## STEP SYSTEM HOURS:

Monday through Saturday from 8:00 am to 11:00 pm

## STEP TELEPHONE NUMBERS:

818.988.2222  
213.689.8888  
310.605.0505  
323.226.1999

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El sistema para inscribirse por teléfono ahora también es en español.



# Los Angeles Valley College

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# Student Telephone Enrollment Program (STEP)

Fill in all of this information BEFORE calling to make the best use of your telephone enrollment call. (Form continues on next 3 pages.)

| STEP  | ITEM   | DIRECTIONS   |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
|---|--|--|--|------------|--|-----------------------|---------|--------------------------------|---------|-------------------|---------|--|---------|-------------|---------|---------------------------|---------|---------|---------|---------------------------------------|---------|-------------------------|---------|----------------------------|---------|---------------------------|---------|-----|---------|----------------|---------|------------|---------|-----------------------------------|---------|---------|---------|------------------|---------|---------------------------------|---------|--|---------|------------------|---------|--------------------------------|---------|-------------------|---------|--------------------|---------|-------------------------|---------|----------------------|---------|------------|---------|---------------------|---------|-------------|---------|-------------|---------|-------------------------|---------|-----------------|---------|------------------|---------|-------------------|---------|--------------------|---------|------------------------------|---------|------------------------------------|---------|------------|---------|-----------------------------|---------|--------------------------------|---------|---------------------------|---------|------------------------------|---------|------------------|---------|-----------------|---------|------------|---------|--------------------------------------|---------|---------|---------|-----------------------------|---------|--------------------------------|---------|----------------|---------|---------------------------|---------|---------------------------------|---------|-------------------------|---------|---------|---------|--|---------|-----------------------------------|---------|----------------------|---------|----------------------|---------|-----------------------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------|---------|--|---------|----------------------|---------|-----------|---------|--|---------|-------------|--|--|---------|-----------|
| 1.  | <b>College selection:</b>                      | Press <b>4</b> for Mission.  |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 2.  | <b>Semester:</b>                               | Press <b>3</b> for Fall.   |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 3.  | <b>Student ID Number:</b>                      | Enter your Student ID number.<br><div style="display: flex; align-items: center; gap: 5px;"> <span style="border: 1px solid black; padding: 2px 5px;">8</span> <span style="border: 1px solid black; padding: 2px 5px;">8</span> <span style="font-size: 2em;">-</span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> </div> |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 4.  | <b>PIN</b><br>(Personal Identification Number) | This is the month and date of your birth.<br>(Example: If your birthday is March 5, press 0 3 0 5;<br>if your birthday is October 25, press 1 0 2 5)<br><br><div style="display: flex; align-items: center; gap: 5px;"> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> </div>   |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 5.  | <b>Enroll for classes:</b>                     | Press <b>1</b>   |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 6.  | <b>Major code:</b>                             | Enter your 6-digit major code without the decimal point.<br><br><div style="display: flex; align-items: center; gap: 5px;"> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> <span style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></span> </div>   |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| <table border="0" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 15%;">0502.00</td> <td style="width: 35%;">Accounting</td> <td style="width: 15%;">0924.01</td> <td style="width: 35%;">Engineering Assistant</td> <td style="width: 15%;">1305.00</td> <td style="width: 35%;">Marriage &amp; Family Life Studies</td> </tr> <tr> <td>2104.40</td> <td>Addiction Studies</td> <td>0953.00</td> <td>Engineering CADD &amp; CAM (Manufacturing)</td> <td>1701.00</td> <td>Mathematics</td> </tr> <tr> <td>2105.00</td> <td>Administration of Justice</td> <td>1501.00</td> <td>English</td> <td>0701.02</td> <td>Microcomputer Applications Management</td> </tr> <tr> <td>9922.02</td> <td>Anthropology (Transfer)</td> <td>1305.14</td> <td>Family Child Care Provider</td> <td>0701.03</td> <td>Microcomputer Programming</td> </tr> <tr> <td>1002.00</td> <td>Art</td> <td>1303.10</td> <td>Fashion Design</td> <td>1099.00</td> <td>Multimedia</td> </tr> <tr> <td>1306.10</td> <td>Bilingual Food Service Technology</td> <td>0504.00</td> <td>Finance</td> <td>9910.04</td> <td>Music (Transfer)</td> </tr> <tr> <td>1305.15</td> <td>Bilingual/Bicultural Pre School</td> <td>1307.10</td> <td>Food Management Production Services &amp; Related Techniques</td> <td>0514.01</td> <td>Office Assistant</td> </tr> <tr> <td>9904.00</td> <td>Biological Sciences (Transfer)</td> <td>1306.00</td> <td>Foods &amp; Nutrition</td> <td>1002.10</td> <td>Painting &amp; Drawing</td> </tr> <tr> <td>0501.00</td> <td>Business Administration</td> <td>9922.06</td> <td>Geography (Transfer)</td> <td>1509.00</td> <td>Philosophy</td> </tr> <tr> <td>0506.00</td> <td>Business Management</td> <td>1305.30</td> <td>Gerontology</td> <td>1011.00</td> <td>Photography</td> </tr> <tr> <td>1305.13</td> <td>Child Care - School-Age</td> <td>1260.00</td> <td>Health Sciences</td> <td>1901.00</td> <td>Physical Science</td> </tr> <tr> <td>1305.10</td> <td>Child Development</td> <td>9922.05</td> <td>History (Transfer)</td> <td>9922.07</td> <td>Political Science (Transfer)</td> </tr> <tr> <td>1305.11</td> <td>Child Development - Infant/Toddler</td> <td>4903.00</td> <td>Humanities</td> <td>2105.20</td> <td>Probation Officer Candidate</td> </tr> <tr> <td>1305.12</td> <td>Child Development - Pre-School</td> <td>4901.00</td> <td>Interdisciplinary Studies</td> <td>1303.11</td> <td>Professional Custom Clothier</td> </tr> <tr> <td>0701.00</td> <td>Computer Science</td> <td>1302.00</td> <td>Interior Design</td> <td>2001.00</td> <td>Psychology</td> </tr> <tr> <td>0701.01</td> <td>Computer Science - Business Emphasis</td> <td>1009.10</td> <td>Jewelry</td> <td>2105.30</td> <td>Security Systems Specialist</td> </tr> <tr> <td>0514.00</td> <td>Computer &amp; Office Applications</td> <td>9914.00</td> <td>Law (Transfer)</td> <td>0506.01</td> <td>Small Business Management</td> </tr> <tr> <td>1304.00</td> <td>Consumer Education &amp; Management</td> <td>2105.50</td> <td>Law Enforcement Academy</td> <td>1105.00</td> <td>Spanish</td> </tr> <tr> <td>1306.03</td> <td>Culinary Arts/Food Services Management</td> <td>2105.51</td> <td>Law Enforcement Officer Candidate</td> <td>9928.08</td> <td>Sociology (Transfer)</td> </tr> <tr> <td>9922.04</td> <td>Economics (Transfer)</td> <td>1402.00</td> <td>Legal Assisting (Paralegal)</td> <td>2107.50</td> <td>Teacher's Assistant</td> </tr> <tr> <td>9908.00</td> <td>Education (Liberal Studies Transfer)</td> <td>9949.01</td> <td>Liberal Arts (Transfer)</td> <td>2107.51</td> <td>Teacher's Assistant - Bilingual/Bicultural</td> </tr> <tr> <td>0901.00</td> <td>Engineering/Transfer</td> <td>0509.50</td> <td>Marketing</td> <td>0809.00</td> <td>Teacher's Assistant - Exceptional Children</td> </tr> <tr> <td>0924.00</td> <td>Engineering</td> <td></td> <td></td> <td>0003.00</td> <td>Undecided</td> </tr> </tbody> </table> |  |  | 0502.00  | Accounting | 0924.01                                    | Engineering Assistant | 1305.00 | Marriage & Family Life Studies | 2104.40 | Addiction Studies | 0953.00 | Engineering CADD & CAM (Manufacturing) | 1701.00 | Mathematics | 2105.00 | Administration of Justice | 1501.00 | English | 0701.02 | Microcomputer Applications Management | 9922.02 | Anthropology (Transfer) | 1305.14 | Family Child Care Provider | 0701.03 | Microcomputer Programming | 1002.00 | Art | 1303.10 | Fashion Design | 1099.00 | Multimedia | 1306.10 | Bilingual Food Service Technology | 0504.00 | Finance | 9910.04 | Music (Transfer) | 1305.15 | Bilingual/Bicultural Pre School | 1307.10 | Food Management Production Services & Related Techniques | 0514.01 | Office Assistant | 9904.00 | Biological Sciences (Transfer) | 1306.00 | Foods & Nutrition | 1002.10 | Painting & Drawing | 0501.00 | Business Administration | 9922.06 | Geography (Transfer) | 1509.00 | Philosophy | 0506.00 | Business Management | 1305.30 | Gerontology | 1011.00 | Photography | 1305.13 | Child Care - School-Age | 1260.00 | Health Sciences | 1901.00 | Physical Science | 1305.10 | Child Development | 9922.05 | History (Transfer) | 9922.07 | Political Science (Transfer) | 1305.11 | Child Development - Infant/Toddler | 4903.00 | Humanities | 2105.20 | Probation Officer Candidate | 1305.12 | Child Development - Pre-School | 4901.00 | Interdisciplinary Studies | 1303.11 | Professional Custom Clothier | 0701.00 | Computer Science | 1302.00 | Interior Design | 2001.00 | Psychology | 0701.01 | Computer Science - Business Emphasis | 1009.10 | Jewelry | 2105.30 | Security Systems Specialist | 0514.00 | Computer & Office Applications | 9914.00 | Law (Transfer) | 0506.01 | Small Business Management | 1304.00 | Consumer Education & Management | 2105.50 | Law Enforcement Academy | 1105.00 | Spanish | 1306.03 | Culinary Arts/Food Services Management | 2105.51 | Law Enforcement Officer Candidate | 9928.08 | Sociology (Transfer) | 9922.04 | Economics (Transfer) | 1402.00 | Legal Assisting (Paralegal) | 2107.50 | Teacher's Assistant | 9908.00 | Education (Liberal Studies Transfer) | 9949.01 | Liberal Arts (Transfer) | 2107.51 | Teacher's Assistant - Bilingual/Bicultural | 0901.00 | Engineering/Transfer | 0509.50 | Marketing | 0809.00 | Teacher's Assistant - Exceptional Children | 0924.00 | Engineering |  |  | 0003.00 | Undecided |
| 0502.00   | Accounting                                     | 0924.01  | Engineering Assistant                                    | 1305.00    | Marriage & Family Life Studies             |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 2104.40   | Addiction Studies                              | 0953.00  | Engineering CADD & CAM (Manufacturing)                   | 1701.00    | Mathematics                                |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 2105.00   | Administration of Justice                      | 1501.00  | English  | 0701.02    | Microcomputer Applications Management      |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 9922.02   | Anthropology (Transfer)                        | 1305.14  | Family Child Care Provider                               | 0701.03    | Microcomputer Programming                  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1002.00   | Art  | 1303.10  | Fashion Design   | 1099.00    | Multimedia                                 |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1306.10   | Bilingual Food Service Technology              | 0504.00  | Finance  | 9910.04    | Music (Transfer)                           |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1305.15   | Bilingual/Bicultural Pre School                | 1307.10  | Food Management Production Services & Related Techniques | 0514.01    | Office Assistant                           |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 9904.00   | Biological Sciences (Transfer)                 | 1306.00  | Foods & Nutrition  | 1002.10    | Painting & Drawing                         |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0501.00   | Business Administration                        | 9922.06  | Geography (Transfer)                                     | 1509.00    | Philosophy                                 |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0506.00   | Business Management                            | 1305.30  | Gerontology  | 1011.00    | Photography                                |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1305.13   | Child Care - School-Age                        | 1260.00  | Health Sciences  | 1901.00    | Physical Science                           |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1305.10   | Child Development                              | 9922.05  | History (Transfer)                                       | 9922.07    | Political Science (Transfer)               |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1305.11   | Child Development - Infant/Toddler             | 4903.00  | Humanities   | 2105.20    | Probation Officer Candidate                |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1305.12   | Child Development - Pre-School                 | 4901.00  | Interdisciplinary Studies                                | 1303.11    | Professional Custom Clothier               |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0701.00   | Computer Science                               | 1302.00  | Interior Design  | 2001.00    | Psychology                                 |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0701.01   | Computer Science - Business Emphasis           | 1009.10  | Jewelry  | 2105.30    | Security Systems Specialist                |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0514.00   | Computer & Office Applications                 | 9914.00  | Law (Transfer)   | 0506.01    | Small Business Management                  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1304.00   | Consumer Education & Management                | 2105.50  | Law Enforcement Academy                                  | 1105.00    | Spanish                                    |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 1306.03   | Culinary Arts/Food Services Management         | 2105.51  | Law Enforcement Officer Candidate                        | 9928.08    | Sociology (Transfer)                       |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 9922.04   | Economics (Transfer)                           | 1402.00  | Legal Assisting (Paralegal)                              | 2107.50    | Teacher's Assistant                        |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 9908.00   | Education (Liberal Studies Transfer)           | 9949.01  | Liberal Arts (Transfer)                                  | 2107.51    | Teacher's Assistant - Bilingual/Bicultural |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0901.00   | Engineering/Transfer                           | 0509.50  | Marketing  | 0809.00    | Teacher's Assistant - Exceptional Children |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 0924.00   | Engineering                                    |  |  | 0003.00    | Undecided                                  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |
| 7.  | <b>Hours worked:</b>                           | Enter the number of paid hours per week you will be working this semester followed by the pound # sign. If you are working 4 hours each week press <b>0 4</b> ; if you are working 40 hours each week, press <b>4 0</b> .<br>The # sign is located on the lower right hand key of your telephone pad.  |  |            |  |                       |         |                                |         |                   |         |  |         |             |         |                           |         |         |         |                                       |         |                         |         |                            |         |                           |         |     |         |                |         |            |         |                                   |         |         |         |                  |         |                                 |         |  |         |                  |         |                                |         |                   |         |                    |         |                         |         |                      |         |            |         |                     |         |             |         |             |         |                         |         |                 |         |                  |         |                   |         |                    |         |                              |         |                                    |         |            |         |                             |         |                                |         |                           |         |                              |         |                  |         |                 |         |            |         |                                      |         |         |         |                             |         |                                |         |                |         |                           |         |                                 |         |                         |         |         |         |  |         |                                   |         |                      |         |                      |         |                             |         |                     |         |                                      |         |                         |         |  |         |                      |         |           |         |  |         |             |  |  |         |           |



# Student Telephone Enrollment Program (STEP)

| STUDENT ENROLLMENT SCHEDULE WORKSHEET |             |           |       |           |             |           |       |
|---------------------------------------|-------------|-----------|-------|-----------|-------------|-----------|-------|
| Schedule                              |             |           |       | Alternate |             |           |       |
| Sec. No.                              | Course Name | Time/Days | Units | Sec. No.  | Course Name | Time/Days | Units |
|                                       |             |           |       |           |             |           |       |
|                                       |             |           |       |           |             |           |       |
|                                       |             |           |       |           |             |           |       |
|                                       |             |           |       |           |             |           |       |
|                                       |             |           |       |           |             |           |       |
|                                       |             |           |       |           |             |           |       |

| STEP | ITEM | DIRECTIONS |
|------|------|------------|
|------|------|------------|

8. **Add classes:** Press **1** to add classes.

If a class you select is full and you choose to be placed on standby, you will not be enrolled in the class and you will not be charged for the class. Your standby status will be printed on your Registration/Fee receipt. The class instructor will receive a printout of the standby list prior to the first class meeting. Names are placed on that list in the order of registration. Attend the first class meeting. Instructors will issue Add Permits to students on the standby list as space in the class permits.

Before adding classes, fill out the Student Enrollment Schedule Worksheet (above) with your first choice and second choice of classes. This will help you through the enrollment procedure. Follow the directions for enrolling in classes. Choose your classes from the Schedule of Classes and enter the correct 4-digit section number. Listen carefully to the messages after each selection. If you enroll for any of the English or mathematics courses that require prerequisites, your enrollment will be blocked if you have not completed the prerequisites.

If you have questions concerning prerequisites call 818.364.7868.

9. Press **#** when you are finished adding classes.

10. Press **3** to review your program.

11. Press **9** to review fees. Do not hang up.



## DETERMINING YOUR RESIDENCY STATUS

For enrollment fee purposes you are considered a **RESIDENT** of the state of California if you are:

1. a citizen of the United States **OR** have permanent resident status, are a holder of an asylum or refugee visa, **AND**
2. have lived in the state of California for at least one year and one day.

For enrollment fee purposes you are considered a **NON-RESIDENT** of the state of California if you are:

1. a citizen of the United States **OR** have permanent resident status, are a holder of an asylum or refugee visa, **AND**
2. have NOT lived in the state of California for at least one year and one day.

For enrollment fee purposes you are considered an international student if you hold an F-1 Visa or other non-resident visa.

# Student Telephone Enrollment Program (STEP)

**Auditing a course...** enables you to attend class but not receive a grade or credit.  
 The enrollment fee for auditing a class is \$15 per unit.  
 Be sure to see a counselor because there are certain restrictions on auditing.

12.

**FEE CARD**

Name \_\_\_\_\_

Student ID No:   -

**Enrollment Fee:** \$20 per unit per semester\* (all students pay this fee)  units x \$20\* =

**Non-resident Tuition**<sup>†</sup>\* (see definition on page 49)  units x \$173\* =

**International student tuition**\* (see definition on page 49)  units x \$183\* =   
 Additional \$25 Report Fee due once per semester. SEVIS fee \$25.

Int'l Student Medical Insurance Fee \$420 (as per Board Rule 2309.30) (Subject to change)  
**Health Fee** (Subject to change by the California legislature, see page 65) \$11.00 per semester =

**Student Representation Fee:** \$1.00 per semester =

Optional Fees:

**Associated Student Organization Membership**\*\* \$7.00 per semester =

**Parking Fee** \$20 per semester =

**TOTAL** (Pay this amount) =

**Attention Board of Governors Fee Waiver Students:**  
 Beginning Fall 2006, all students will be charged the health fee (\$11 for Fall and Spring and \$8 for Summer and Winter). This fee will no longer be waived for students who are eligible for a waiver. Please feel free to contact the Financial Aid Office at 818.364.7648.  
 Students are required to pay for classes enrolled in beyond the refund deadline.

\* **ALL FEES ARE SUBJECT TO CHANGE BY THE CALIFORNIA LEGISLATURE.**  
 \*\* The Associated Student Organization represents students and supports college programs including extended library hours, tutoring, and college activities such as cultural events and commencement.  
 A parking permit is required to park in campus, including Saturdays. All parking is on a space available basis.

<sup>†</sup> **Non-resident tuition is due upon registration. Students who have not paid all non-resident tuition will be dropped from all classes on the Friday of the fourth week of the semester.**

California resident students admitted as "Special Part Time Students Grades K-12" and enrolling in 11 or fewer units are exempt from enrollment fees charged for all terms (including summer) pursuant to Education Code section 76300.

| STEP | ITEM | DIRECTIONS |
|------|------|------------|
|------|------|------------|

|     |                 |   |
|-----|-----------------|---|
| 13. | <b>Payment:</b> | Press <b>1</b> if you <b>WILL pay by credit card</b> . Pay your fees by credit card over the phone and avoid lines at the Business Office. If you choose to pay now by credit card, your semester Registration/Fee Receipt, ID verification sticker, and parking permit (if purchased) will be mailed to you. |
|-----|-----------------|---|

|     |   |   |
|-----|---|---|
| 14. | <b>Credit Card Payment:</b>               | If you are paying by credit card, enter the card type and number.   |
|     | American Express <input type="checkbox"/> | VISA <input type="checkbox"/>   |
|     | Discover <input type="checkbox"/>         | Mastercard <input type="checkbox"/>   |
|     | Card No:                                  | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
|     | Expiration Date:                          | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>   |

|     |                       |  |
|-----|-----------------------|--|
| 15. | <b>Other payment:</b> | Press <b>2</b> if you <b>WILL NOT pay by credit card</b> . If you are not paying by credit card, you may pay in person at the Business Office or by mail to: |
|-----|-----------------------|--|

**LOS ANGELES MISSION COLLEGE BUSINESS OFFICE**  
 13356 ELDRIDGE AVENUE • SYLMAR, CA 91342

Send **FEE CARD** (#12) with a check or money order. Do not send cash. Print your Student ID number and semester on the face of your check. Your semester fee receipt, student ID validation, and parking permit (if purchased) will be mailed to you when payment is complete.



# Student Telephone Enrollment Program (STEP)

| STEP | ITEM  | DIRECTIONS  |
|------|---|---|
| 16.  | <b>Program Changes:</b>   | You may change your program by telephone or through the STEP and web system anytime after you enroll through one day prior to the start of classes. You may also change your program in-person in the Admissions & Records Office.  |
| 17.  | <b>Dropping Classes:</b>  | It is your responsibility to drop any classes you stop attending. Do not rely on the instructor to exclude you. You will be liable for all enrollment fees, health fees, and non-resident tuition for any class not dropped by the <u>third day of the session</u> . You can use the STEP and web system at <a href="https://eweb2.laccd.edu">https://eweb2.laccd.edu</a> to drop classes through the 4th week. |
| 18.  | <b>ATTENTION! It is the student's responsibility to meet the prerequisites for all courses. Students who fail to do so may be dropped from the class.</b> |   |

## Dropping a Course & Enrollment Fee Refund

If you want to drop a course in which you have enrolled you must complete an official drop card available in the Admissions & Records Office. **It is your responsibility to do this. FEES ARE DUE AT TIME OF ENROLLMENT.** (You may also drop a class by telephone – using the STEP system and through the web system at <https://eweb2.laccd.edu>)

The date you drop a course determines whether you will receive a refund of your enrollment fee. Normally, the last day to request a refund of your enrollment fee for full-term classes is the Friday of the second week of the semester. **Exceptions are PACE classes and other short-term classes.** Please check the calendar for the official date(s).

### TO OBTAIN A REFUND:

- Drop the course by the deadline at the Admissions & Records Office, (may also be done by through the STEP system)
- **Request refund at Business Office (refunds are not automatically issued).**
- If you paid your fees by **CASH or CHECK**, a refund check will be issued.
- If you paid your fees by **CREDIT CARD**, the refund will be credited to your credit card.

## DISTRICTWIDE REGISTRATION

### REGISTER AT MORE THAN ONE COLLEGE!

Students registering for classes through the college's web-based registration system will also have the opportunity to register for classes at any of the other colleges in the Los Angeles Community College District – East L.A. College, L.A. City College, L.A. Harbor College, L.A. Mission College, Pierce College, L.A. Trade Technical College, L.A. Southwest College, L.A. Valley College, and West Los Angeles College. Students can also register for Instructional Television (ITV) classes as well.

### Search for Classes on the Web!

Using the college's web registration system, students can search for available classes at any college in the Los Angeles Community College District. They can even search for a particular course by time and days of the week!

## 12,000 Classes to Choose From!

The opportunity to enroll at multiple colleges gives students access to over 12,000 classes throughout the nine colleges in the Los Angeles Community College District.

## DISTRICTWIDE PARKING

YOUR LAMC PARKING PERMIT IS GOOD AT ALL 9 CAMPUSES!



# Financial Aid & Scholarships

## Do you need assistance paying your enrollment fees?

The Board of Governors Fee Waiver Program (commonly referred to as BOGG) is a California state program that waives enrollment fees. This waiver does not have to be repaid.

**Eligibility:** Students must be residents of California and enrolled at Los Angeles Mission College in at least one (1) unit.

There are three ways to qualify for the Fee Waiver:

**Method A:** You are a recipient of benefits under the TANF/CalWorks Program (formerly AFDC), SSI (Supplemental Security Income), General Assistance (also known as General Relief). Or you have certification from the California Department of Veterans Affairs or the National Guard Adjutant General that you are eligible for a dependent's fee waiver. Or you are a recipient of the Congressional Medal of Honor or as a child of a recipient, or dependent of a victim of the September 11, 2001 terrorist attack. Or a dependent of a deceased law enforcement/fire suppression personnel killed in the line of duty.

**Method B:** You meet the income standards as indicated below:

### BOARD OF GOVERNORS FEE WAIVER PROGRAM (BOGFW-B) 2008-2009 INCOME STANDARDS

| Number in Household (Including Yourself) | Total 2007 Family Income (Adjusted Gross Income and/or Untaxed Income) |
|--|--|
| 1  | \$ 15,315 or less  |
| 2  | \$ 20,535 or less  |
| 3  | \$ 25,755 or less  |
| 4  | \$ 30,975 or less  |
| 5  | \$ 36,195 or less  |
| 6  | \$ 41,415 or less  |
| 7  | \$ 46,635 or less  |
| 8  | \$ 51,855 or less  |
| Each additional family member            | Add \$ 5,220   |

Note: The income standards for the Fee Waiver Program may change every year. Check with the Financial Aid Office for current income standard information.

These standards are based upon the federal poverty guidelines as published each year by the US Department of Health and Human Services. Under Title 5 of the California Code of Regulations, the income standards for the BOGFW program equal 150% of the federal poverty guidelines for the base year. These standards are for the 2008-09 academic year and are to be used to determine BOGFW-B eligibility EFFECTIVE July 1, 2008.

**Method C:** If you do not qualify based on Method A or Method B, you may be eligible for Method C by completing the Free Application for Federal Student Aid (FAFSA). With this method, you may be eligible by demonstrating at least \$1 of financial need. To qualify under this criteria, you must complete the FAFSA at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). Our Federal School Code is 012550.

**How to apply:** To qualify for Method A and Method B, you must complete the Board of Governors Fee Waiver Application (commonly known as BOGG).

**See next page.** You may pick up the BOGG application in the Financial Aid & Scholarships Office or you may download it on the web at [www.lamission.edu/financialaid/FeeWaiver.aspx](http://www.lamission.edu/financialaid/FeeWaiver.aspx)

Health Fees are no longer waived for all Fee Waiver eligible students.

Note: Audited classes are not covered by the Board of Governors Fee Waiver Program. Students are solely responsible for payment of enrollment fees for audited classes. No exception to this policy can be made.

**Do you know that you may request for a refund of your enrollment fees?** If you have already paid your enrollment fees for Summer 2008, Fall 2008, Winter 2009 and/or Spring 2009, you may be eligible for a refund. Just complete the Board of Governor's Fee Waiver Application and let the Financial Aid Office tell you if you qualify.

### Financial Aid & Scholarships

(818) 364-7648

Email: [lamcfinaid@lamission.edu](mailto:lamcfinaid@lamission.edu)

Financial aid is made available by federal, state and private sources in the form of grants, scholarships, loans, and employment. Most financial aid resources are intended to supplement, not replace, the financial resources of the family to help pay for the cost of college education.

The Financial Aid Office offers many services to our students including financial aid awareness and FAFSA hands on workshops. Financial Aid counseling is available by appointment with the Financial Aid Director. Our Financial Aid Staff will answer your questions in person and over the phone with FERPA regulations for student privacy. We are here to help you fund your cost of education. Stop by the Financial Aid Office or visit our Financial Aid website at [www.lamission.edu/financialaid](http://www.lamission.edu/financialaid). Remember that you are in charge of your education; we are here to help you finance it.

### How To Apply for Financial Aid:

Applying for financial aid is in two easy steps:

**Step 1:** Apply for a Personal Identification Number (PIN) at [www.pin.ed.gov](http://www.pin.ed.gov). If you already have a PIN assigned to you by the United States Department of Education, go to Step 2.

**Step 2:** Apply for financial aid at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). Our Federal School Code is 012550.

Students are encouraged to apply for financial aid on-line due to the following advantages:

- Processing time is faster than paper
- Sophisticated on-line edits to minimize errors

### When Do I Apply?

We encourage our students to apply as early as January 1, 2009 and apply before March 2, 2009 for the 2009-2010 academic year.

Our priority deadline for to submit all required documents is May 1, 2008. Students who have missed the priority date may still apply as funds may be available. If in doubt, please visit our Financial Aid Office. Staff members are available during regular office hours to answer your questions and assist you in completing any of the forms.

If you will be continuing your education for the Fall 2009, you must reapply for financial aid starting Jan 1, 2009 and you must submit your Free Application for Federal Student Aid (FAFSA) before March 2, 2009 to apply for the Cal Grant Program.

### Office Hours:

Monday through Thursday 8:00 am – 2:00 pm and 5:00 pm – 7:00 pm  
Friday 8:00 am – 1:00 pm

Note: Financial Aid does not pay for audited classes.



# California Community Colleges 2008-2009 Board Of Governors Fee Waiver Application

This is an application to have your **ENROLLMENT FEES WAIVED**. This **FEE WAIVER** is for California residents only. If you need money to help with books, supplies, food, rent, transportation and other costs, please complete a **FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA)** immediately. Contact the Financial Aid Office for more information. The **FAFSA** is available at [www.fafsa.ed.gov](http://www.fafsa.ed.gov) or at the Financial Aid Office.

**Note:** Students who are exempt from paying nonresident tuition under **Education Code Section 68130.5 (AB 540)** are NOT California residents. If you are NOT a California resident, you are not eligible for a fee waiver. Do not complete this application. You may apply for financial aid by completing the FAFSA.

Name: \_\_\_\_\_ Student ID # \_\_\_\_\_  
Last First Middle Initial

Email (if available): \_\_\_\_\_ Telephone Number: (\_\_\_\_) \_\_\_\_\_

Home Address: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Street City Zip Code

Has the Admissions or Registrar's Office determined that you are a California resident?  Yes  No

## IMPLEMENTATION OF THE CALIFORNIA DOMESTIC PARTNER RIGHTS AND RESPONSIBILITIES ACT

The California Domestic Partner Rights and Responsibilities Act extends new rights, benefits, responsibilities and obligations to individuals in domestic partnerships registered with the California Secretary of State under Section 297 of the Family Code. If **you** are in a Registered Domestic Partnership (RDP), you will be treated as an Independent married student to determine eligibility for this Enrollment Fee Waiver and will need to provide income and household information for your domestic partner. If you are a dependent student and your parent is in a Registered Domestic Partnership, you will be treated the same as a student with married parents and income and household information will be required for the parent's domestic partner.

**Note:** These provisions apply to state student financial aid ONLY, and not to federal student financial aid.

Are you or your parent in a Registered Domestic Partnership with the California Secretary of State under Section 297 of the Family Code? (Answer "Yes" if you or your parent are separated from a Registered Domestic Partner but have **NOT FILED** a Notice of Termination of Domestic Partnership with the California Secretary of State's Office.)  Yes  No

If you answered "Yes" to the question above treat the Registered Domestic Partner as a spouse. You are required to include your domestic partner's income and household information or your parent's domestic partner's income and household information in Questions 3, 6, 7, 8, 9, 10, 11, 12.

Student Marital Status:  Single  Married  Divorced  Separated  Widowed  Registered Domestic Partnership

## DEPENDENCY STATUS

1. Were you born before January 1, 1985?  Yes  No
  2. As of today, are you married or in a Registered Domestic Partnership (RDP)? (Answer "Yes" if you are separated but not divorced or have not filed a termination notice to dissolve partnership.)  Yes  No
  3. Do you have children who receive more than half of their support from you, or other dependents who live with you (other than your children and spouse/RDP) who receive more than half of their support from you, now and through June 30, 2009?  Yes  No
  4. Are (a) both your parents deceased, or (b) are you (or were you until age 18) a ward/dependent of the court?  Yes  No
  5. Are you a veteran of the U.S. Armed Forces or currently serving on active duty for purposes other than training?  Yes  No
- If you answered "Yes" to any of the questions 1 - 5, you are considered an **INDEPENDENT** student for enrollment fee waiver purposes and must provide income and household information about yourself (and your spouse or RDP if applicable). Skip to Question #8.
  - If you answered "No" to all questions 1 - 5, complete the following questions:
    6. If your parent(s) or his/her RDP filed or will file a 2007 U.S. Income Tax Return, were you, or will you be claimed on their tax return as an exemption by either or both of your parents?  Will Not File  Yes  No
    7. Do you live with one or both of your parent(s) and/or his/her RDP?  Yes  No
  - If you answered "No" to questions 1 - 5 and "Yes" to either question 6 or 7, you must provide income and household information about your **PARENT(S)/RDP**. Please answer questions for a **DEPENDENT** student in the sections that follow.
  - If you answered "No" or "Parent(s) will not file" to question 6, and "No" to question 7, you are a **dependent student for all student aid except this enrollment fee waiver**. You may answer questions as an **INDEPENDENT** student on the rest of this application, but please try to get your **PARENT** information and file a **FAFSA** so you may be considered for other student aid. You cannot get other student aid without your parent(s) information.

## METHOD A ENROLLMENT FEE WAIVER

8. Are you (the student ONLY) currently receiving monthly cash assistance for yourself or any dependents from:
    - TANF/CalWORKs?  Yes  No
    - SSI/SSP (Supplemental Security Income/State Supplemental Program)?  Yes  No
    - General Assistance?  Yes  No
  9. If you are a dependent student, are your parent(s)/RDP receiving monthly cash assistance from TANF/CalWORKs or SSI/SSP as a primary source of income?  Yes  No
- If you answered "Yes" to question 8 or 9 you are eligible for an **ENROLLMENT FEE WAIVER**. Sign the Certification at the end of this form. You are required to show current proof of benefits. Complete a **FAFSA** to be eligible for other financial aid opportunities.

**METHOD B ENROLLMENT FEE WAIVER**

- 10. **DEPENDENT STUDENT:** How many persons are in your parent(s)/RDP household? (Include yourself, your parent(s)/RDP, and anyone who lives with your parent(s)/RDP and receives more than 50% of their support from your parents/RDP, now and through June 30, 2009.) \_\_\_\_\_
- 11. **INDEPENDENT STUDENT:** How many persons are in your household? (Include yourself, your spouse/RDP, and anyone who lives with you and receives more than 50% of their support from you, now and through June 30, 2009.) \_\_\_\_\_
- 12. **2007 Income Information**

|  | DEPENDENT STUDENT:<br>PARENT(S)/ RDP<br>INCOME | INDEPENDENT STUDENT:<br>STUDENT (& SPOUSE'S/ RDP)<br>INCOME |
|--|--|---|
| a. Adjusted Gross Income (If 2007 U.S. Income Tax Return was filed, enter the amount from Form 1040, line 37; 1040A, line 21; 1040EZ, line 4).                             | \$ _____                                       | \$ _____  |
| b. All other income (Include <b>ALL money</b> received in 2007 that is not included in line (a) above (such as TANF benefits, disability, Social Security, child support). | \$ _____                                       | \$ _____  |
| <b>TOTAL</b> Income for 2007 (Sum of a + b)  | \$ _____                                       | \$ _____  |

The Financial Aid Office will review your income and let you know if you qualify for an ENROLLMENT FEE WAIVER under Method B. If you do not qualify using this simple method, you should file a FAFSA.

**SPECIAL CLASSIFICATIONS ENROLLMENT FEE WAIVERS**

- 13. Do you have certification from the CA Department of Veterans Affairs that you are eligible for a dependent's fee waiver?  
*Submit certification.*  Yes  No
- 14. Do you have certification from the National Guard Adjutant General that you are eligible for a dependent's fee waiver?  
*Submit certification.*  Yes  No
- 15. Are you eligible as a recipient of the Congressional Medal of Honor or as a child of a recipient?  
*Submit documentation from the Department of Veterans Affairs.*  Yes  No
- 16. Are you eligible as a dependent of a victim of the September 11, 2001, terrorist attack?  
*Submit documentation from the CA Victim Compensation and Government Claims Board.*  Yes  No
- 17. Are you eligible as a dependent of a deceased law enforcement/fire suppression personnel killed in the line of duty?  
*Submit documentation from the public agency employer of record.*  Yes  No

• If you answered "Yes" to any of the questions from 13-17, you are eligible for an ENROLLMENT FEE WAIVER and perhaps other fee waivers or adjustments. Sign the Certification below. Contact the Financial Aid Office if you have questions.

**CERTIFICATION FOR ALL APPLICANTS: READ THIS STATEMENT AND SIGN BELOW**

I hereby swear or affirm, under penalty of perjury, that all information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to provide proof of this information, which may include a copy of my and my spouse/registered domestic partner and/or my parent's/registered domestic partner's 2007 U.S. Income Tax Return(s). I also realize that any false statement or failure to give proof when asked may be cause for the denial, reduction, withdrawal, and/or repayment of my waiver. I authorize release of information regarding this application between the college, the college district, and the Chancellor's Office of the California Community Colleges.

\_\_\_\_\_  
Applicant's Signature Date Parent Signature (Dependent Students Only) Date

**California Information Privacy Act**

State and federal laws protect an individual's right to privacy regarding information pertaining to oneself. The California Information Practices Act of 1977 requires the following information be provided to financial aid applicants who are asked to supply information about themselves. The principal purpose for requesting information on this form is to determine your eligibility for financial aid. The Chancellor's Office policy and the policy of the community college to which you are applying for aid authorize maintenance of this information. Failure to provide such information will delay and may even prevent your receipt of financial assistance. This form's information may be transmitted to other state agencies and the federal government if required by law. Individuals have the right of access to records established from information furnished on this form as it pertains to them.

The officials responsible for maintaining the information contained on this form are the financial aid administrators at the institutions to which you are applying for financial aid. The SSN may be used to verify your identity under record keeping systems established prior to January 1, 1975. If your college requires you to provide an SSN and you have questions, you should ask the financial aid officer at your college for further information. The Chancellor's Office and the California community colleges, in compliance with federal and state laws, do not discriminate on the basis of race, religion, color, national origin, gender, age, disability, medical condition, sexual orientation, domestic partnership or any other legally protected basis. Inquiries regarding these policies may be directed to the financial aid office of the college to which you are applying.

**FOR OFFICE USE ONLY**

|   |   |  |  |  |
|---|---|--|--|--|
| <input type="checkbox"/> BOGFW-A<br><input type="checkbox"/> TANF/CalWORKs<br><input type="checkbox"/> GA<br><input type="checkbox"/> SSI/SSP | <input type="checkbox"/> BOGFW-B<br>_____<br><input type="checkbox"/> BOGFW-C | <input type="checkbox"/> Special Classification<br><input type="checkbox"/> Veteran <span style="margin-left: 50px;"><input type="checkbox"/> National Guard Dependent</span><br><input type="checkbox"/> Medal of Honor <span style="margin-left: 50px;"><input type="checkbox"/> 9/11 Dependent</span><br><input type="checkbox"/> Dep. of deceased law enforcement/fire personnel | RDP<br><input type="checkbox"/> Student<br><input type="checkbox"/> Parent | <input type="checkbox"/> Student is not eligible |
|---|---|--|--|--|

Comments: \_\_\_\_\_

Certified by: \_\_\_\_\_ Date: \_\_\_\_\_

# California Nonresident Tuition Exemption Request

Complete and sign the form to request an exemption from Non-resident Tuition. You must submit any documentation required by the College or University (for example, proof of high school attendance in California). Contact the California Community College, University of California or California State University campus where you intend to enroll (or are enrolled) for instructions on documentation, additional procedures and applicable deadlines.

## ELIGIBILITY:

I, the undersigned, am applying for a California Non-Resident Tuition Exemption for eligible California high school graduates

at (specify college or university) \_\_\_\_\_ and I declare the following:

### Check YES or NO boxes:

YES  NO I have graduated from a California high school or have attained the equivalent thereof, such as a High School Equivalency Certificate, issued by the California State GED Office or a Certificate of Proficiency, resulting from the California High School Proficiency Examination.

YES  NO I have attended high school in California for three or more years.

### Provide information on all school(s) you attended in grades 9-12:

| SCHOOL | CITY | STATE | DATES             |                 |
|--------|------|-------|-------------------|-----------------|
|        |      |       | FROM - Month/Year | TO - Month/Year |
|        |      |       |                   |                 |
|        |      |       |                   |                 |
|        |      |       |                   |                 |
|        |      |       |                   |                 |

Documentation of high school attendance and graduation (or its equivalent) is required by the University of California, the California State University and some California Community Colleges. Follow campus directions.

### Check the box that applies to you (check only one box):

I am a non-immigrant alien as defined by federal law (including, but not limited to, a foreign student [F visa] or exchange visitor [J visa]).

I am NOT a non-immigrant alien (including, but not limited to, a U.S. citizen, permanent resident, or an alien without lawful immigration status).

## AFFIDAVIT:

I, the undersigned, declare under penalty of perjury under the laws of the State of California that information I have provided on this form is true and accurate. I understand that this information will be used to determine my eligibility for the non-resident tuition exemption for eligible California high school graduates. I hereby declare that, if I am an alien without lawful immigration status, I have filed an application to legalize my immigration status or will file an application as soon as I am eligible to do so. I further understand that if any of the above information is untrue, I will be liable for payment of all non-resident charges from which I was exempted and may be subject to disciplinary action by the College or University.

|  |                                      |
|--|--------------------------------------|
| Print Full Name (as it appears on your campus student records)     | Campus/Student Identification Number |
| Print Full Mailing Address (number, street, city, state, zip code) | Email address (optional)             |
|  | Phone number (optional)              |
| Signature  | Date                                 |

Beginning with the Winter 2008 term, nonresident students who enroll in six (6) units or less shall be exempt from the nonresident tuition fee. Students enrolling in more than six (6) units will be charged the nonresident tuition for all units taken.

Beginning with the Winter 2009 session, nonresident students who were admitted as "Special Part Time Students Grades K-12" and enroll in more than four (4) units will be subject to the nonresident tuition fee for all units taken.

## ESL Program at Mission College

### Levels and Classes

The ESL program at Mission College is very comprehensive. It has six levels, twelve units each. It is the philosophy of the department not to teach language skills in isolation, consequently some classes are combined. Students receive maximum benefit from taking all classes of each level concurrently.

**Level 1:** ESL 1 integrated (combined skills) -12 units

**Level 2:** ESL 2 integrated (combined skills) -12 units

**Levels 3,4,5,6** have two segments:

1. A - Writing/Grammar - 6 units
2. B - Reading/Vocabulary - 3 units
- C - Listening/Speaking - 3 units

### Assessment - Which Level Should I Take?

Students must go through the assessment process which will show what level they should enroll in. All colleges use different systems, so students cannot rely on class levels from another college or adult school to choose the correct class. It will probably be different at Mission College.

After attending classes, students who believe they are in the wrong level should confer with their instructor. That is the person who can best judge the appropriateness of the level.

For information call: **818.364.7735**

## Programa de Ingles Como Segundo Idioma

El programa de inglés como segundo idioma (ESL) en Los Angeles Mission College se compone de seis niveles, cada nivel es de doce unidades. La filosofía del programa es la de enseñar las destrezas del idioma combinadas de acuerdo al nivel, para que los estudiantes reciban el máximo beneficio.

**Nivel 1:** ESL 1 integrado (habilidades combinadas) - 12 unidades

**Nivel 2:** ESL 2 integrado (habilidades combinadas) - 12 unidades

**Niveles 3,4,5,6** se componen de dos segmentos:

1. A - Escritura/Gramática - 6 unidades
2. B - Lectura/Vocabulario - 3 unidades
- C - Destrezas auditivas/Conversación - 3 unidades

**Dias de clases:** lunes, martes, miércoles y jueves

**Horario:** mañanas de 9:00 a 12:00

noches de 7:00-10:10

Para información llamar al teléfono:

**818.364.7735**

Ayuda financiera a quienes califiquen

## PIERCE COLLEGE

*Learn the skills you need for exciting careers in*

### Auto Tech



### Landscape Design



### REGISTER NOW

Visit our web site or stop by the campus at Victory & Winnetka in nearby Woodland Hills.

[www.piercecollege.edu](http://www.piercecollege.edu)

### Vet Tech



## Mission to Success -

The Mission to Success Matriculation program helps students reach their goals at Los Angeles Mission College.

### *Steps to Success:*

#### **Step 1: Assessment**

The English as a Second Language (ESL), English and Mathematics assessment process helps to place students in classes where they are most likely to succeed. Complete the college application form and assess for ESL or English and Mathematics.

#### **Step 2: Orientation**

Important information about the college, educational programs, requirements and services is presented during orientation. When students attend orientation, they will receive their assessment results.

#### **Step 3: Counseling**

Meet with a counselor and clarify one's educational goals and the courses one plans to take at Mission College.

#### **Step 4: Follow-Up**

Meet with a counselor once a semester to review progress towards an educational goal and necessary requirements.

All new and returning students should complete steps 1, 2, and 3 before registering for classes at Mission College.

### *Matriculation Exemptions*

At the time of application, all students are classified as Exempt or Non-Exempt from various matriculation components. Exempt students are those who: 1) have already earned an Associate Degree or higher, or 2) plan to enroll in a personal interest P.E. class. Some students may be exempt from only one or two of the individual components listed above. Exempt students may participate in all matriculation programs. All other students are coded as non-exempt. Non-exempt students are expected to complete orientation, assessment and counseling components during their first semester at Mission College.

### *Student Responsibilities*

Matriculation is a program that creates an agreement between the college and the student. This agreement helps students meet their educational goals. Students are required to:

1. express at least a broad educational intent upon admission,
2. declare a specific educational goal after they have completed 15 units of degree applicable classes,
3. attend all classes and complete all assignments,
4. complete courses and make progress towards an educational goal, and
5. work with a counselor to develop an educational plan.

## Mision Hacia el Exito - La Misión del Programa de Matriculación

Hacia el Exito ayuda a los estudiantes a alcanzar sus metas aquí en Los Angeles Mission College.

### *Pasos Hacia el Exito:*

#### **1. Evaluación**

El examen para evaluar el nivel de inglés y de las matemáticas ayuda para ubicar a los estudiantes en las clases donde se pueda esperar mejor desarrollo. Haga y entregue un formulario a la Oficina de Admisiones y fije su cita para tomar el examen de evaluación de inglés y de matemáticas.

#### **2. Orientación**

La orientación presenta información importante acerca del colegio, programas de estudio, requisitos y servicios estudiantiles. Durante la orientación se le informará de los resultados de su evaluación.

#### **3. Asesoramiento**

Reúnase con un consejero para aclarar sus metas y su plan educativo, al igual como los cursos que espera seguir mientras asiste a Los Angeles Mission College.

#### **4. En Continuación**

Reúnase con un consejero cada semestre para reevaluar su progreso hacia sus metas educacionales y los requisitos necesarios. Los nuevos estudiantes así como los estudiantes que continúan después de haberse ausentado deben cumplir con los pasos 1, 2, y 3 antes de matricularse para tomar clases aquí en Los Angeles Mission College.

### *Exención de Matriculaciones*

Los estudiantes que ya hayan recibido el Grado Universitario de Asociado o grados superiores, o quienes piensan tomar clases de interés personal quedan exentos de los cuatro pasos anotados arriba, aunque si se les aconseja que pueden participar en ellos. A todos los demás estudiantes se les requiere que cumplan con los pasos 1, 2, y 3 (evaluación, orientación, asesoramiento) durante su primer semestre.

### *La Responsabilidad del Estudiante*

El programa de Matriculación provee un entendimiento entre el colegio y el estudiante. Este entendimiento le ayuda al estudiante a realizar sus metas educativas.

Al estudiante se le requiere que:

1. declare, en general, las razones por las que se quiere inscribir,
2. fije su meta educativa específica después de haber cumplido con 15 unidades de grado universitario,
3. asista a clase todos los días y cumpla con todas las tareas asignadas,
4. termine los cursos y progrese hacia la meta educativa propuesta,
5. solicite la ayuda de los servicios de asesoramiento para finalizar el desarrollo de un plan educativo.

# IGETC Advising Form

Student \_\_\_\_\_

Student ID # \_\_\_\_\_



Los Angeles Mission College

## IGETC ADVISING FORM --CONSULT WITH COUNSELOR

### Intersegmental General Education Transfer Curriculum

For transfer to the CSU / UC Systems and AA degree (2008-2009)

\*\*THIS FORM SUBJECT TO CHANGE EACH YEAR\*\*

|   | UNITS<br>COMP | UNITS<br>InPROG | UNITS<br>NEED |
|---|---------------|-----------------|---------------|
| <p><b>I. ENGLISH COMPOSITION <span style="float: right;">2-3 COURSES/ 6-9 UNITS</span></b><br/>                     CSU transfer – complete all 3 groups. UC transfer – complete groups A and B only.<br/>                     A. English Composition: English 101<br/>                     B. Critical Thinking/ English Composition: English 102, Philos 5<br/>                     C. Oral Communication (CSU only): Speech 101, 102<br/><br/>                     Other College _____ Advanced Placement _____</p>  |               |                 |               |
| <p><b>II. MATHEMATICAL CONCEPTS AND QUANTITATIVE REASONING <span style="float: right;">1 COURSE/ 3 UNITS</span></b><br/>                     Math 227, 238, 245, 260, 265, 266, 267, 270, 275<br/><br/>                     Other College _____ Advanced Placement _____</p>  |               |                 |               |
| <p><b>III. ARTS AND HUMANITIES <span style="float: right;">3 COURSES/ 9 UNITS</span></b><br/>                     Choose 1 course from A, 1 course from B, and a third course from A or B<br/>                     A. Art: Art 101, 102, 103, 109, 201, 300, 501, 502, Cinema 3, Music 111<br/>                     B. Humanities: Anthro 104, Chicano 37, English 208, French 3,4, Human 1, 2, 3, 30, 31, 54, Italian 3, Ling 1, Philos 1, 20, 21, 33, Spanish 3, 4, 5, 6, 10<br/><br/>                     Other College _____ Advanced Placement _____</p>   |               |                 |               |
| <p><b>IV. SOCIAL AND BEHAVIORAL SCIENCES <span style="float: right;">3 COURSES/ 9 UNITS</span></b><br/>                     Choose 3 courses from at least two different disciplines<br/>                     Anthro 102, 104, 121, Afro Am 2, 4*, Chicano 2, 7*, 8#, 47, Child Dev 1, Econ 1, 2, 10, Geog 2, 7, 14, Hist 1,2, 11*, 12#, 43*, 44#, 86, Ling 1, Pol Sci 1, 2, 5, 7, 8, 9, Psy 1, 2, 11, 12, 14, 41, 52, Soc 1, 2, 11, 28<br/>                     * History 11, 43, Afro Am 4 and Chicano 7 combined: max credit, one course<br/>                     # History 12, 44 and Chicano 8 combined: max credit, one course<br/><br/>                     Other College _____ Advanced Placement _____</p> |               |                 |               |
| <p><b>V. PHYSICAL AND BIOLOGICAL SCIENCES <span style="float: right;">2 COURSES/ 7 UNITS</span></b><br/>                     Choose 2 courses, 1 course from A, 1 course from B<br/> <b>At least 1 course must include a lab</b><br/>                     A. Physical Science: Astron 1, 5, Chem 51, 52, 65, 101, 102, Geog 1, 15, Geology 1, Ocean 1, Phys Sc 1, 14, Physics 6, 7<br/>                     B. Biological Sciences: Anatomy 1, Anthro 101, Bio 3, 6, 7, 40, Env Sci 2, Micro 1, 20, Physiol 1<br/><br/>                     Other College _____ Advanced Placement _____</p>  |               |                 |               |
| <p><b>FOREIGN LANGUAGE PROFICIENCY (UC ONLY) <span style="float: right;">1 COURSE/ 5 UNITS</span></b><br/>                     Proficiency in any foreign language can be met by passing 2 years of a foreign language in high school with a grade of C or better, 2 years attendance at a foreign junior high or high school, or proving competency by an acceptable exam, or choosing one of the following courses:<br/>                     Chinese 2*, French 2, Italian 2, Japan 2, Spanish 2<br/> <b>If proficiency was met in high school, transcript must be provided. (no units granted for HS coursework).</b><br/>                     Other College _____ Advanced Placement _____</p>                  |               |                 |               |
| <p><b>CSU GRADUATION REQUIREMENT (NOT part of IGETC American Institutions) <span style="float: right;">2 COURSES/ 6 UNITS</span></b><br/> <b>CSU transfer ONLY</b> – Choose 1 course from A, 1 course from B<br/>                     A. Chicano 8, Econ 10, History 11, 12, 44<br/>                     B. Pol Sci 1<br/>                     Other College _____ Advanced Placement _____</p>   |               |                 |               |
| <b>Major Prep Courses:</b>  |               |                 |               |
| <b>Electives:</b>   |               |                 |               |
| <b>TOTAL</b>  |               |                 |               |

- ( ) Certificate of Achievement Requested  
 [ ] UC [ ] CSU  
 ( ) Liberal Arts AA Degree Requested  
 Emphasis: \_\_\_\_\_

\_\_\_\_\_  
 Counselor's Signature

\_\_\_\_\_  
 Date



## IGETC ADVISING FORM

### What is the Intersegmental General Education Transfer Curriculum?

The Intersegmental General Education Transfer Curriculum (IGETC) is a general education program that community college prospective transfer students may complete to satisfy the lower-division general education requirements for either the UC (University of California) or CSU (California State University) system without the need to take additional lower-division general education courses after transfer.

All IGETC coursework must be completed with a "C" or better. Courses may only be used once to satisfy one IGETC subject area (even if listed under multiples areas), however, courses may be used to satisfy IGETC general education areas AND major preparation requirements. Major preparation requirements can be accessed on [www.assist.org](http://www.assist.org), the official source for California articulation and student transfer information.

The IGETC is **NOT** an admission requirement to the UC or CSU system. There is no connection between completion of the IGETC and eligibility for admission to the UC or CSU system, or admission to a specific campus or program. Existing segmental and campus-specific admission requirements for transfer students remain unchanged. Requirements for lower-division courses for admission to particular majors also remain unchanged. A recommended total of 60 units must be completed before transfer, for priority admission status.

It is **NOT** advisable for *all* students to follow the IGETC. Some students may be better served by taking courses that fulfill the CSU General Education Breadth requirements or the general education pattern of the UC campus or college to which they plan to transfer. Students pursuing majors that require extensive lower division major preparation, (such as Engineering on all campuses or Business at UC, Berkeley) may not find the IGETC option to be advantageous. The Eleanor Roosevelt College and Revelle College of UC San Diego do not accept IGETC. Additional lower-division general education requirements may be needed prior to transfer. **The IGETC will be most useful for students who want to keep their options open before making a final decision about transferring to a particular UC or CSU campus.**

If you are approaching readiness for transfer and, for good cause, are unable to complete one or two IGETC courses, you may be eligible to complete IGETC after transferring. To file for partial certification of IGETC you must fill out a Petition for Exemption Academic Requirements. Please note: IGETC areas I and II must be completed AND admission criteria for the university must be met.

Courses taken at several institutions may be used to fulfill the IGETC. Students should be aware, however, that placement of courses within IGETC subject areas may vary from college to college. Placement of a course will be based on the college of attendance and its IGETC pattern at the time the course was completed. Completion of the IGETC program will be certified by the last community college, which the student attends.



## CSU ADVISING FORM See page 70

**IMPORTANT INFORMATION:** Courses on this list are approved for a specific academic year, which begins with the Fall 2008 semester, and remains valid through Summer 2009. The general education courses listed for the CSU system are specified within subject areas that satisfy lower division general education requirements for the CSU campuses. Students wishing to use a course to meet a CSU General Education requirement must be sure that the course is approved for the academic year in which it is taken. The CSU general education form changes each year. It is advised that students meet with a counselor regularly to review any changes. A course must be on the CSU GE Breadth during the term in which it is taken. If a course is taken before it is approved for inclusion, or after it is removed from the list, it cannot be used to meet the area requirement.

CSU GE Breadth Certification is available to community college transfer students who complete the majority of their lower-division units at the community college and satisfy the general education requirements in each area. "Certification" means that LAMC has verified that a student has completed the lower division General Education Requirements listed in each area of the CSU GE Breadth. Students with full CSU GE Certification will only be responsible for an additional 9 semester units of upper division general education at the CSU campus. CSU Certification is not required and is not automatic; it must be requested at the time the final official transcript is sent. Without certification, the student will be held to the specific general education requirements of the CSU campus of choice.

Students who have taken courses at other colleges can have these courses "passed along" in the certification process. Los Angeles Mission College will certify courses taken at other California Community Colleges in the areas designated by the offering college. Courses taken at California four-year colleges, or accredited out-of-state two-year, or four-year colleges, will be certified if they are equivalent to courses on the LAMC's CSU GE course list. Courses from foreign institutions cannot be used in the certification process. Students requesting CSU GE "pass along" certification must complete at least 12 units in residency at Los Angeles Mission College.

### ADDITIONAL INFORMATION

1. Courses that are required for the major may also be used for General Education.
2. A course cannot satisfy more than one General Education requirement.
3. Students who transfer to CSU may also complete the Associate degree in Liberal Arts by completing Health and P.E. courses to satisfy the General Education requirements for the Associate degree, having completed a total of 60 transferable units.
4. Completion of the General Education requirements will not guarantee entrance into a university, but can increase the student's chances for acceptance.
5. LAMC recommends that students complete the lower division requirements for the major before transfer. Major preparation requirements can be accessed on [www.assist.org](http://www.assist.org), the official source for California articulation and student transfer information. Completion of these requirements may not guarantee entrance into the major, but can increase the student's chances for acceptance. Other lower division courses that are not offered at LAMC may be required for the major after transfer.
6. All coursework must have a cumulative GPA of 2.00 ("C") or better.

# CSU Advising Form

Student \_\_\_\_\_

Student ID # \_\_\_\_\_



**Los Angeles Mission College**  
**CSU ADVISING FORM**  
CONSULT WITH COUNSELOR  
**California State University System**  
 General Education Plan (2008-2009)

\*\*THIS FORM SUBJECT TO CHANGE EACH YEAR\*\*

|   | UNITS<br>CompI | UNITS<br>InProg | UNITS<br>Need |
|---|----------------|-----------------|---------------|
| <b>A COMMUNICATION AND CRITICAL THINKING</b> <span style="float: right;"><b>3 COURSES/ 9 UNITS</b></span><br>Select 1 course from each category<br>A-1. Oral Communication: Speech 101, 102, 151<br>A-2. Written Communication: English 101<br>A-3. Critical Thinking: English 102, Philos 5, 6, Speech 102<br><br>Other College _____ Advanced Placement _____   |                |                 |               |
| <b>B PHYSICAL UNIVERSE AND ITS LIFE FORMS</b> <span style="float: right;"><b>3 COURSES/ 9 UNITS</b></span><br>Select 3 courses to include one from B-1, one from B-2, and one from B-4. A lab course is required.<br>B-1. Physical Science: Astron 1, <b>5</b> , Chem <b>51, 52, 65, 101, 102</b> , Geog 1, <b>15</b> , Geology 1, Ocean 1, Phys Sc 1, <b>14</b> , Physics <b>6, 7</b><br>B-2. Biological Sciences: Anatomy 1, Anthro 101, Bio <b>3, 6, 7, 40</b> , Env Sci 2, Micro <b>1, 20</b> , Psych 2, Physiol 1<br>B-3. Laboratory Activity: One of the courses chosen from B-1 or B-2 must be a lab course.<br>B-4. Mathematics/Quantitative Reasoning: Math 227, 238, 240, 245, 260, 265, 266, 267, 270, 275<br><br>Other College _____ Other College _____  |                |                 |               |
| <b>C ARTS, LITERATURE, PHILOSOPHY AND FOREIGN LANGUAGES</b> <span style="float: right;"><b>3 COURSES/ 9 UNITS</b></span><br>Choose 1 course from C-1, 1 course from C-2, and a third course from C-1 or C-2.<br>C-1. Arts: Art 101, 102, 103, 109, 201, 300, 501, 502, Cinema 3, English 240, Fam & CS 16, Human 1, 3, 31, Intradgn 104, Music 101, 111, 321, 322, Photo 10, 11, 12<br><br>C-2. Humanities: Anthro 104, Chicano 37, 42, 44, 46, English 208, 240, French 1, 2, 3, 4, History 86, Human 1, 2, 30, 31, 54, Italian 1, 2, 3, 4, Japan 1, 2, Ling 1, Philos 1, 20, 21, 33, Spanish 1, 2, 3, 4, 5, 6, 9, 10<br><br>Other College _____ Advanced Placement _____  |                |                 |               |
| <b>D SOCIAL AND BEHAVIORAL SCIENCES</b> <span style="float: right;"><b>3 COURSES/ 9 UNITS</b></span><br>Choose 1 course from D-A, 1 course from D-B, and one course from D-1 through D-0.<br><b>American History and Institutions</b><br><b>D-A.</b> Chicano 8, Econ 10, History 11, 12, 44<br><b>D-B.</b> Pol Sci 1<br>D-1. Anthro 102, 104, 121, Ling 1<br>D-2. Econ 1, 2, 10<br>D-3. Afro Am 2, 4, Chicano 2, 7, 8, 20, 47, Soc 11, Hist 43, 44<br>D-4. Chicano 47, Soc 22<br>Other College _____ Advanced Placement _____<br><br>D-5. Geog 2, 7, 14<br>D-6. Afro Am 4, Chicano 7, 8, 19, 44, Econ 10, Hist 1, 2, 11, 12, 43, 44, 86<br>D-7. Ch Dev 1, 42, Psych 11, Soc 22<br>D-8. AJ 4, Bus 5, Law 1, Pol Sci 1, 2, 5, 7, 8, 9<br>D-9. Ch Dev 1, Psych 1, 2, 11, 12, 14, 41, 52<br>D-0. Soc 1, 2, 3, 7, 11, 28 |                |                 |               |
| <b>E LIFELONG UNDERSTANDING AND SELF-DEVELOPMENT</b> <span style="float: right;"><b>1 COURSE / 3 UNITS</b></span><br>Chicano 47, Child Dev 1, Env Sci 2, Fam & CS 6, 21, 31, 91, Health 8, 11, Psych 1, 2, 3, 11, 32, 41, 52, Soc 22, Speech 121, PE* 91-690 (Activity courses)<br><br>Other College _____ Advanced Placement _____<br>* Only 1 unit of Phys Ed may be counted  |                |                 |               |
| <b>Major Prep Courses:</b>  |                |                 |               |
| <b>Electives:</b>   |                |                 |               |

**TOTAL**

Certificate of Achievement Requested

Liberal Arts AA Degree Requested  
 Emphasis: \_\_\_\_\_

\_\_\_\_\_  
Counselor's Signature

\_\_\_\_\_  
Date



# General Policies

*This schedule is an official publication of Los Angeles Mission College. It sets forth rules and regulations and, in case of conflict with information previously published, supersedes those publications of earlier date.*

## **Mission of the Los Angeles Community Colleges**

The mission of the Los Angeles Community Colleges is to provide comprehensive lower-division general education, occupational education, transfer education, transitional education, counseling and guidance, community services, and continuing education programs which are appropriate to the communities served and which meet the changing needs of students for academic and occupational preparation, citizenship, and cultural understanding.

IN PURSUIT OF THIS MISSION, WE ENDEAVOR TO:

- Promote equal opportunity for participation;
- Maintain appropriate standards for academic achievement;
- Provide an educational environment which meets the needs of students with varied learning skills;
- Provide support services which contribute to instructional effectiveness and student success;
- Affirm the importance of multi-cultural, international, and intercultural collegiate experiences that foster individual and group understanding; and
- Manage effectively educational and financial resources.

## **Students' Statements**

Falsification of any record or signed statement, or the withholding of information, subjects the student to immediate suspension or expulsion.

## **Instructional Materials**

Students may be required to provide instructional and other materials required for a credit or noncredit course. Such materials shall be of continuing value to a student outside of the classroom setting and shall not be solely or exclusively available from the District.

## **Withdrawal**

Students wishing to drop a class or withdraw from the college during the semester must do so through the Admissions Office or use the telephone system. Failure to withdraw officially may result in an "F" grade. Students must withdraw on or before the 11th week (75%) in order to receive a W. Students in short-term classes must withdraw before 75% of the course is completed. After the 11th week or 75% completion of the course, a student is assigned a letter grade (A through F). Instructors are not obligated to exclude a student for non-attendance.

IT IS THE STUDENT'S RESPONSIBILITY TO WITHDRAW OFFICIALLY. HOW TO DROP CLASSES OR WITHDRAW FROM COLLEGE

1. Dropping classes or withdrawing from the college must be done by the drop date deadline.
2. To drop classes, use the STEP telephone system, or fill out a "Drop Card" and present it, with your registration Fee Receipt, at the Admissions Office. To drop ALL classes (withdrawal), use the STEP System or check item number one on the drop card.
3. The clerk processes the forms and gives you a receipt. Keep your receipt for your records.

4. Fees are not automatically refunded. Fee refunds must be requested from the Business Office if you drop classes or withdraw by the end of the second week.

5. In order to do a complete withdrawal by mail, your request must be sent by Certified Mail with a receipt.

6. You may also withdraw by using the telephone system on or before the 11th week or before 75% of the course is completed. Students in PACE or other special programs must check withdrawal deadlines with the appropriate program director.

## **Withdrawal from Classes**

THROUGH THE 3rd WEEK: No notation ("W" or other) will appear on the student's record if the class is dropped during the first three weeks of the semester (or 30% of the class for short-term classes).

THROUGH THE 11TH WEEK: A notation of "W" (withdrawal) is recorded on the student's record for classes dropped during the 4th through the 11th week of the semester.

AFTER THE 11TH WEEK: Students who remain in class beyond the 11th week (or 75% of the class for short term classes) are given a grade by the instructor. THAT GRADE CANNOT BE A "W" (withdrawal).

## **Access to Records**

The California Legislature passed S.B. 182 (Stull), which codifies provisions of the Education Code and the Federal statutes implementing the Family Education Rights and Privacy Act of 1974 (Buckley Amendment). This permits students to inspect their personally identifiable records maintained by the college, and permits access to these records only upon the student's request (other than to certain specified categories). Information on these laws and college procedures in implementing them may be obtained from the Associate Dean of Admissions, who serves as the College Records Officer. Copies of pertinent State and Federal legislation are available for inspection.

Los Angeles Mission College considers the following information relating to a student to be directory information: student's name, city of residence, date of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, and the most recent previous educational agency or institution attended by the student. Students who do not wish any or all of the above categories of information to be given out should so indicate on their application at time of enrolling. Students are asked to voluntarily provide their student identification number for this purpose.

## **Family Educational Rights and Privacy**

Act (FERPA) Notification The Family Educational Rights and Privacy Act (FERPA) affords students the following rights with respect to their educational records:

1. The right to inspect and review the student's education records which includes discipline records, within 45 days from the date the College receives a request for access.
  - Students may submit to the College Admissions Office written requests that identify the specific record(s) they wish to inspect. Within 45 days, the College Admissions Office will make arrangements for access and will notify the student of the time and place where the records may be inspected.

# General Policies

• Education records are those records that are directly related to students and are maintained by the College. Students may not inspect education records pertaining to parents' financial records and certain confidential letters or recommendations.

2. The right to request an amendment of the student's educational records which the student believes to be inaccurate, misleading or otherwise in violation of the student's privacy rights.

• With the exception of grade grievances which are handled through Administrative Regulation E-55, students may ask the College President, or his/her designee to amend a record that they believe is inaccurate, misleading, or in violation of their privacy rights. A student seeking to amend an educational record should write to the College President and clearly identify the part of the record he/she wants changed and specify why it is inaccurate, misleading, or in violation of his/her privacy rights.

• If the College President, or his designee, decides not to amend the record as requested by the student, the College, in accordance with section 99.21 of the Code of Federal Regulations and section 76232 of the Education Code, will notify the student of the decision and of his/her right to a hearing.

3. The right to consent to disclosures of personally identifiable information contained in the student's educational records, except to the extent that FERPA and California law authorize disclosures without consent.

• If a student authorizes the release of his/her education record to a third party, he/she shall provide a dated written consent to the College Admissions Office authorizing said release with a specific list of the information to be released.

• Federal and California law authorize certain disclosures of personally identifiable information without a student's written consent. One such exception is the disclosure of personally identifiable information to school officials with legitimate educational interests. School officials with legitimate educational interests are employees or agents of the Los Angeles Community College District who need to review educational records in order to fulfill their professional responsibilities.

4. The right to restrict disclosure of personally identifiable information that the College has designated as directory information which may be released without the written consent of the student.

• Directory information may be disclosed without a student's consent unless the student has notified the college that he/she does not want all or portions of the directory information released. To do so, the student must submit the appropriate District form to the College Admissions Office requesting that some or all of the categories of directory information not be released without his/her consent. This form must be submitted in accordance with College policy.

• Pursuant to Board Rule 5201.10, the Los Angeles Community College District has designated the following student information as directory information:

(a) the student's name, city of residence, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, and the most previous educational agency or institution attended by the student;

(b) student employee records may be released in order to comply with collective bargaining agreements;

(c) the names, addresses and telephone numbers of students or former students may be released to the foundation for each college for college-related activities at the discretion of the College

President, unless the student or former student has informed the College that such information should not be released. The release of this information is conditioned upon the foundation's agreement that such information will be released in accordance with District policy and that information will not be released to third parties; (d) at the discretion of the College President, the names, addresses and telephone numbers of students from the College may be released to heads of private and/or public institutions of higher education, or their designees, for the purpose of providing information to student regarding transfer opportunities to those institutions, unless the student has indicated that such information should not be released. The release of this information will be conditioned upon the institution's agreement that student privacy rights under federal and state law will be protected and that information will not be released to third parties.

5. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the College to comply with the requirements of FERPA. The name and address of the office that administers FERPA is:

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue S.W.  
Washington, DC 20202-4605

## *Student Right-to-Know Disclosure*

In compliance with the Student Right-to-Know and Campus Security Act of 1990 (Public Law 101-542), it is the policy of the Los Angeles Community College District and Los Angeles Mission College to make available its completion and transfer rates to all current and prospective students. Beginning in Fall, 1996, a cohort of all certificates, degree, and transfer-seeking first-time, full-time students were tracked over a three-year period. Their completion and transfer rates are listed below. These rates do not represent the success rates of the entire student population at all California Community Colleges, nor do they account for student outcomes occurring after this three-year tracking period.

Based upon the cohort defined above, 28.2 percent attained a certificate, degree, or became "transfer-prepared" during a three-year period from Fall 1997 to Spring 2000. Students who are transfer-prepared have completed 56 transferable units with a GPA of 2.0 or better.

Based upon the cohort defined above, 29.8 percent transferred to another post secondary institution (CSU, UC, or another California Community College) prior to attaining a degree, certificate, or becoming transfer-prepared during a five semester period from Spring 1998 to Spring 2000.

Further information about Student Right-To-Know Rates and how they should be interpreted can be found at the California Community Colleges Chancellor's Office Student Right-To-Know Disclosure Website located at <http://srtk.cccco.edu/index.asp>

## *Student Grievance Procedure*

The purpose of the Student Grievance Procedure is to provide a prompt and equitable means for resolving student grievances. The grievance procedure may be initiated by a student or group of students who reasonably believe he/she/they have been subject to unjust action or denied rights that adversely affect his/her/their status, rights, or privileges as a student. It is the responsibility of the student(s) to submit proof of alleged unfair or improper action. Grievances pertaining to grades are subject to California Education

# General Policies

Code Section 76224(a) which states:

"When grades are given for any course of instruction taught in a community college district, the grade given to each student shall be the grade determined by the instructor of the course and the determination of the student's grade by the instructor, in the absence of mistake, fraud, bad faith, or incompetence, shall be final."

This grievance procedure does not apply to the challenge process for prerequisites, corequisites, advisories, and limitations on enrollment; alleged violations of sexual harassment; actions dealing with student discipline; alleged discrimination on the basis of ethnic group identification, religion, age, sex, color, sexual orientation, physical or mental disability; or an appeal for residency decision; or to eligibility, disqualification, or reinstatement of Financial Aid. Informal resolution is encouraged.

A written Statement of Grievance must be submitted to the Compliance Officer within thirty (30) instructional days of the incident or after the student(s) learns of the basis for the grievance.

## ***Recording Devices in the Classroom***

Section 78907 of the California Education Code prohibits the use of any electronic listening or recording device without prior consent of the instructor. Any student violating this section is subject to disciplinary action. Any non-student who willfully violates this section is guilty of a misdemeanor.

## ***Standards of Student Conduct and Disciplinary Action***

The Standards of Student Conduct and Disciplinary Action for violation of rules were established by the Board of Trustees of the Los Angeles Community College District on September 2, 1969. A student enrolling in one of the Los Angeles Community Colleges may rightfully expect that the faculty and administrators will maintain an environment in which there is freedom to learn. This requires that there be appropriate conditions and opportunities in the classroom and on the campus. As members of the college community, students should be encouraged to develop the capacity for critical judgment, to engage in a sustained and independent search for truth, and to exercise their rights to free inquiry and speech in a responsible, non-violent manner. Students shall respect and obey civil and criminal law and they shall be subject to legal penalties for violation of laws of the city, county, state, and nation. Student conduct in all of the Los Angeles Community Colleges must conform to District and college rules and regulations.

Violations of such rules are subject to the following types of disciplinary actions, which are to be administered by appropriate college authorities against students who stand in violation. Each of the Los Angeles Community Colleges shall establish due process of law for administration of the penalties enumerated here. Penalties are listed in degree of severity but not as chronological administration. College authorities will determine which type of penalty is appropriate.

1. **WARNING** – Notice to the student that continuation or repetition of specified conduct may be cause for other disciplinary action.  
2. **REPRIMAND** – Written reprimand for violation of specified rules. A reprimand serves to place on record that a student's conduct in a specific instance does not meet the standards expected at the college. A person receiving a reprimand is notified that this

is a warning that continued conduct of the type described in the reprimand may result in formal action against the student.

3. **DISCIPLINARY PROBATION** – Exclusion from participation in privileges or extra-curricular college activities set forth in the notice of disciplinary probation for a specified period of time. The imposition of disciplinary probation involves notification in writing of the reason for disciplinary probation to the student(s) or president of the student organization involved.

4. **RESTITUTION** – Reimbursement for damage or for misappropriation of property. Reimbursement may take the form of appropriate service to repair or otherwise compensate for damage.

5. **SUMMARY SUSPENSION** – A Summary Suspension is for purposes of investigation. It is a means of relieving the tension of the student body or individual class due to a serious infraction of student behavior standards, removing a threat to the well-being of the students, or removing for the good order of the college a student or students whose presence would prevent the continued normal conduct of the academic community. Summary Suspension is limited to that period of time necessary to insure that the purposes of the Summary Suspension are accomplished, and in any case, no more than a maximum of 10 school days. Summary Suspension is a type of suspension other than that ordinarily invoked by the instructor in the classroom. The College President, appropriate administrator, or other staff member designated by the President may summarily suspend a student when he deems it necessary for the safety and welfare of the college.

6. **DISCIPLINARY SUSPENSION** – Disciplinary Suspension follows a hearing based on due process of law. It shall be invoked by the College President, appropriate administrator, or other staff member designated by the President, upon students for misconduct when other corrective measures have failed or when the seriousness of the situation warrants such action.

7. **EXPULSION** – An expulsion is a long-term or permanent denial of all campus privileges including class attendance. The President of the college and/or the Board of Trustees may expel a student who has been convicted of a crime arising out of a campus disturbance or, after a hearing by a campus body, has been found to have willfully disrupted the orderly operation of the campus. The President shall submit periodic reports on all expulsion cases to the Superintendent and the Board of Trustees.

Violations of the Standards of Student Conduct are as follows:

9803.10 **Willful Disobedience:** Willful disobedience to directions of college officials acting in the performance of their duties.

9803.11 **Violation of College Rules and Regulations:** Violation of college rules and regulations, including those concerning student organizations, the use of college facilities, or the time, place, and manner of public expression or distribution of materials.

9803.12 **Dishonesty:** Dishonesty, such as cheating, or knowingly furnishing false information to colleges.

9803.13 **Unauthorized Entry:** Unauthorized entry to or use of the college facilities.

9803.14 **College Documents:** Forgery, alteration, or misuse of college documents, records, or identification.

9803.15 **Disruption of Classes or College Activities:** Obstruction or disruption of classes, administration, disciplinary procedures, or authorized college activities.

9803.16 **Theft of or Damage to Property:** Theft of or damage to property belonging to the college, a member of the college community or a campus visitor.

9803.17 **Interference with Peace of College:** The malicious or willful disturbance of the peace or quiet of any of the Los Angeles

Community Colleges by loud or unusual noise, or any threat, challenge to fight, fight, or violation of any rules of conduct as set forth in this Article.

9803.18 Assault or Battery: Assault or battery, abuse, or any threat of force or violence directed toward any member of the college community or campus visitor engaged in authorized activities.

9803.19 Alcohol and Drugs: Any possession of controlled substances which would constitute a violation of Health and Safety Code section 11350 or Business and Professions Code section 4230; any use of controlled substances the possession of which are prohibited by same, or any possession or use of alcoholic beverages while on any property owned or used by the District or colleges of the District. "Controlled substance," as used in this section includes, but is not limited to, the following drugs and narcotics:

(a) opiates, opium, and opium derivatives, (b) mescaline, (c) hallucinogenic substances, (d) peyote, (e) marijuana, (f) stimulants and depressants, (g) cocaine.

9803.20 Lethal Weapons: Possession, while on a college campus or at a college-sponsored function, of any object that might be used as a lethal weapon is forbidden by all persons except sworn peace officers, police officers, and other government employees charged with policing responsibilities.

9803.21 Discriminatory Behavior: Behavior while on a college campus or at a college-sponsored function, inconsistent with the District's non-discrimination policy, which requires that all programs and activities of the Los Angeles Community College District be operated in a manner which is free of discrimination on the basis of race, color, natural origin, ancestry, religion, creed, sex, pregnancy, marital status, sexual orientation, age, handicap or veteran status.

9803.22 Unlawful Assembly: Any assemblage of two or more persons to (1) do an unlawful act, or (2) do a lawful act in a violent, boisterous or tumultuous manner.

9803.23 Conspiring to Perform Illegal Acts: Any agreement between two or more persons to perform an illegal act.

9803.24 Threatening Behavior: A direct or implied expression of intent to inflict physical or mental/emotional harm and/or actions (such as stalking) which a reasonable person would perceive as a threat to personal safety or property. Threats may include verbal statement, written statements, telephone threats or physical threats.

9803.25 Disorderly Conduct: Conduct that may be considered disorderly includes lewd or indecent attire, behavior that disrupts classes or college activities, breach of the peace of the college, aiding or inciting other persons to breach the peace of college premises or functions.

9803.26 Theft or Abuse of Computer Resources: Theft or Abuse of Computer Resources including but not limited to the following:

- a. Unauthorized entry into a file to use, read, or change the contents, or for any other purpose.
- b. Unauthorized transfer of a file.
- c. Unauthorized use of another individual's identification or password.
- d. Use of computing facilities to interfere with the work of a student, faculty member or college official, or to alter college or district records.
- e. Use of unlicensed software
- f. Unauthorized copying of software
- g. Use of computing facilities to access, send or engage in messages which are obscene, threatening, defamatory, present

a clear and present danger, violate a lawful regulation and /or substantially disrupt the orderly operation of a college campus.

h. Use of computing facilities to interfere with the regular operation of the college or District computing system.

9804 Interference with Classes: Every person who, by physical force, willfully obstructs, or attempts to obstruct, any student or teacher seeking to attend or instruct classes at any of the campuses or facilities owned, controlled or administered by the Board of Trustees of the Los Angeles Community College District, is punishable by a fine not exceeding five hundred dollars (\$500) or imprisonment in a county jail not exceeding one year, or by both such fine and imprisonment.

9805 Interference with Performance of Duties of Employees: Action to cause, or attempt to cause, any employee of the District to do, or refrain from doing, any act in the performance of his or her duties by means of a threat to inflict any injury upon any person or property.

9805.10 Assault or Abuse of an Instructor: Assault or abuse of any instructor employed by the District in the presence or hearing of a community college student, or in the presence of other community college personnel or students, and at a place which is on District premises or public sidewalks, streets, or other public ways adjacent to school premises, or at some other place where the instructor is required to be in connection with assigned college activities.

9806 Unsafe Conduct: Conduct which poses a threat of harm to the individual and/or to others. This includes, but is not limited to, the following types of conduct: Unsafe conduct in connection with a Health Services Program (e.g., Nursing, Dental Hygiene, etc.); failure to follow safety direction of District and/or college staff; willful disregard of safety rules as adopted by the District and/or college; negligent behavior which creates an unsafe environment.

## ***Non-Discrimination Policy***

All programs and activities of the Los Angeles Community College District shall be operated in a manner which is free of discrimination on the basis of ethnic groups identification, race, color, national origin, ancestry, religion, creed, sex, pregnancy, marital status, medical condition (cancer related), sexual orientation, age, physical or mental disability (including AIDS) or veteran status (Reference: Board Rule 1202).

## ***Politica No Discriminatoria***

Todos los programas y actividades de los colegios de la comunidad de Los Angeles se administrarán de una manera que no discrimine respecto a la identidad de grupos étnicos, raza, color, nacionalidad, origen, ascendencia, religión, credo, sexo, embarazo, estado civil, condición médica (relacionada con cáncer), preferencia sexual, edad, incapacidad mental o física (incluyendo SIDA) o el ser veterano.

## ***Compliance Procedure***

In order to insure nondiscrimination policy compliance at Los Angeles Mission College, please direct inquiries to the Compliance Officer – Title IX/Gender-Equity, and Sexual Harassment 818.364.7701. Matters involving Section 504 may be directed to the Coordinator of Disabled Student's Program at 818.364.7734. In addition, inquiries may be directed to the District Office of Diversity Programs at 213.891.2315.

Política De Acuerdo Con Los Procedimientos De Igualdad De Oportunidades Para asegurar que se cumpla una política no discriminatoria en Los Angeles Mission College, favor de dirigirse a la oficina de un mediador si se refiere al acoso sexual o a la discriminación – Compliance Officer Title IX/Gender Equity 818.364.7701. Para la Sección 504, dirijase al Coordinador del Programa de Personas Incapacitadas, al 818.364.7734. Además, puede también dirigir sus preguntas a la oficina de Diversity Programs del Distrito, teléfono 213.891.2315.

## **Compliance Officer**

If students feel they have grounds for a grievance, they may contact the college Compliance Officer, who will help explain college rules and regulations, and, if a problem is resolvable, suggest the best method for resolving the problem. For additional information and a copy of Administrative Regulation E-55 (Student Grievance Procedures) see the Compliance Officer located in the Campus Center, 818. 364.7701.

## **Sexual Assault Policy**

The Los Angeles Community College District is committed to providing a safe environment for students, visitors, and staff. Any incident of sexual assault should be immediately reported to campus police at (818) 364-7843. The term “sexual assault” under the California Education Code, Section 67385(d), includes threats of sexual violence.

Anyone charged with campus-related sexual assault may be subject to prosecution under appropriate California criminal statutes; students may also be subject to discipline under the Student Disciplinary Procedures. The Sexual Harassment Policy may also apply, and the Compliance Officer may be contacted at 818.364.7701. Confidentiality shall be maintained. (Reference: Board Rule 16400.11.)

## **Sexual Harassment Policy**

The policy of the Los Angeles Community College District is to provide an educational, employment and business environment free from unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct or communications constituting sexual harassment. Employees, students, or other persons acting on behalf of the District who engage in sexual harassment as defined in the policy or by state or federal law shall be subject to discipline, up to and including discharge, expulsion or termination of contract. The specific rules and procedures for reporting charges of sexual harassment and for pursuing available remedies are incorporated in the Board Rules in Chapter 15. The Los Angeles Community College District has a policy which provides informal and formal procedures for resolving complaints. Copies of the policy and procedures may be obtained from the Compliance Officer located in the Administration Building, Room 123, 818.364.7701, or by calling the Senior Director of Educational and Student Support Services at 213.891.2279, or the Office of Diversity Programs at 213.891.2315. Any member of the College Community, which includes students, faculty, and staff, who believes, perceives, or actually experienced conduct that may constitute sexual harassment, has the right to seek the help of the College. Every employee has the responsibility to report such conduct when it is directed towards students to the Sexual Harassment Compliance Officer. Potential complainants are advised that administrative and civil law remedies, including but

not limited to injunctions, restraining orders or other orders may be made available.

## **Diversity Program**

The policy of the Los Angeles Community College District is to implement equal opportunity to all qualified employees and applicants for employment without regard to race, color, national origin, ancestry, religion, creed, sex, pregnancy, age, disability, marital status, medical condition (cancer related), sexual orientation, or veteran status. Positive action will be taken to ensure that this policy is followed in all personnel practices, including recruitment, hiring, placement, upgrading, transfer, demotion, treatment during employment, rate of pay or other forms of compensation, selection for training, layoff, or termination. Inquiries regarding equal opportunity practices at Los Angeles Mission College should be directed to the college Compliance Officer located in the Campus Center, 818.364.7701.

## **Drug-Free Environment**

Los Angeles Mission College adheres to, supports, and is in full compliance with requirements that maintain our college as a drug-free institution of higher education.

On September 5, 1990, the Board of Trustees adopted the following standards of conduct:

- Students and employees are prohibited from unlawfully possessing, using or distributing illicit drugs and alcohol on District premises, in District vehicles, or as part of any activity of the Los Angeles Community College District.

On April 20, 1989, the Los Angeles Community College District Board of Trustees adopted Rule 9803.19, which prohibits:

- Alcohol and Drugs. Any possession of controlled substances which would constitute a violation of Health and Safety Code section 11350 or Business and Professions Code section 4230, any use of controlled substances, the possession of which are prohibited by the same, or any possession or use of alcoholic beverages while on any property owned or used by the District or colleges of the District. “Controlled substances,” as used in this section, include, but are not limited to, the following drugs and narcotics:

- a. opiates, opium and opium derivatives
- b. mescaline
- c. hallucinogenic substances
- d. peyote
- e. marijuana stimulants
- f. depressants and
- g. cocaine.

The Board’s policy on the Drug Free Workplace, adopted March 22, 1989, restates these prohibitions.

- Legal Sanctions. Federal laws regarding alcohol and illicit drugs allow for fines and/or imprisonment. Other legal problems include the loss of driver’s license and limitations of career choices.
- Health Risks. Health risks associated with the abuse of controlled substances include malnutrition, damage to various organs, hangovers, blackouts, general fatigue, impaired learning, dependency, disability, and death. Both drugs and alcohol may be damaging to the development of an unborn fetus.
- Other Risks. Personal problems include diminished self-esteem, depression, alienation from reality, and suicide. Social problems include loss of friends, academic standing, co- and extra-curricular opportunities, alienation from and abuse of family members, and

# General Policies

chronic conflict with authority. Economic problems include loss of job, financial aid eligibility, homes, savings, and other assets. Additionally, on June 28, 2000, the Board of Trustees adopted Rules 9803.24 Threatening Behavior, 9803.25 Disorderly Conduct, 9803.26 Theft or Abuse of Computer, and 9806 Unsafe Conduct. Each are fully described in Standards of Student Conduct.

## ***Counseling, Treatment and Rehabilitation***

The following resources are available for the treatment of alcohol and drug dependence and abuse:

- Los Angeles Community College District Employee Assistance Program  
818.907.7701 or 800.521.9944
- National Council on Alcoholism and Drug Dependence  
213.384.0403 or 818.997.0414
- Los Angeles County Drug Abuse Program  
213.624.DRUG
- Alcoholics Anonymous  
213.387.8316 or 818.988.3001
- Cocaine Anonymous  
213.839.1141 or 818.988.1777
- Narcotics Anonymous  
213.283.1745 or 818.997-3822
- Families Anonymous  
800.736.9805

## ***Smoking Policy***

In accordance with Board Rule 9804, smoking is permitted in designated areas only. A student who violates the rules is subject to the student disciplinary regulations.

## ***Campus Security***

The campus Sheriff's office personnel are responsible for the safety and well being of staff, faculty and students, and of the security of college property and facilities, 818/364-7843.

## ***Campus Crime Report***

Los Angeles Mission College's general statistics and crime can be viewed at the following URLs:

- General Information  
<http://nces.ed.gov/ipeds/cool/InstDetail.asp?UNTID=117867>
- Crime  
<http://ope.ed.gov/SECURITY/instDetail.asp?UNTID=117867>  
then click on Criminal Offenses, Hate Offenses, or Arrests.

## ***When parking on campus***

- watch for your fellow students walking to class,
  - drive slowly,
  - park in student parking lots only,
  - observe all posted signs and regulations, and
  - display your LAMC Student Parking Permit.
- For more details, request a parking brochure from the Sheriff's Department on campus.

## ***Student Health Fee Information***

The Los Angeles Community College Board of Trustees at its April 29, 1992 meeting modified Board rule 8502, thus making the \$11 Health Services fee a mandatory fee for all students enrolled in credit classes.

The Los Angeles Community College District policy exempts the following students from paying the student health fee:

- (a) students who depend exclusively on prayer for healing in accordance with the teaching of a bona fide religious sect,
- (b) students who are attending classes under an approved apprenticeship training program,
- (c) non-credit education students,
- (d) students enrolled in District colleges exclusively at sites where student health services are not provided,
- (e) students who are enrolled in District colleges exclusively through Instructional Television or distance education classes,
- (f) students who are enrolled in District colleges exclusively through contract education. Students exempted under the provisions of (a), (b) and (c) above are eligible to receive the services of the college health program; all other exempted students are not eligible to receive the services of the college health program.

Your registration fee receipt, or your current student I.D. must be presented to receive services.

## ***Community Extension*** - See page 79.

The Community Extension Program at Los Angeles Mission College offers a wide variety of non-credit courses and one-time seminars for personal and skill development, cultural enrichment and recreational enjoyment for all ages in our community. Courses and workshops are offered year-round in such areas as fine and handcrafted art, floral design, performing arts and music, personal power, dance exercise, money and business, careers, languages, kids college, computers and more! For further information please call our office at 818.364.7387 from 8:00 a.m. to 6:00 p.m. Monday -Thursday and 8:00 a.m. to 5:00 p.m. on Friday.

## ***Viewing Your Records***

Under the provisions of the Family Education Rights and Privacy Act of 1974 students may see their records by making an appointment with a counselor for this purpose.

## ***Be on Time***

Students are expected to attend and arrive on time for each class meeting. Class time is limited; students learn more and understand important concepts better if they always come on time for each class session.

## Los Angeles Mission College offers these special services to students

### ***Bookstore***

818.364.7798 or 818.364.7768

The Bookstore sells textbooks you need for your courses and supplies such as; paper, pens, blue books, scantrons, etc. Additionally the bookstore sells backpacks, T-shirts, sweatshirts, hats and more.

For online textbook orders, visit [www.lamissionbookstore.com](http://www.lamissionbookstore.com)

Bookstore Hours\*

Monday - Thursday 7:45 am - 7:15 pm

Friday 7:45 am - 1:00 pm

### ***Business Office***

818.364.7600 extn 7110

Payment of enrollment fees, refund requests, and other financial transactions are handled in the Business Office.

Business Office Hours\*

Monday, Thursday 9 am - 7 pm

Tuesday, Wednesday, Friday 9 am - 4 pm

### ***Campus Child Development Center***

818.364.7863

The Child Development Center provides a developmentally based curriculum for children of all ages up to 12 years old.\*\*

Hours of Operation

Monday - Thursday 7:30 am to 10:15 pm

Friday 7:30 am to 2:30 pm

\*\*Qualified students may receive childcare services with low to no fees.

### ***College Ombudsperson***

818.364.7690

The college ombudsperson is a faculty member selected by the president to assist students in resolving issues or problems they may have with faculty or the college.

### ***Disabled Student Programs and Services***

818.364.7732

For students with disabilities the DSP&S office provides special assistance in areas like: registering for courses, specialized tutoring, note-taking, mobility assistance, special instruction, testing assistance, special equipment, special materials, instructor liaisons, community referrals, and job placement.

### ***Extended Opportunity Programs & Services/CARE***

818.364.7645

EOP&S provides qualifying students with academic counseling, peer advisement, peer tutoring, free workshops, free university/cultural tours, transfer assistance, and assistance with books. Single parents on CalWORKs may receive additional assistance through the CARE program.

### ***Student Activities***

818.364.7820

Student government, student orientations, honors, commencement, student clubs, sports tournaments, dances, special events, video games, and more which enhance the student experience at Los Angeles Mission College.

### **Offices which provide services to students include**

#### ***Admissions & Records***

818.833.3322

The Admissions & Records Office keeps all student records. This office is where you apply for admission to the college, register for courses, add or drop courses, request transcripts, and request verification of enrollment.

Admission Office Hours\*

Monday - Thursday 8 am - 7 pm

Friday 8 am - 1 pm

#### ***Counseling***

818.364.7655 or 818.364.7656

Students are strongly urged to make an appointment with a counselor to develop an Educational Plan. The Educational Plan is tailored to your needs and goals, and enables you to get the most from your studies.

Career planning is an important part of planning for your future.

The Counseling Office makes the Eureka computer program available to students. Eureka helps students assess their skills, career interests, and educational decisions, and explore career options. For students interested in completing an Associate degree and transferring to a four-year college, the Transfer Center has the latest information on majors, transfer requirements, and application procedures at many public and private four-year colleges and universities.

All new students must take the college's assessment of English and Mathematics knowledge. College courses require reading and writing skills at the college level. Some courses require specific math skills. The assessment process is designed to inform students of areas in which they need improvement to be best prepared for success in college. The College Orientation Program is designed for new students to learn about the college, educational programs, services, degree requirements, and the secrets of being a successful college student.

International students have their own counselor at LAMC. The international students counselor assists the students to plan a program of studies that meets the requirements of the student and the federal requirements of the F-1 Visa. Veterans must make an appointment with the Veterans Affairs counselor to apply for VA benefits.

\* Hours subject to change

# Student Services

## ***Family Child Care Homes Education Network***

818.364.7881

The Family Child Care Homes Education Network consists of at least 25 licensed family child-care providers, who are located in the community around Los Angeles Mission College. Qualified students may receive child-care services for infants and toddlers, pre-schoolers, school age children, with low or no fees

## ***Financial Aid & Scholarships***

818.364.7648

The Financial Aid Office offers many services to our students including financial aid awareness and FAFSA hands on workshops. Financial Aid counseling is available by appointment with the Financial Aid Director. Our Financial Aid Staff will answer your questions in person and over the phone with FERPA regulations for student privacy. We are here to help you fund your cost of education. Stop by the Financial Aid Office or visit our Financial Aid website at [www.lamission.edu/financialaid](http://www.lamission.edu/financialaid). Remember that you are in charge of your education; we are here to help you finance it.

## ***Health Center***

818.362.6182

The Student Health Center at LAMC offers a variety of medical and health education services available for all registered Los Angeles Community College District students. It is open varied hours which are posted on the trailer door. Students may call for an appointment or walk-in during scheduled clinic hours.

Appointments can be made by calling 818.362.6182 or 818.837.7881.

This center will be staffed by medical and mental health professionals. Stop by the health center and check on available health services. Services not available at the on-campus center may be accessible through our San Fernando Health center located at 1600 San Fernando Road, and can be reached at 818.365.8086. We welcome all students to visit and utilize their Student Health Center.

## ***Learning Center***

818.364.7756

Walk-in tutoring in English, reading, ESL and math is offered Monday through Thursday 10:00 am to 7:00 pm and Saturday 10:00 am to 2:00 pm; schedules are available at the Learning Center. Help with the writing of papers and reports is provided for students in all classes.

## ***Library***

818.364.7600 Ext. 7106

Online data bases, books, reference materials, periodicals, and information from the Internet – the tools you need to succeed are all available in the Library. One of the reference librarians will help you find information you need. You can study in our quiet individual study areas and small groups can use our study rooms. Library Hours\*

Monday - Thursday 8 am - 8 pm

Friday 8 am - 1 pm

Saturday 10 am - 2 pm

## ***Transfer Center***

818.364.7827

Students are encouraged to begin planning for Transfer as early as possible. The Transfer Center helps students prepare to continue their education at a four-year college or university. Resources include application filing, opportunities to meet with representatives from four-year institutions, a resource library, workshops on transfer issues and information regarding articulation agreements. Transfer students can earn an Associates Degree while completing transfer requirements. Counselors and the Transfer Center staff are your link to transfer to UC, CSU and private institutions.

## ***Honors/Transfer Alliance Program***

818.364.7683

The Honors Program was created to promote academic excellence, to stimulate discussion of academic issues among students and faculty, to increase awareness of current social issues, to encourage community service, to celebrate cultural diversity, and to prepare students for successful university transfer.

## ***Completing an Honors Contract***

Students receive Honors credit by competing an Honors Contract in any UC transferable course. In consultation with the instructor, the student develops a proposal for an Honors research project. When the final project is completed, the student must submit one copy to the instructor and a second copy to the Honors Coordinator. If the advisory committee approves the project, the student will receive an Honors notation on her transcript indicating that the course was completed for Honors credit.

## ***Honors Certification***

Students receive Honors Certification by completing a total of six Honors Contracts. Certified students receive access to a variety of scholarship opportunities and priority consideration for admission to UCLA, UCI, UCR, UCSC, Occidental College, Chapman University, Claremont College, Pomona Pitzer, La Sierra University, Whitman College, Pacific University, CSU Fullerton, CSU Stanislaus, and CSU San Diego.

## ***Applying to the Honors Program***

Applications for the Honors Program are available at the Honors/TAP office, which is located on the lower level of the Campus Center. Current LAMC students must be eligible for English 101 and have completed 12 transferable units with a GPA of 3.25 or higher. Entering students must have a high school GPA of 3.50 or higher or an SAT score above 1,000.

Honors Coordinator: Mark Pursley, 818.364.7677

Honors Counselor: Joanne Kalter-Flink, 818.364.7652



# Emergency Information

## Fire

1. If you smell smoke or see fire, activate the nearest fire alarm pull box. Call the campus sheriff, extension 7845 or 7843 (outside telephone 818.833.3504). If you are unable to contact the sheriff, call 911.
2. When you hear the fire alarm, proceed in an orderly fashion to the designated building evacuation assembly area. The last person to leave the room should close the door.
3. At the assembly area, wait for further instructions from a faculty member or administrator.

## Earthquake

1. At first sign of shaking, get away from any potential falling objects. Try to get under a table or desk.
2. Do not run outside. If you are in a multistory building do not use the elevator.
3. If you are aware of any gas lines or heaters in the area, attempt to shut off the gas line or heater.
4. Wait for a faculty member or administrator to give further instructions.

## Power Outage

1. Try to stay where you are and do not attempt to restore power.
2. Notify plant facilities, extension 7801 (outside telephone 818.364.7801).
3. Wait for the power to come back on or for information/ instruction from plant facilities or an administrator to ascertain the probably length of the outage and to be advised of what to do next.

## Evacuation

1. If you hear the alarm, proceed in an orderly fashion to the nearest exit and assemble at the designated building evacuation assembly area.
2. If you are in a multistory building, do not use the elevator.
3. At the assembly area, wait for further instructions from a faculty member or administrator.

## Other Emergencies

1. In the case of other emergencies, you will be given instructions from a faculty member or administrator on what to do.
2. Please remain calm and follow instructions.

## EMERGENCY PHONE NUMBERS

|   | CAMPUS PHONES | OUTSIDE PHONES |
|---|---------------|----------------|
| Sheriff's Station                         | 7843          | 818.364.7843   |
| President                                 | 7795          | 818.364.7795   |
| Academic Affairs<br>Vice President        | 7635          | 818.364.7635   |
| Administrative Services<br>Vice President | 7780          | 818.364.7780   |
| Plant Facilities                          | 7801          | 818.364.7801   |
| Los Angeles County:<br>Police Department  | 9 - 911       | 911            |
| Fire Department                           | 9 - 911       | 911            |

Pay Telephones: For any emergency - Press \*11 to reach L. A. County Sheriff's Office.

# Student I.D.

To comply with federal privacy requirements, Los Angeles Mission College and the Los Angeles Community College District has discontinued use of the Social Security Number as the student's identification number. Instead, a new Student Identification Number will be issued for each student. The new nine-digit number is randomly generated, but each will begin with the digits "88."

Your first Student ID Card is free. Go to either admissions or the business office to obtain yours. You will need to present your current student registration/receipt and a second form of ID such as a California ID or a high school picture ID.

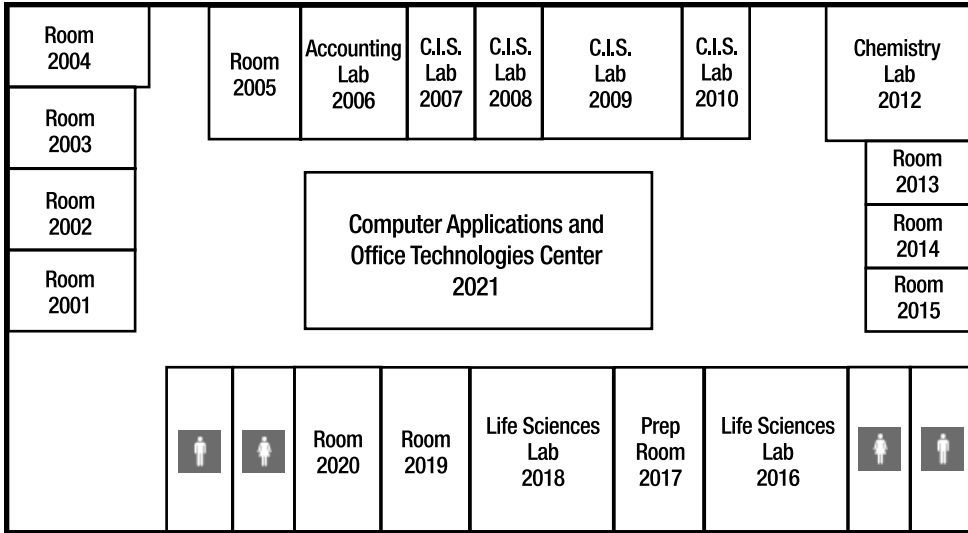
For additional information, see the F.A.Q. at [www.lamission.edu](http://www.lamission.edu)

## Where to use your new student ID card:

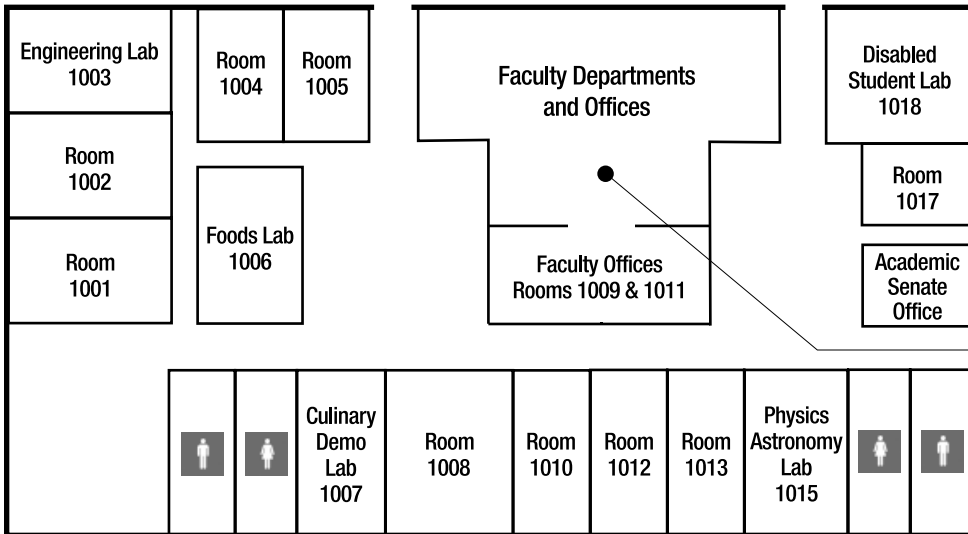
A valid student ID card is required to access student services in the following areas:

- Library
- Bookstore
- Financial Aid
- Health Center
- Computer Labs

# Buildings & Classrooms



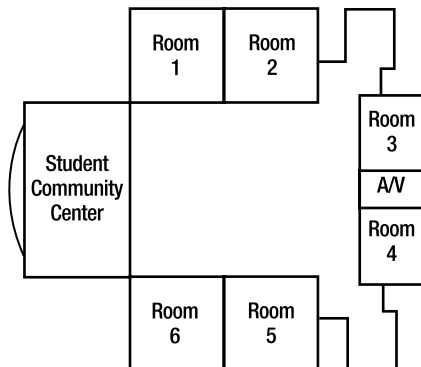
Instructional Building (INST)  
Second Floor



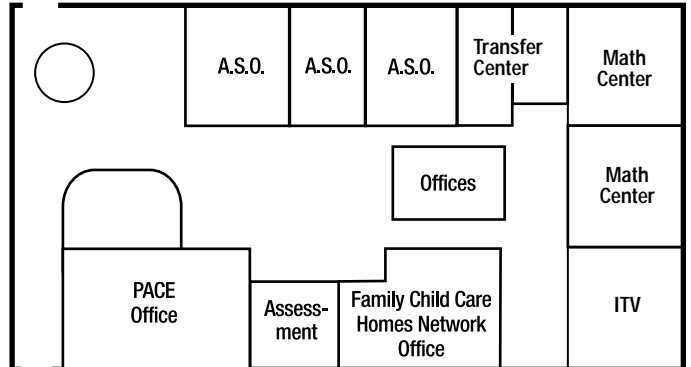
Instructional Building (INST)  
First Floor

Engineering & Computer Science  
English & Foreign Language  
Natural Sciences

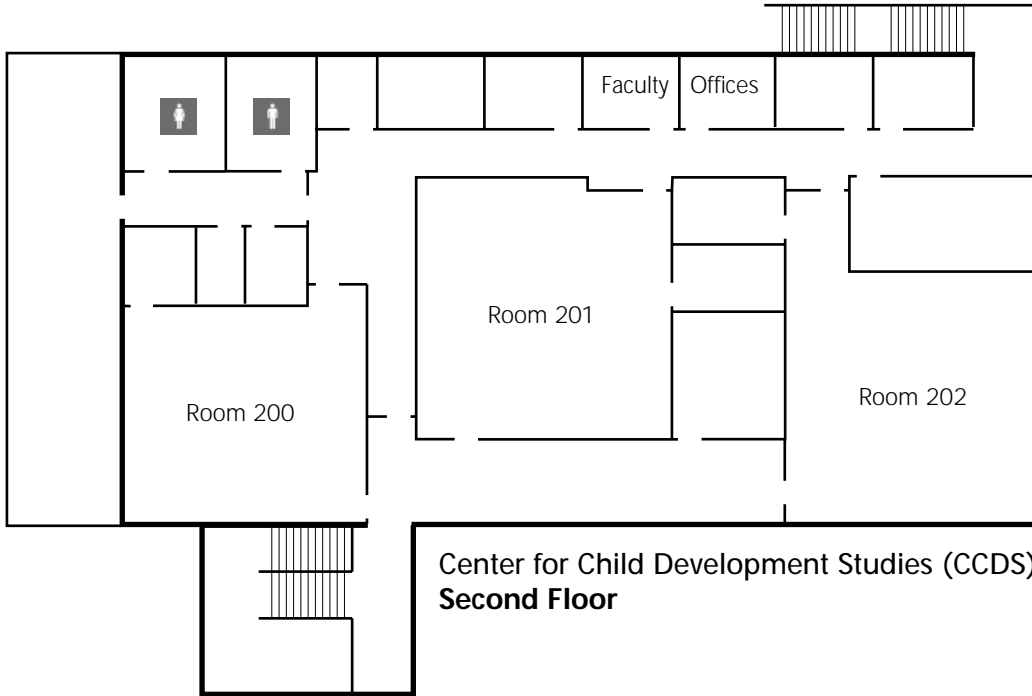
Campus Center Building (CC)  
Second Floor - Ground level



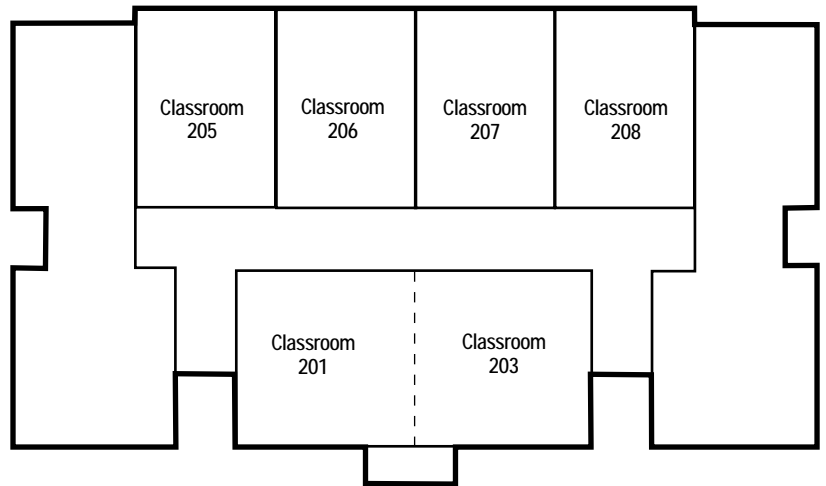
Campus Center Building (CC)  
First Floor - Lower level



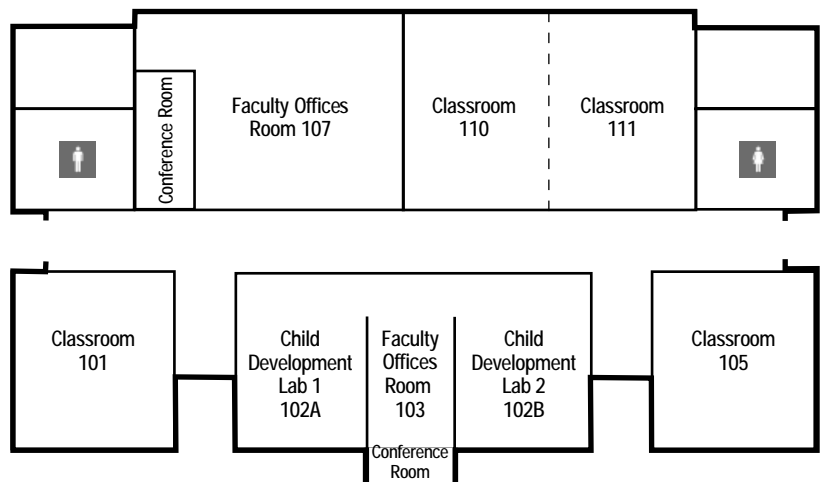
# Buildings & Classrooms



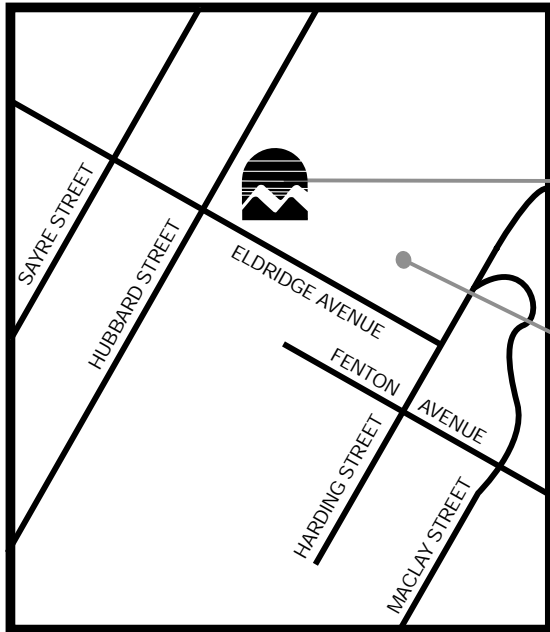
Guadalupe S. Ramirez  
Collaborative Studies Building (CSB)  
Second Floor



Guadalupe S. Ramirez  
Collaborative Studies Building (CSB)  
First Floor



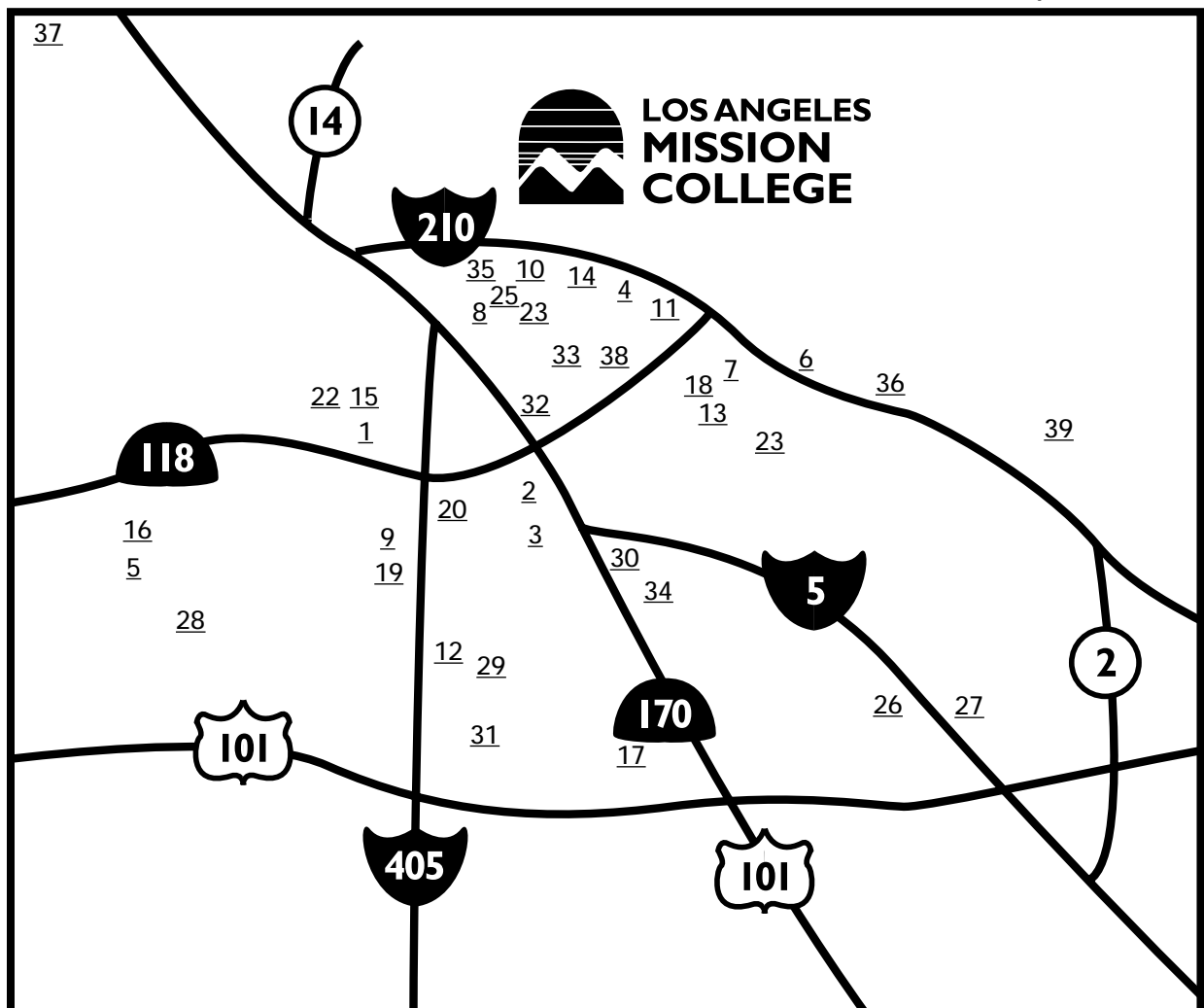
# Location Maps



**LOS ANGELES MISSION COLLEGE**  
13356 Eldridge Avenue

**El Cariso Golf Course (ELCR-GOLF)**

Off Campus Locations



**LOS ANGELES MISSION COLLEGE**

# Off Campus Locations

|   |   |   |   |
|---|---|---|---|
| 1 - ADMS-HS<br>Jane Addams High School<br>16341 Donmetz St, Granada Hills<br>818.271.2946<br>Alex Palencia                                      | 11 - FOOT-103<br>Physical Education Building<br>12843 Foothill Blvd, Ste B, Sylmar<br>818.837.1200  | 21 - MTRO TRNS<br>Metro (MTA)<br>11900 Branford St, Mail Stop 15-1-32,<br>Sun Valley.<br>818.394.2629<br>M.D. Johnson (Transportation<br>Operations Supervisor Instruction) | 31 - ROGR-HS<br>Rogers High School<br>14711 Gilmore St, Van Nuys<br>818.778.6895<br>Sunshine Sepulveda                                  |
| 2 - ARLT-HS<br>Arleta High School<br>14200 Van Nuys Blvd, Arleta<br>818.686.4100<br>Beth Winningham 818.686.4125                                | 12 - FULT PREP<br>Fulton College Prep.<br>7477 Kester Ave, Van Nuys<br>818.947.2100<br>Lisa Cynkin-Harden 818.818.8624?                                 | 22 - NOVA<br>North Occupational Valley Academy<br>16551-A Rinaldi St, Granada Hills<br>818.368.1557<br>Gina Wilson  | 32 - SFDO-HS<br>(SFDO FDLB)<br>San Fernando High School<br>11133 Omelveny Ave, San Fernando<br>818.898.7600<br>Nina Kaylor 818.898.7650 |
| 3 - AROUND COR<br>Around the Corner<br>8800 Woodman Ave, Pacoima  | 13 - GLUCK CTR<br>Gluck Early Education Center<br>12501 Gain St, Pacoima<br>818.890.6682  | 23 - OLIVE MNR<br>Olive Manor Senior Apts.<br>13155 Bromont Ave, Sylmar<br>818.833.0298   | 33 - SFDO-MS<br>San Fernando Middle School<br>130 N Brand Blvd, San Fernando<br>818.837.5400  |
| 4 - CC-MS<br>Community Charter Middle School<br>919 8th St, San Fernando 818.884.7475<br>Mrs. Lopez   | 14 - GRID-ES<br>Gridley Elementary<br>1907 8th St, San Fernando<br>818.364.1243<br>Blanca Morales   | 24 - OFY-SYL1<br>Options for Youth – Sylmar<br>12677 Glenoaks Blvd, Sylmar<br>818.367.7158  | 34 - STRAT-ES<br>Strathern Elementary<br>7939 St Clair Ave, No Hollywood<br>818.765-4234<br>Virginia Calvillo                           |
| 5 - CC-RC<br>Child Care Resource Center<br>20001 Prairie St, Chatsworth<br>818.717.1000   | 15 - KENN-HS<br>John F. Kennedy High School<br>11254 Gothic Ave, Granada Hills<br>818.271.2900<br>Sandra Hernandez-Arias<br>818.363.6794                | 25 - OFY-SYL2<br>Options for Youth – Sylmar<br>13711 Foothill Blvd #B, Sylmar<br>818.833.8757   | 35 - SYLM-HS<br>Sylmar High School<br>13050 Borden Ave, Sylmar<br>818.833.3700<br>Leslie McGee 818.833.3713                             |
| 6 - CCEP<br>(CCEP RM#)<br>Community Charter Early Prep.<br>11500 Eldridge Ave, Lake View Terrace<br>818.774.9502<br>Vickie Morales 818.485.0951 | 16 - KIRK-HS<br>(KIRK RM#)<br>Kirk Douglas High School<br>10500 Lindley Ave, Northridge<br>818.363.3119<br>Mrs. Dunn 818.648.5153<br>or Lindsey Doodley | 26 - OFY-BUR1<br>Options for Youth – Burbank<br>401 S Glenoaks Blvd Ste 110, Burbank<br>818.566.9809  | 36 - TIA-CHUC<br>Tia Chuchas<br>10258 Foothill Blvd, Lake View Terrace<br>818.896.1476  |
| 7 - DISC PREP<br>Discovery Charter Prep.<br>12550 Van Nuys Blvd, Pacoima<br>818.897.1187<br>Christina Sanchez                                   | 17 - LNDN-HS<br>Jack London High School<br>12924 Oxnard St, Valley Glen<br>818.756.2497<br>Angela Cleveland   | 27 - OFY-BUR2<br>Options for Youth – Burbank<br>1610 W Burbank Blvd, Burbank<br>818.566.7525  | 37 - VALV PARK<br>Val Verde Park<br>30300 West Arlington Rd, Castaic<br>661.257.4014<br>Jaime Barrios 661.257.3019                      |
| 8 - DYER-ES<br>Dyer Elementary<br>14500 Dyer St, Sylmar<br>818.367.1932<br>Martha Silva 818.833.2369  | 18 - MAC-MS<br>Maclay Middle School<br>12540 Pierce Ave, Pacoima<br>818.686.3800  | 28 - OFY-NORT<br>Options for Youth – Northridge<br>8415 Reseda Blvd #7, Northridge<br>818.886.8392  | 38 - VAUG CTR<br>Vaughn Center<br>13330 Vaughn St, San Fernando<br>818.896.7461<br>Angela Trunzo  |
| 9 - EINST-HS<br>Albert Einstein High School<br>15938 Tupper St, North Hills<br>818.892.4367<br>Jazmin Ayala (Principal)                         | 19 - MONROE<br>James Monroe High School<br>9229 Haskell Ave, North Hills<br>818.830.4200<br>Brooke Vintrup 818.830.4354                                 | 29 - OFY-NORT<br>Options for Youth – Van Nuys<br>7335 Van Nuys Blvd #119, Van Nuys<br>818.781.9059  | 39 - VERD-HS<br>Verdugo Hills High School<br>10625 Plainview Ave, Tujunga<br>818.951.5400<br>Diane Debor 818.951.5448                   |
| 10 - EVRGR-HS<br>Evergreen High School<br>13101 Dronfield St, Sylmar<br>818.367.5989<br>Ronaye Calvert (Principal)                              | 20 - MSSNBOWL<br>Mission Hills Bowl<br>10430 Sepulveda Blvd, Mission Hills  | 30 - POLY-HS<br>Polytechnic High School<br>12431 Roscoe Blvd, Sun Valley<br>818.394.3600<br>Pia Damonte 818.394.3940  |   |

Los Angeles Mission College  
WEEKLY PROGRAM PLANNER

| TIME     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------|--------|---------|-----------|----------|--------|----------|
| 7:00 AM  |        |         |           |          |        |          |
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# Los Angeles Mission College - STUDENT EDUCATION PLAN

| Fall           | Winter | Spring | Summer |       |
|----------------|--------|--------|--------|-------|
|                |        |        | Units  | Grade |
| <b>COURSES</b> |        |        |        |       |
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| Fall           | Winter | Spring | Summer |       |
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| <b>TOTALS</b>  |        |        |        |       |

NOTES: \_\_\_\_\_

# ACADEMIC DEPARTMENTS

## ARTS, HEALTH & PHYSICAL EDUCATION

Chair: Leslie Milke 818.364.7765  
Secretary: Maryland Harris 818.364.7680  
Art - Vice Chair: Barbara Kerwin 818.367.8561  
Cinema  
Health - Vice Chair: Cindy Cooper 818.364.7707  
Multimedia - Vice Chair: Curtis Stage 818.364.7771  
Music  
Photography  
Physical Education - Vice Chair: Cindy Cooper 818.364.7707

## BUSINESS & LAW

Chair: Pat Flood 818.364.7715  
Secretary: Crystal Caldwell 818.364.7722  
Accounting  
Administration of Justice - Vice Chair: Kelly Enos 818.364.7610  
Business - Vice Chair: Vilma Bernal 818.833.3410  
Computer Applications & Office Technologies  
Economics  
Finance  
Law - Vice Chair: David Jordan 818.364.7720  
Management  
Marketing

## COOPERATIVE EDUCATION

Director: Ed Raskin 818.364.7700

## DEVELOPMENTAL COMMUNICATIONS

Chair: TBA  
Vice Chair: Terri English 818.364.7893

## CHICANO STUDIES & FOREIGN LANGUAGE

Chair: Yolanda Ramil 818.364.7690  
Secretary: Maryland Harris 818.364.7680  
Chicano Studies - Vice Chair: John Morales 818.364.7679  
French - Vice Chair: David Pardess 818.364.7686  
Italian - Vice Chair: David Pardess 818.364.7686  
Linguistics - Vice Chair: David Pardess 818.364.7686  
Spanish

## DISABLED STUDENT PROGRAMS & SERVICES

Director: Rick Scuderi 818.364.7732  
TDD 818.364.7861

## ENGLISH & JOURNALISM

Chair: Ruthie Grant 818.833.3419  
Secretary: Margarita Padilla 818.364.7894  
English - Vice Chair: Louise Barbato 818.364.7687

## ENGLISH AS A SECOND LANGUAGE (ESL)

Chair: Gary Prostack 818.364.7665  
Secretary: Sally Romano 818.364.7793

## LEARNING CENTER

Director: Phoebe Rivera 818.364.7754

## LIBRARY

Chair: Sandy Thomsen 818.364.7750

## LIFE SCIENCES

Chair: Mike Reynolds 818.364.7695  
Secretary: Sally Romano 818.364.7793  
Anatomy  
Anthropology - Vice Chair: Arthur Gribben 818.364.7600 x4235  
Environmental Science  
Biology  
Microbiology  
Physiology

## MATHEMATICS

Chair: Robert Smazenska 818.364.7609  
Secretary: Margarita Padilla 818.364.7894  
Computer Science Information Technology -  
Vice Chair: Mari Rettke 818.609.4761  
Drafting  
Engineering, General  
Mathematics - Vice Chair: Debby Wong 818.364.7887

## PACE

Director: Mark Pursley 818.364.7677  
Secretary: Laura Villegas 818.364.7684

## PERSONAL DEVELOPMENT

Chair: Suzanne Ritcheson 818.364.7818

## PHYSICAL SCIENCES

Chair: Said Pazirandeh 818.364.7705  
Secretary: Sally Romano 818.364.7793  
Astronomy - Vice Chair: Richard Rains 818.364.7702  
Chemistry  
Geography - Vice Chair: Lorraine Manoogian 818.364.7706  
Geology - Vice Chair: Lorraine Manoogian 818.364.7706  
Oceanography - Vice Chair: Lorraine Manoogian 818.364.7706  
Physical Science  
Physics - Vice-Chair: Richard Rains 818.364.7702

## PROFESSIONAL STUDIES

Chair: Eloise Cantrell 818.364.7625  
Secretary: Crystal Caldwell 818.364.7722  
Child Development - Vice Chair: Lil DeSilva 818.364.7673  
Family & Consumer Studies  
Food Service Management  
Gerontology  
Interior Design  
Speech - Vice Chair: Margie Long 818.364.7682

## SOCIAL SCIENCES

Chair: Myriam Mekelburg 818.833.3414  
Secretary: Maryland Harris 818.364.7680  
African American Studies  
History  
Humanities  
Philosophy  
Political Science  
Psychology  
Sociology



# DIRECTORY OF COLLEGE SERVICES

|   |                                 |  |                                 |
|---|---------------------------------|--|---------------------------------|
| Academic Affairs                                | 818.364.7635                    | ESL Program                                      | 818.364.7735                    |
| Admissions & Records                            | 818.833.3322                    | Financial Aid Office                             | 818.364.7648                    |
| Assessment Center                               | 818.364.7613                    | Health Center                                    | 818.362.6182                    |
| Bookstore                                       | 818.364.7798                    | Honors/Transfer Alliance Program                 | 818.364.7683                    |
| Business Office                                 | 818.364.7600 x7110              | International Students                           | 818.364.7741                    |
| CalWORKs  | 818.364.7760                    | ITV (Instructional Television)                   | 818.833.3594                    |
| Campus Security                                 | 818.364.7843                    | Learning Center                                  | 818.364.7756                    |
| Child Development Center                        | 818.364.7863                    | Library  | 818.364.7600 x7106              |
| College Ombudsperson                            | 818.364.7690                    | Program for Accelerated College Education (PACE) | 818.364.7684<br>or 818.364.7683 |
| Community Extension                             | 818.364.7387                    | President's Office                               | 818.364.7795                    |
| Cooperative Education                           | 818.364.7700                    | Student Activities                               | 818.364.7820                    |
| Counseling Department                           | 818.364.7655<br>or 818.364.7656 | Student Services                                 | 818.364.7600 x7001              |
| Disabled Student Programs & Services (DSPS)     | 818.364.7732                    | Transfer Center                                  | 818.364.7827                    |
| Telecommunication Device for the Deaf (TDD)     | 818.364.7861                    | Veterans Office                                  | 818.364.7864                    |
| Extended Opportunity Program & Services (EOP&S) | 818.364.7645                    |  |                                 |

*Family & Consumer Studies/Bookstore Complex coming Fall 2010*



# COMMUNITY EXTENSION PROGRAM @ Mission College

13356 Eldridge Ave. Rm. CAC, Sylmar CA 91342  
Office Hours: Monday-Thursday 8am-6pm & Friday 8am-5pm

## WHAT IS THE COMMUNITY EXTENSION PROGRAM?

The Community Extension Program provides not-for-credit classes and one-time seminars and workshops for personal and skill development, cultural enrichment, and recreational enjoyment for all ages. Community Extension classes are offered in addition to the College's instructional program and are not academic equivalent of regular credit classes or prerequisites for the traditional college system.

Our program offers a wide variety of over 100 classes year-round.  
Below is a sample of our class offerings.

### College for Kids & Teens

Architecture & Design  
Ballet & Creative Dance  
Computers  
Cooking  
Creative Writing  
Electronics  
Guitar  
Hip Hop Jazz Funk Dance  
Martial Arts  
Math  
Parent & Tot Music & Movement  
Piano  
Reading  
Spanish Language

### Dance

Ballroom Dancing  
Belly Dancing  
Latin Dancing

### Treat your Taste Buds

Cooking for Health  
Party Appetizers  
Thai Fruit & Vegetable Carving

### Money & Business

Avoiding Probate, Taxes & More  
Next American Inventor  
Personal and Family Budgeting  
Start your Own Small Business

### Exercise & Adventures

Abs, Waist & Hip Toning  
Hiking  
Golf  
Pilates

### Handcrafted Art

Bath & Beauty Products  
Custom Gift Baskets  
Fresh Flower Arranging  
Wire Wrap Jewelry

### Languages

Conversational French  
Sign Language  
Spelling & Vocabulary  
Survival Spanish

### New Avenues

Become a Notary Public  
Event/Wedding Planner  
Interpreting English/Spanish  
Medical Billing

### Computer Technology Center

Designing your Website  
Introduction to Computers  
Introduction to Email  
Introduction to Microsoft Excel  
Introduction to Microsoft Word

### Cursos en Español

Cocina Saludable  
Dirigir una Guardería de Niños  
Federal OSHA  
Introducción a Computadoras  
Introducción a Internet  
Introducción a Microsoft Excel

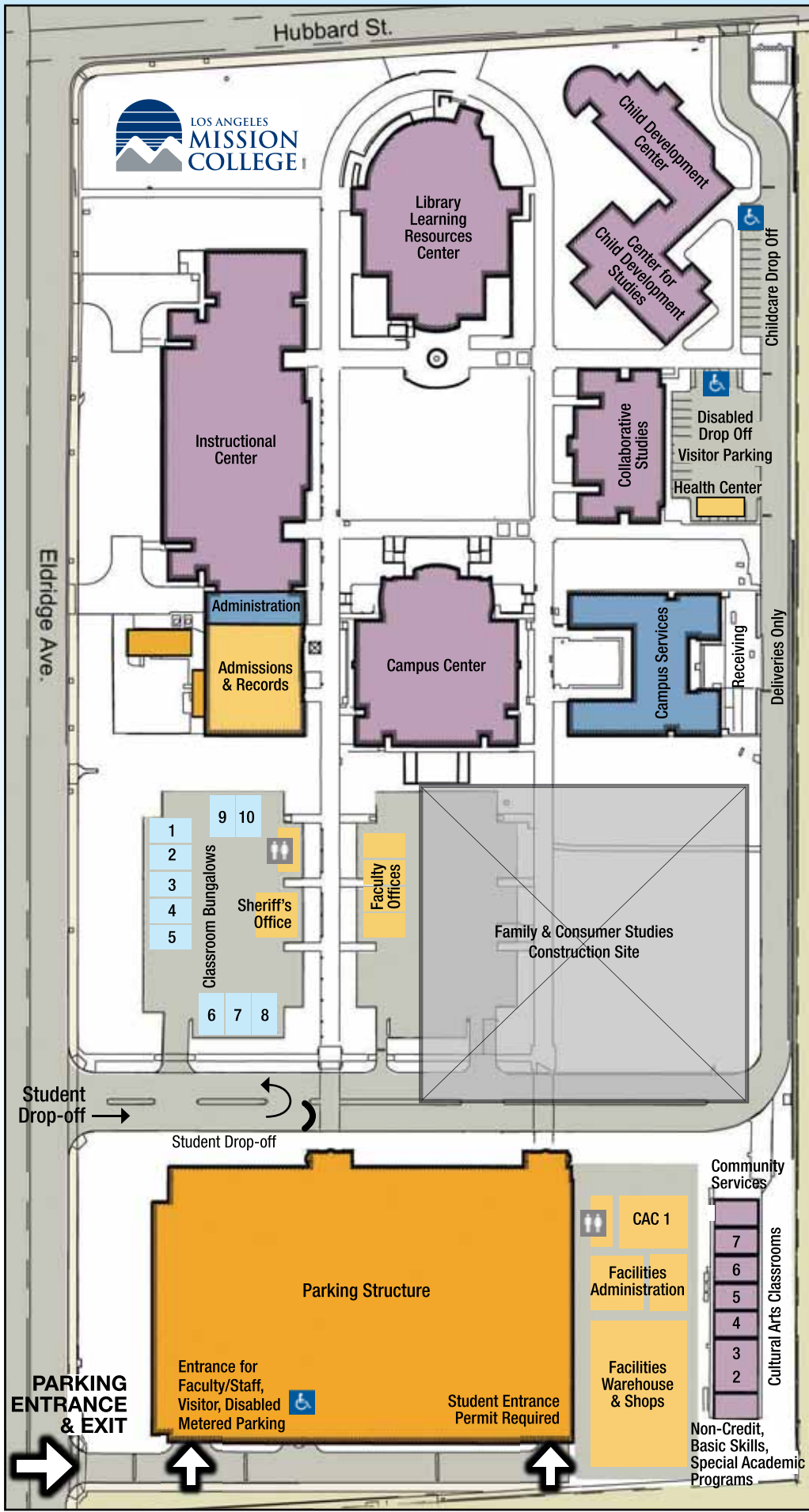
### Performing Arts

Drums  
Guitar  
Piano  
Singing

### Special Interest

Beauty Make-Over  
Bible as Literature  
Car Maintenance  
Etiquette for All Occasions

To request a schedule, call 818.364.7387 or visit our website  
[www.lamission.edu/extension](http://www.lamission.edu/extension)



**INSTRUCTIONAL (INST)**

- 1st Floor**
- Classrooms 1001-1018
  - Child Development Lab
  - Disabled Student Services
  - Engineering Lab
  - Faculty Offices
  - Foods Lab
  - Physics/Astronomy Lab
- 2nd Floor**
- Classrooms 2001-2003
  - Accounting Lab
  - Chemistry Lab
  - Computer & Office Applications Center
  - Computer Science Lab
  - Life Sciences Lab

**ADMINISTRATION WING**

- VP Academic Affairs
- VP Student Services
- Admissions & Records
- Counseling
- EOP&S
- Financial Aid & Scholarships
- Information Booth

**LIBRARY/LRC**

- 1st Floor (Lower level)**
- Media Production Lab/Multimedia Labs
- 2nd Floor (Ground level)**
- Computer-Aided Instruction
  - Electronic Training Rooms
  - Learning Center
  - Teleconference Room
- 3rd Floor (Top level)**
- Library

**CENTER FOR CHILD DEVELOPMENT STUDIES (CCDS)**

- Child Development Center
- FCCHN Office

**COLLABORATIVE STUDIES (CSB)**

- 1st Floor**
- Classrooms 101-111
  - Faculty Offices
- 2nd Floor**
- Classrooms 201-208

**CLASSROOM BUNGALOWS**

- Bungalows (BUNG 1-10)

**CAMPUS CENTER (CMPC)**

- 1st Floor (Lower level)**
- Assessment
  - ASO Office
  - Center for Student Success
  - ITV
  - Math Center
  - PACE
  - Transfer Center
- 2nd Floor (Ground level)**
- Assembly Area
  - Audio-Visual
  - Meeting Rooms 1-6
  - Student Community Center

**CAMPUS SERVICES**

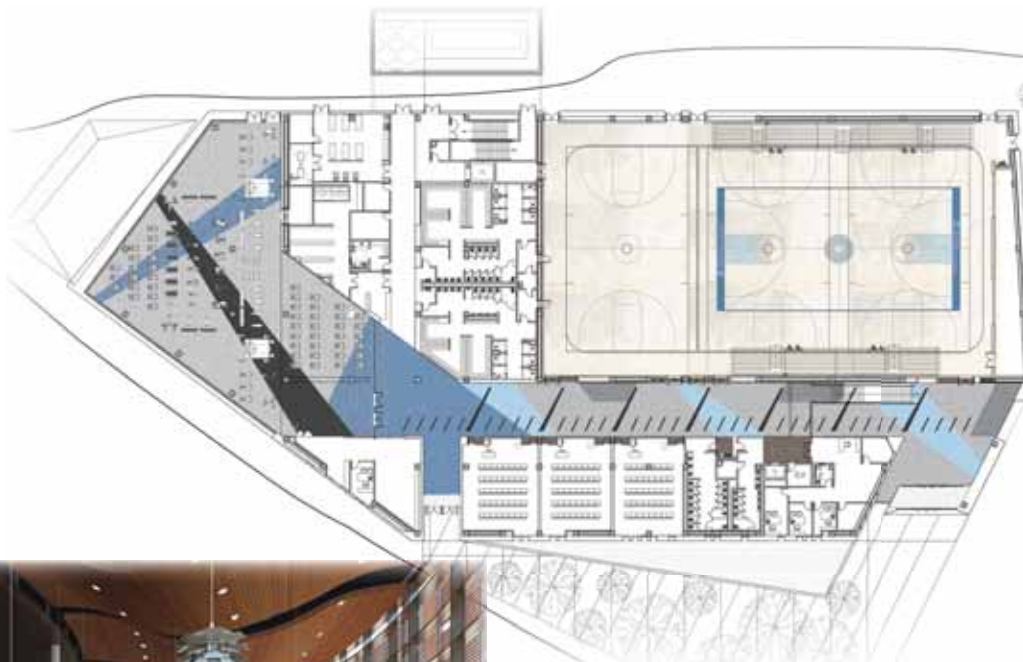
- Office of the President
- VP Administrative Services
- Bookstore
- Business Office
- Fiscal Services
- Human Resources
- International Students Office
- Purchasing
- Receiving
- Reprographics & Mail Room
- Student Activities
- Veterans Office

**FACILITIES SERVICES**

- Plant Facilities

**CULTURAL ARTS**

- CAC Classrooms 1-7
- Basic Skills Programs
- Community Services
- Non-Credit Programs
- Special Academic Programs



- ▲ Spring 2009 - Health, PE & Fitness Center
- ◀ Fall 2010 - Start-of-the-Art Culinary Teaching, Foodservice and Bookstore complex

New entrance monument ▶ with electronic message display



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